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1989

TOWN OF BARRINGTON

ANNUAL REPORT



BARRINGTON ELEMENTARY SCHOOL  
1939 - 1989

50th ANNIVERSARY

TOWN AND SCHOOL OFFICERS

FOR THE YEAR ENDING DECEMBER 31, 1989



TO THE CITIZENS OF BARRINGTON:

The Town of Barrington continued to experience a great deal of change during the year 1989. While much of the change was to the benefit of the Town, negative impacts are also to be realized. The growth of the community speaks well for the Town as a good place to live, yet the increase in population adds to the demands for services.

The Board of Selectmen is hopeful that the relocation of some office space to the old Elementary School will be a first step in the eventual shift of all services to that location. The Library will benefit from increased space in the present Town Hall as will the Police Department. With the new space in the old Elementary School, the Town Clerk and the Tax Collector and other Town employees will be provided with more work and storage area.

Although the development of the Recycling center has had many frustrating delays, we hope to be in operation in the very near future and will be asking for your patience and cooperation in this endeavor. The program can succeed only if the citizens are committed to make it work.

1989 also saw the resignation of Barrington's first Town Manager. The advertising process has begun, and the Selectmen intend to ask the Town Government if we should continue this form of government, or revert to an Administrative Assistant. Either way, the Board is convinced that the Town requires a full-time, professional person to serve the needs of the community.

The Board of Selectmen commends the many volunteers who serve the Fire Department, Emergency Medical Services, and all the other organizations, Boards, and Commissions which provide so much to the Town. In addition, the Town is fortunate to have employees who routinely give more than the expected to their jobs. It is these persons who protect and preserve our quality of life in the Town of Barrington. We owe them our respect as well as our gratitude.

The negative side of the growth that Barrington has experienced is the costs related to continuing services to the community. Each year finds more miles of roads to maintain, and more persons to serve. The Board of Selectmen hope to have an alternative to the existing septage lagoons during the year 1990, but it is already known that any agreement will be more costly than existing disposal methods. Recycling may prove to lose money at first, but we trust that the long term will prove its worth. Increased regulation from the State and Federal Governments all have a cost which is realized at the local level.

While the Board of Selectmen see increased budgets as the Town continues to grow, we solicit residents to continue the spirit of volunteerism which produces progress for us all at a minimal cost to the taxpayers.

Peter W. Royce

Chairman,  
Board of Selectmen



Albert R. Shiely, Jr.

Major General Al Shiely, a native of St. Paul, Minnesota, graduated from the United States Military Academy at West Point in 1943. During a distinguished military career spanning thirty-one years, General Shiely held a number of important and influential assignments.

He and his family came to live in Barrington in 1974.

From 1978 to 1980 Al served us as a member of the Board of Selectmen. His background in military leadership was of great value to the Board. He will be missed.



The New Hampshire Revised Statutes Annotated, Chapter 41:16 states "Every Town at the annual meeting shall choose by ballot, a Town Clerk who shall record all votes passed by the Town while (he) remains in office and discharge all duties of the office according to Law." Unfortunately that paragraph does not recognize that there are many "shes" in office now and that a change was made allowing the Clerk to serve a 3 year term. Nor, is the current Law specific as to duties beyond recording votes.

Our Muriel is an exemplary example of what the Law calls for and what a Town Clerk should be. In addition to raising a family, and meeting the minimum requirements of the law, she has been there to guide Townspeople when registering a vehicle, the Town's officers in conducting meetings and votes, and seeing to it that births, deaths and marriages brought to her attention are dully noted.

We, the Selectmen, are proud to serve with her and we are pleased to offer this recognition to her for her 30 years of service to the community.

# TABLE OF CONTENTS

I.	DIRECTORY	PAGE
	Town Officers, Committees and Boards	9
	Hours and Telephone Numbers	12
II.	TOWN MEETING	
	Minutes - 1989 Town Meeting	14
	Minutes - 1989 Special Town Meeting	20
	Warrant - 1990	Insert
	Budget - 1990	Insert
III.	TOWN FINANCIAL REPORTS	
	Auditor's Opinion	22
	Town Clerk	23
	Treasurer	24
	Trustee of Trust Funds	Insert
	Statement of Appropriations	25
	Summary Inventory of Valuation	25
	Detailed Stmt. of Payments and Encumbrances	26
	Comparative Statement	34
	Abbreviated Revenue Report	35
	Tax Collector	36
IV.	REPORTS OF TOWN OFFICERS, AGENTS AND ORGANIZATIONS	
	Road Agent	Insert
	Barrington Industrial Development Committee	40
	Barrington Fire Department	41
	Town Forest Fire Warden and St. Forest Ranger	43
	Code Enforcement Officer's Report	44
	Planning Board	45

	PAGE
Town Forester	46
Police Department	47
Emergency Medical Services Coordinator	48
Barrington Emergency Medical Service	49
Librarian's Report	50
Library Statistics	51
Town Library Trustee	Insert
Historical Society Report	52
Veterans of Foreign Wars	53
Zoning Board of Adjustment	54
Emergency Management Agency	55
Rural District Health Council	56
Conservation Commission	57
Lamprey Health Care	58
Lamprey Regional Solid Waste Cooperative	59
Barrington Youth Association	60
Cemetery Commission Report	61
V. SCHOOL DISTRICT MEETING	
Officers of the Barrington School District	63
Minutes - 1989 School District Meeting	64
Minutes - 1989 Special School District Meeting	70
Warrant/Budget 1990	Insert
VI. REPORT OF SCHOOL OFFICIALS	
Auditor's Report	72
Revenue & Credits Available to Reduce School Taxes	76
Balance Sheet	77

## PAGE

Salaries of the Superintendent/Assist. Super.	78
SAU Distribution of Amount To Be Shared by Districts	79
Financial Report Ending June, 1989	80
The Graduates	85
Food Service Program Report	86
Principal's Report	88
Report of the Superintendent of Schools	92
School Nurse's Report	97
School Counselors Report	99
VII. BARRINGTON/NOTTINGHAM COOPERATIVE SCHOOL DISTRICT	
Election of Officers 1990	102
Officers of the Barrington/Nottingham Cooperative School District	103
Minutes - 1989 Cooperative School District Meeting	104
Revenue & Credits Available to Reduce School Taxes	108
Financial Statement - January, 1990	109
Final 1989-90 Operating Budget	110
Land Search Committee Report	111



# I. DIRECTORY



TOWN OFFICERS  
COMMITTEES AND BOARDS  
For the year ending December 31, 1989

<u>SELECTMEN</u>	<u>TERM EXPIRES</u>
Peter W. Royce	1990
W. Richard Burrows	1991
George T. Musler	1992
<u>TOWN MANAGER</u>	
Albert R. St. Cyr	Appointed
Richard Conway - Interim Town Manager	Appointed
<u>TOWN CLERK</u>	
Muriel Leocha	1991
Valerie Gillen - Deputy Town Clerk	Appointed
<u>TAX COLLECTOR</u>	
Madelynn Faist	1991
Rose Fogg - Deputy Tax Collector	Appointed
<u>TREASURER</u>	
Ronald P. Seaver	1991
<u>TRUSTEES OF TRUST FUNDS</u>	
Claude Maine	1990
Robert V. Drew	1991
Eleanor Woolson	1992
<u>SUPERVISORS OF CHECKLIST</u>	
Rose Fogg	1990
Janet Varney	1992
Katherine Swain	1994
<u>BUILDING INSPECTOR</u>	
Theodore Buczek	Appointed
<u>CHIEF OF POLICE</u>	
Richard P. Conway	Appointed
<u>FIRE CHIEF</u>	
Sumner Hayes	Appointed
<u>FOREST FIRE WARDEN</u>	
Sumner Hayes	Appointed
<u>DEPUTY FIRE WARDENS</u>	
George A. Calef	Appointed
A. Harlan Calef	Appointed
Russell Hayes	Appointed

	<u>TERM EXPIRES</u>
<u>TOWN FORESTER</u> Stephen Jeffery	Appointed
<u>ROAD AGENT</u> Ronald D. Landry	Appointed
<u>COORDINATOR OF EMERGENCY MEDICAL SERVICES</u> Joel Sherburne	Appointed
<u>EMERGENCY MANAGEMENT AGENCY</u> Richard Brooks	Appointed
<u>TOWN MODERATOR</u> Stanley Swier John Barr - Assistant Moderator	1990 Appointed
<u>ZONING BOARD OF ADJUSTMENT</u> Robert Shepherd, Chairman Richard Brooks Patrick Lavoie Roger Peters Maynard Heckel Alternates: Frederick Timm Dwight Haley	1993 1992 1991 1990 1994
<u>ADVISORY BUDGET COMMITTEE</u> James Andersen Frank Fellows Edward Beal Deborah Leahy Robert Edmunds	1991 1991 1990 1991 1992
<u>CEMETERY COMMISSIONERS</u> Edward Beal Ronald D. Landry Al Greenwood	1990 1991 1991
<u>CONSERVATION COMMISSION</u> Carol Reilly Fred Short John Hart Judy Ross Scott Abrahamson	1992 1990 1992 1991 1990
<u>PLANNING BOARD</u> Dawn Hatch, Chairman Wayne Beasley W. Richard Burrows Jeanine Hager Tony Irons Charter Weeks Ralph Luby John Svenson - Alt.	1993 1993 1991 1990 1990 1993 1992

BARRINGTON INDUSTRIAL DEVELOPMENT COMMITTEE

George Calef, Chairman

Roger Vincent

Ronald D. Landry

Louis Goscinski

Calvin Cole

TERM EXPIRES

Appointed

Appointed

Appointed

Appointed

Appointed

BARRINGTON LIBRARY TRUSTEES:

Susan Ahearn

1992

Dorothy Berry

1991

Marie Harris

1990

Barbara Hayes

1990

Michael Fitts

1992

Lance Puorro

1992

Alberta St. Cyr

1991

TOWN OF BARRINGTON  
HOURS AND TELEPHONE NUMBERS

SELECTMEN

Peter W. Royce	749-4329
W. Richard Burrows	664-2817
George T. Musler	664-2877

TOWN OFFICE

664-9007 and 664-5179

OFFICE OF SELECTMEN

Margie Harty, Clerk  
Penny Smith, Clerk  
Suzanne McNeil, Clerk  
Jeanne Caforio, Bookkeeper/Supervisor

OFFICE OF SELECTMEN

Monday, Tuesday, Thursday	8:00 A.M. - 4:30 P.M.
Friday	8:00 A.M. - 12:00 Noon
Closed Wednesday	

OFFICE OF TAX COLLECTOR

Madelynn Faist	Monday, Tuesday, Thursday	9:00 A.M. - 12:00 noon
	Wednesday	7:00 P.M. - 9:00 P.M.
Telephone Number - Tax Collector		664-2230

OFFICE OF TOWN CLERK

Muriel Leocha	Monday, Tuesday, Thursday, Friday	9:00 A.M. - 1:00 P.M.
	Wednesday	7:00 P.M. - 9:00 P.M.

ROAD AGENT

Ronald D. Landry	664-5379
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BUILDING INSPECTOR

Theodore Buczek	Days by Appointment	664-9007
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HEALTH OFFICER

Salvatore Farina	664-9079
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POLICE

664-2700

STRAFFORD DISPATCH

742-4968

FIRE

664-7700

(For fire permits, call 664-2815 or 664-2232)

DUMP HOURS

Summer Hours - Starting June 3, 1990	
Sunday	1:00 P.M. - 5:00 P.M.
Wednesday	11:00 A.M. - 6:00 P.M.
Saturday	8:00 A.M. - 5:00 P.M.

Winter Hours - Starting September 8, 1990

Wednesday	11:00 A.M. - 6:00 P.M.
Saturday	8:00 A.M. - 5:00 P.M.

RURAL DISTRICT HEALTH COUNCIL

755-2202

VISITING NURSE

755-2202

## II. TOWN MEETING

TOWN OF BARRINGTON  
TOWN MEETING MARCH 14-15, 1989

At a legal meeting of the inhabitants of the Town of Barrington in the County of Strafford in said State, the following action was taken on the Town Warrant. On Tuesday, the 14th day of March the polls were opened at 10:00 AM and closed at 7:00 PM. The articles of business were acted upon Wednesday, the 15th day of March 1989 at 7:00 PM.

The meeting was called at order by Moderator Stanley Swier at 7:00 PM.

Moderator: I do not follow any set rules of order, to avoid any complications or technicalities. I reserve the right to limit debate, to keep the meeting going. Debate should be concise as possible.

All debate and questions should be through the moderator. You must be recognized by the moderator before you speak. And please state your name for the record.

For those of you who move and second an article, please state your name loudly, please. We do have a reporter who's taking down names for the official record, and it is very important that he gets your name clearly because he doesn't live in Barrington and doesn't know your name. So it is important that you state it as clearly as you can.

Any complex amendments should be written out so that we can understand them.

If we go to any secret ballots the handicapped and elderly will be allowed to vote first and can go the front of the line.

The selectmen and/or the advisory budget committee will be allowed to discuss a warrant article first before we open the discussion to the floor.

Once you have spoken, the moderator reserves the right not to recognize you again until others have had a chance to speak. Personal attacks, shouting or disorderly conduct will not be tolerated.

The moderator will restrict the number of amendments to the main motion so we can keep it straight. Otherwise it gets very complicated. The moderator will not accept any motions which he feels are premature or inappropriate.

Number of eligible voters on check list: 3,450  
Number of votes cast: 425

ART. 1 The following town officers were elected:

Selectman for three years

George T. Musler

348 votes

One Cemetery Commissioner for three years

Alfred M. Greenwood

348 votes



Two Library Trustees for one year	
Barbara Hayes	339 votes
Marie Harris	307 votes
One Library Trustee for two years	
Alberta StCyr	368 votes
Three Library Trustees for three years	
Susan S. Ahearn	328 votes
Michael K. Fitts	295 votes
One Trustee of Trust Funds for three years	
Eleanor B. Woolson	21 votes

ART. 2. Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

To amend the introductory phrase of Section 7.C of the Zoning ordinance, which phrase describes the location of the commercial-industrial zone, to read as follows (with the new language shown for voter informational purposes in boldface):

For land with frontage on Route 125 or Route 4 or land with frontage on a road constructed to Town standards and connecting directly to either Route 125 or Route 4 and upon which front lots used or to be used solely for commercial or industrial purposes.  
 Votes cast: Yes: 242 No: 146 Article passed by majority ballot vote.

ART. 3 Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

To amend two new subsections to Section 8.7 of Article 8, Open Space Development Ordinance (often referred to as the Cluster Ordinance), as follows:

(p) Use of isolated pockets of upland soils as part of density calculations - if areas of upland soils (Soils Classes I-IV in the Hi-Intensity Soils classification Table) are totally separated from the usable area of the site by either standing water or very poorly drained (Class VI) soils, the Planning Board may determine that these areas do not count towards the new developable area for density calculations.

(q) Regardless of the overall net density calculations on a site, no portion of the site may be developed at a density greater than one unit per acre of contiguous available upland (Class I-IV) soils.  
 Votes cast: Yes: 236 No: 137 Article passed by majority ballot vote.

ART. 4 Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

To add to Section 16.B.2 of Article 16, Wetland Conservation District "Special Provisions," the following new subsection:

(c) No construction activity may occur closer than fifty (50) feet to any wetland. "Construction activity" is meant to include, but is not limited to, parking lots and structures. The following

exceptions are permitted:

1. Vegetated drainage swales for storm water runoff
2. Wells
3. Utilities
4. Regrading of the ground surface pursuant to a special exception. The Zoning Board of Adjustment, after proper public notice and public hearing, may grant such a special exception, the application for the same having been referred by the Board to the Planning Board and the Conservation Commission and reported upon by the Planning Board and Conservation Commission prior to the public hearing or thirty (30) days having elapsed following such referral without the receipt of such reports. The Zoning Board of Adjustment may grant such a special exception only upon a finding that the proposed regrading of the ground surface will not adversely affect any wetland and is otherwise in conformity with federal, state and local statutes, ordinances and regulations.
- 5
5. Roads and driveways, provided grassy side slopes are provided to treat runoff.
6. Portable storage sheds of 150 square feet of area or less provided no volatile or toxic compounds are stored within the shed.

Votes cast: Yes: 163 No: 233 Article was defeated.

ART. 5 Are you in favor of the adoption of the following resolution proposed by the Planning Board, relative to the Planning Board's site review authority?

RESOLVED, that the Planning Board, in addition to its present authority to review and approve or disapprove site plans for the development of tracts for nonresidential uses or multi-family dwelling units, is further authorized to review and approve or disapprove site plans for the change or expansion of use of tracts for nonresidential uses for multi-family dwelling units, pursuant to RSA 674:43.  
Votes cast: Yes: 247 No: 142 Article passed by majority ballot vote

ART. 6 It was voted by the Town to elect Debra Leahy as a member of the Advisory Budget Committee for a three-year term. Motion: J. Andersen Second: G. Musler Article passed by majority vote.

ART. 7 It was voted by the Town to accept the reports of its officers and agents as contained in the Town Report. Motion: P. Royce Second: C. Soule Article passed by majority vote

ART. 8 It was voted by the Town to raise and appropriate the sum of twenty five thousand dollars (\$25,000) to add to the Revaluation Capital Reserve Fund. Motion: W. Burrows Second: P. Royce Article passed by majority vote

ART. 9 A motion was made by G. Musler and Seconded by E. Beal that this article be inexpedient to legislate. "To see if the Town will vote to raise and appropriate the sum of four thousand five hundred forty seven dollars (\$4,547) for the support of the Strafford Regional Planning Commission." Amendment was passed by majority vote.

MODERATOR: The Selectmen requested that Article 19 be taken out of order. Are there any objections to Article 19 being taken out of order? Barring no objections, we shall do so.

ART. 19 A motion was made by M. Heckel and seconded by J. Dickey to amend this article "To see if the Town will vote to deposit twenty five percent (25%) of the revenues collected pursuant to RSA 79-A:7 (the land use change tax) in the conservation fund in accordance with RSA 36-A:5 III as authorized by RSA 79-A:25 II. Amendment was defeated by majority vote.

A motion was made by R. Shepherd and seconded by \_\_\_\_\_ to amend Article 19 to read "To see if the Town will vote to deposit twenty thousand dollars (\$20,000) from revenue collected pursuant to RSA 79-A:7 (the land use change tax) in the conservation fund in accordance with RSA 36-A:5 III as authorized by RSA 79-A:25 II. Amendment was carried by majority vote.

ART. 10 It was voted by the Town to raise and appropriate the sum of twenty thousand dollars (\$20,000) for the initiation of a voluntary recycling program for the Town of Barrington. Motion: P. Royce Second: W. Burrows Article passed by majority vote.

ART. 11 A motion was made by W. Burrows and seconded by \_\_\_\_\_ to amend Art. 11 to read "To see if the Town will vote to authorize the expenditure from the highway budget the sum of \$23,000 as its one-third share of improving a portion of New Hampshire Route 9. The other two-thirds share of the cost will be provided by the State of New Hampshire." Amendment was defeated by majority vote.

ART. 11 To see if the Town will vote to authorize the expenditure from the Highway Budget the sum of twenty thousand (\$20,000) as its one-third share of improving a portion of N.H. Route 9. The other two-third share of the cost to be provided by the State of New Hampshire. Art. 11 was defeated by majority vote.

ART. 12 It was voted by the Town to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of replacing the Town's Ambulance and to raise and appropriate the sum of two thousand five hundred dollars (\$2,500) to be placed in this fund. Motion: G. Musler Second: P. Royce Article was passed by majority vote.

ART. 13 A motion was made by P. Royce and seconded by G. Musler to amend Art. 13 to read "To see if the Town will vote to raise, appropriate and expend the sum of ten thousand fifty nine dollars (\$10,059) for the installation of energy conservation measures at the Town Hall. This amount represents the Town's 50% share of the total project cost. The other 50% (\$10,059) will consist of a grant for this purpose from the State of New Hampshire." Amendment was passed by majority vote.

ART. 14 To see if the Town will vote to raise, appropriate and expend an amount of seven thousand five hundred dollars (\$7,500) for the purchase of an Optech III-P electronic voter ballot counting machine. Motion: P. Royce Second: G. Musler ART. 14 defeated by majority vote

ART. 15 It was voted by the Town to raise and appropriate the sum of ten thousand dollars (\$10,000) to be added to the fire truck Capital Reserve Fund previously established. Motion: G. Calef Second: J. Andersen Article passed by majority ballot.

ART. 16 It was voted by the Town to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of replacing a dump truck and to raise and appropriate the sum of twenty five thousand dollars (\$25,000) to be placed in this fund. Motion: G. Musler Second: P. Royce Article passed by majority vote.

ART. 17 To see if the Town will vote to raise, appropriate and expend the sum of sixty four dollars (\$64.00) in support of the Lakes Region Association for the purpose of publicizing and promoting the natural resources of the Town, in cooperation with other towns in the Lakes Region. A motion was made by G. Musler and seconded by P. Royce that this article be voted inexpedient to legislate. ART 17 was voted by the Town by majority vote inexpedient to legislate.

ART. 18 It was voted by the Town to transfer unexpended balances of authorized 1988 warrant articles, an amount of twenty two thousand one hundred forty dollars and ninety six cents (\$22,140.96) to the general fund. Motion: W. Burrows Second: E. Beal Article passed by majority vote.

ART. 20 Police Department Budget Line Item #15. Selectman Musler: "The Police Department needs to replace the junk its driving around in because it's costing us more to maintain it than its worth. We agreed with the chief to lease two cars. The budget committee in their wisdom felt that we should -- rather than lease -- we should purchase, and suggested the amount of Line Item #15 be increased by the amount of twelve thousand eight hundred dollars (\$12,800)."

ART. 20 A motion was made by G. Musler and seconded by W. Burrows to amend ART20 to read "To see if the Town will vote to raise and appropriate the sum of one million six hundred thirty seven thousand six hundred fifty six dollars (\$1,637,656) to cover all items in the budget not covered by articles in the warrant. Amended article passed by majority vote.

ART. 21 It was voted by the Town to authorize the Selectmen in their discretion to sell by public bid the Town's interest in property taken by the Town for non-payment of taxes and which are not considered beneficial to future use by the Town. Motion: W. Burrows Second: G. Musler Article passed by majority vote.

ART. 22 It was voted by the Town to authorize the Selectmen to borrow in anticipation of taxes. Motion: P. Royce Second: W. Burrows Article passed by majority vote.

ART. 23 It was voted by the Town to authorize the Selectmen to dispose of those items designated as surplus. Motion: W. Burrows Second: G. Musler Article passed by majority vote.

ART. 24 A motion was made by R. Eckert and seconded by J. Hagar to amend Art. 24 to read "To see if the Town will vote to instruct the Town's representatives to the General Court to respond to our solid waste crisis by taking all necessary measures to insure that New

Hampshire adopt legislation that will permit consumers to return for a refund of deposit within New Hampshire all soda, beer, wine cooler and liquor reusable bottles and that all unclaimed deposit monies shall be collected by the state and no less than 80% shall be returned annually to local municipalities for the sole purpose of implementing, expanding and reimbursing community recycling projects." Amended Art. 24 defeated by majority vote.

ART. 24 To see if the Town will vote to instruct the Town's representatives to ghe General Court to respond to our solid waste crisis by taking all necessary measures to insure that New Hampshire adopt legislation that will permit consumers to return for refund of deposit within New Hampshire all soda, beer, wine cooler and liquor containers that all unclaimed deposit monies shall be collected by the state and no less than 80% shall be returned annually to local municipalities for the sole purpose of implementing, expanding and reimbursing community recycling projects. Motion: F. Short Second: J. Olivier. Art. 24 was defeated by majority vote.

ART. 25 A motion was made by S. Reynolds and seconded by J. Hagar to amend Art. 25 to read "To see if the Town will vote to instruct the Planning Board and/or the Selectmen to prepare or amend the necessary ordinances needed to attract industry to Barrington. The amendments or ordinances shall be designed to take advantage of Barrington's remote but developable areas, but be restrictive enough to protect our acquifiers and to preserve the rural atmosphere and protect the property value of surrounding areas. Art. 25 as amended passed by majority vote.

ART. 26 It was voted by the Town to authorize the Selectmen to apply for, accept, and expend, without further action by the Town Meeting, money from the State, Federal or other government unit or any private source which becomes available during the fiscal year, all pursuant to and subject to the limitations contained in RSA 31:95-b. Motion: G. Musler Second: W. Burrows Article passed by majority vote.

ART. 27 At 10:18 P.M. on March 15th a motion was made by G. Musler and seconded by R. Smith to adjourn the meeting.

Muriel T. Leocha  
Town Clerk

In reference to Article 25 the selectmen appointed to the committee the following people: George Calef, James Andersen, Frederick Timm, Ronald Landry, Roger Vincent, Calvin Cole, Lou Goscinski and Sharon Reynolds.

SPECIAL TOWN MEETING NOVEMBER 29, 1989

At a legal meeting of the inhabitants of the Town of Barrington in the County of Strafford in said State, the following action was taken on the Special Town Warrant. On Wednesday, the 29th day of November the meeting was called to order by Moderator Stanley Swier at 7:00PM.

Number of eligible voters on check list: 3405  
Number of votes cast: 184

ART. 1 To see what action the voters of the Town of Barrington wish to take with respect to the repair or replacement of the bridge over the Berry River on Second Crown Point Road (the so-called Berry Bridge) and to see what sum of money the Town will vote to raise and appropriate to fund such repairs or replacement.

MODERATOR: "There are no set rules. I will limit debate and limit amendments, there will be no personal attacks and all questions will go through the moderator. The Selectmen, Budget Committee and Mr. Lewis will speak first then discussion will begin from the floor. I further state that I have received a Petition signed by seven registered voters to make any vote a secret ballot. The secret ballot will be on the main issue and it will be by hand on minor issues.

A motion was made by P. Royce; seconded by G. Musler that the Town authorize the Selectmen through the Road Agent to complete the installation of the steel plate arch as was currently in progress when stopped by the court.

Motion passed by majority vote.

It was voted by the Town to authorize the Selectmen through the Road Agent to complete the installation of the steel plate arch as was currently in progress when stopped by the court.

Votes cast: YES: 136 NO: 48.

A motion was made by G. Musler; seconded by P. Royce to adjourn the meeting.

Motion passed by majority vote.

A true copy attest:

*Maurice T. Leclerc*  
Town Clerk

### III. TOWN FINANCIAL REPORTS

Carey, Vachon  
& Clukay, P C

Certified Public Accountants

131 Middle Street  
Manchester, New Hampshire 03101  
(603) 622-7070

June 13, 1989

Mr. Albert St. Cyr, Town Manager  
Town of Barrington, New Hampshire

We have audited the general purpose financial statements of Barrington, New Hampshire for the year ended December 31, 1988, and have issued our report thereon dated March 24, 1989. As part of our audit, we made a study and evaluation of the Town's system of internal accounting control to the extent we considered necessary solely to determine the nature, timing, and extent of our auditing procedures. Our study and evaluation was more limited than would be necessary to express an opinion on the system of internal accounting control taken as a whole, and we do not express such an opinion. A separate report dated March 24, 1989 contains our report on material weaknesses in internal accounting control and states that such study disclosed no conditions which we consider to be material weaknesses in the system.

However, during our audit it was necessary to spend a great deal of time reconciling the reports generated by the new computer system to the treasurer's accounts. We have provided your accounting staff with a number of adjustments which we believe have been made, some new additions to the chart of accounts and the critical reconciliations to be done each month. Based on this assistance and certain additional training which should have been provided by the computer vendor we believe that the accounting system should operate as intended.

This letter does not affect our report dated March 24, 1989 on the financial statements of the Town of Barrington, New Hampshire for the year ended December 31, 1988.

We will be pleased to assist you in any way we can in the future.

Sincerely,

*Carey, Vachon & Clukay, PC*  
Carey, Vachon & Clukay, PC



# TOWN CLERK'S REPORT

FISCAL YEAR ENDING DECEMBER 31, 1989

## DEBITS:

Motor vehicle permits issued	\$407,393.00
Motor vehicle permits-Bad checks unredeemed	1,144.00
Dog licenses	2,135.00
Filing Fees	2.00
Marriage licenses	864.00
	<hr/>
	\$409,250.00

## CREDITS:

Remittances to Town Treasurer	
a/c Motor vehicle permits	\$406,249.00
a/c Dog licenses	2,135.00
a/c Filing fees	2.00
a/c Marriage licenses	864.00
	<hr/>
	\$409,250.00
 Motor vehicle permits issued	 6,904
Dog licenses issued	553
Filing fees	2
Marriage licenses issued	48
 Motor vehicle permits 6,904 @ \$1.50	 10,356.00
Salary for 1989	500.00
Recording and indexing original records of marriage 49@ .50	24.50
Recording and indexing official copies of marriage 9 @ .50	4.50
Additional copies of marriage records 8 @ .25	2.00
Recording and indexing official copies of birth 99 @ .50	49.50
Recording and indexing original records of death 8 @ .50	4.00
Recording and indexing official copies of death 18 @ .50	9.00
Additional copies of death record 2 @.25	.50
Total fees and salary	<hr/>
Total advanced fees	10,950.00
Balance due	<hr/>
	\$ 350.00

TOWN OF BARRINGTON

TREASURER'S REPORT FOR THE YEAR ENDING DECEMBER 31, 1989

BALANCE JANUARY 1, 1989	\$904,721.32	
RECEIPTS DECEMBER 31, 1989	\$7,096,566.26	
	-----	
TOTAL FUNDS	\$8,001,287.58	
LESS PAYMENTS DECEMBER 31, 1989	(\$6,681,263.08)	
	-----	
BALANCE JANUARY 1, 1990		\$1,320,024.50

=====

BALANCE WORKING C/A	\$38,897.63	
BALANCE SUMMIT C/A	\$1,194,926.63	
BALANCE CEMETERY M/M	\$16,408.26	
BALANCE SWAIN DAM M/M	\$8,479.55	
BALANCE ROAD IMPACT M/M	\$39,375.26	
BALANCE CONSERVATION C.D.	\$20,282.23	
BALANCE CONSERVATION S/A	\$308.13	
BALANCE COMP. CONT. S/A	\$1,346.81	
	-----	
		\$1,320,024.50

=====

RESPECTFULLY SUBMITTED  
RONALD P. SEAVER  
TREASURER

STATEMENT OF APPROPRIATIONS  
TAXES ASSESSED AND TAX RATE

Total Town Appropriation	1,730,215		
Less Revenues and Credits	<u>1,100,795</u>		
Net Town Appropriations	629,420		
Net School Tax Assessment(s)	3,875,911		
County Tax Assessment	<u>517,134</u>		
Total of Town, School and County	5,022,465		
Less Business Profits Tax Reimbursement	110,675		
War Service Credits	35,250		
Overlay	59,182		
Property Taxes to Be Raised	5,006,222		
	<u>5,006,222</u>		
	134,071,288	=	37.34 Tax Rate

1989 SUMMARY INVENTORY OF VALUATION

Current Use (At Current Use Values)	293,980	
Residential	44,405,496	
Commercial/Industrial	<u>1,088,950</u>	
Total of Taxable Land	45,788,426	
Buildings (Residential)	72,077,877	
Manufactured Housing	7,262,835	
Commercial/Industrial	<u>8,219,550</u>	
Total of Taxable Buildings	87,560,262	
Tax Exempt & Non-Taxable	2,728,100	
Public Utilities	1,756,250	
Exemptions	<u>(1,033,650)</u>	
Net Valuation On Which The Tax Rate is Computed	134,071,288	

1989 DETAILED STATEMENTS OF PAYMENTS & ENCUMBRANCES

General Government	Expenditures	Total
<u>Selectmen</u>		
Salaries/Selectmen & Treasurer	6,675.00	
FICA	501.34	
Workers Compensation	610.76	
Legal	29,500.41	
Conferences/Training	282.00	
Dues/Fees	1,633.80	
Printing/T-Shirts/Mugs/Seals-BEMS	2,147.75	
Cont/Inc-Audit,TN RPT,TN MAP,Appraisals	19,455.45	
Insurance	28,985.00	
Insurance/Fire Re-Imb	55,562.95	
Advertising	60.00	
Memorial Fund	468.90	
Contingency	8,921.61	
		154,804.97
<u>Town Manager</u>		
Salaries	58,694.87	
Part Time Hourly Wages	7,604.06	
Overtime	345.94	
FICA	4,787.32	
N.H. Retirement	1,510.65	
Health Insurance	9,513.12	
Workers Compensation	6,413.02	
Unemployment Compensation	302.93	
Office Supplies	3,130.62	
Postage	1,647.96	
Copier Supplies	251.56	
Telephone	2,794.25	
Conferences/Training	1,023.80	
Mileage/Expenses	928.74	
Consultants	5,380.00	
Dues/Fees	836.19	
Equipment Rental	3,792.91	
Equipment Maintenance	3,110.70	
Printing	2,050.13	
Contracts	1,334.50	
Advertising	447.70	
Equipment	1,107.00	
		117,007.97
<u>Tax Collector</u>		
Salaries-Tax Collector/Art. 9	18,610.00	
Part Time Hourly Wages	5,809.68	
FICA	1,878.74	
N.H. Retirement	479.21	
Health Insurance	3,019.68	
Workers Compensation	2,312.18	
Unemployment Compensation	24.96	
Office Supplies	538.81	

Cont. Detailed Statement - Payments & Encumbrances

Tax Collector (Continued)

Postage	2,915.88	
Copier Supplies	24.42	
Telephone	122.24	
Conferences/Training	518.50	
Mileage/Expenses	53.95	
Dues & Fees	15.00	
Equipment Maintenance	96.00	
Printing	1,652.30	
Contracts	1,060.00	
Equipment	5,158.35	
		44,289.90

Town Clerk

Salaries	10,950.00	
Part Time Hourly Wages	5,609.65	
FICA	1,243.64	
Workers Compensation	654.39	
Unemployment Compensation	21.39	
Office Supplies	196.23	
Postage	163.80	
Copier Supplies	18.31	
Telephone	8.09	
Conferences/Training	323.00	
Mileage/Expenses	58.40	
Dues & Fees	12.00	
Printing	68.32	
Equipment	617.10	
		19,944.32

Election & Registration

Part Time Hourly Wages	1,171.86	
FICA	87.97	
Workers Compensation	130.88	
Office Supplies	65.17	
Postage	7.00	
Conference/Training	15.00	
Mileage/Expenses	16.00	
Equipment Rental	250.00	
Printing	236.85	
Contracts	100.00	
		2,080.73

Cemetery

Operating Supplies	57.37	
Electric	63.22	
Contracts	7,681.00	
Water System Improvements	1,682.71	
		9,484.30

Cont. Detailed Statement - Payments & Encumbrances

General Government Buildings

Part Time Hourly Wages	
FICA	7,294.00
Workers Compensation	547.82
Unemployment Compensation	698.02
Operating Supplies	32.07
Heating Oil	941.53
Electric	4,151.79
Equipment & Vehicle Maintenance	5,395.68
Building Maintenance	541.38
Contracts	424.15
Equipment	315.00
Building Improvements	70.00
	5,931.07

26,342.51

Planning Board

Part Time Hourly Wages	
FICA	5,500.00
Workers Compensation	413.04
Unemployment Compensation	523.51
Office Supplies	23.16
Postage	85.65
Copier Supplies	524.75
Legal	85.47
Consultants	5,415.42
Printing	15,767.72
Advertising	193.75
Equipment	468.90
	1,159.00

30,160.37

Zoning Board of Adjustment

Part Time Hourly Wage	
FICA	1,702.52
Workers Compensation	127.86
Unemployment Compensation	87.25
Office Supplies	5.34
Postage	79.61
Copier Supplies	867.05
Telephone	134.30
Legal	12.89
Conferences/Training	3,937.45
Equipment Rental	137.80
Printing	6.50
Advertising	18.56
	2,722.08

9,839.21

Police

Salaries	
Full Time Hourly Wages	31,828.83
Part Time Hourly Wages	77,699.45
Overtime	15,559.74
Outside Details	17,173.70
Holiday Pay	1,320.00
	4,322.88

Cont. Detailed Statement - Payments & Encumbrances

Police (Continued)

Clerical	9,165.63
FICA	2,069.75
Medicare	1,864.18
N.H. Retirement	7,590.05
Health Insurance	14,754.25
Workers Compensation	15,225.47
Unemployment Compensation	629.10
Operating Supplies	3,332.20
Office Supplies	659.06
Postage	441.31
Copier Supplies	1,333.53
Uniforms	4,313.51
Gas	7,647.73
Heating Gas & Oil	446.31
Electric	576.09
Telephone	3,888.36
Conferences/Training	23.00
Mileage/Expenses	256.40-
Dues & Fees	864.40
Equipment & Vehicle Maintenance	9,771.03
Printing	406.74
Contracts	4,196.00
Vehicles	31,925.09
Equipment	7,322.87
Firearms	1,279.00

277,372.86

Fire Department

Workers Compensation	788.00
Operating Supplies	230.41
Uniforms	548.50
Gasoline	627.88
Heating Gas & Oil	1,216.51
Electric	679.99
Telephone	2,086.65
Conferences/Training	67.10
Mileage/Expenses	130.00
Dues & Fees	131.00
Equipment & Vehicle Maintenance	2,192.76
Contracts	9,770.00
Equipment	2,747.84

21,216.64

Emergency Management

Office Supplies	2.50
Postage	10.00
Operating Supplies	60.94
Conferences/Training	7.00
Mileage/Expenses	67.20
Dues/Fees	50.00
Equipment & Vehicle Maintenance	83.35
Equipment	530.03

811.02

Cont. Detailed Statement - Payments & Encumbrances

Building Inspector

Salary Building Inspector	15,510.73
Part Time Hourly Wages	8,841.89
FICA	1,828.89
N.H. Retirement	378.50
Health Insurance	2,319.94
Workers Compensation	2,879.32
Unemployment Compensation	62.37
Office Supplies	561.61
Postage	94.25
Copier Supplies	18.31
Operating Supplies	263.25
Gasoline	324.11
Telephone	1.82
Conferences/Training	125.00
Mileage/Expenses	352.00
Dues/Fees	449.00
Equipment & Vehicle Maint.	332.38
Equipment	1,522.89

35,866.26

Forester

Salaries	6,552.00
FICA	492.10
Workers Compensation	610.76
Unemployment Compensation	26.73
Operating Supplies	19.56
Mileage/Expenses	190.80

7,891.95

Highway Operations

Postage	15.90
Copier Supplies	36.63
Operating Supplies	477.99
Heating Gas & Oil	1,181.03
Electric	772.16
Telephone	617.39
Conferences	150.00
Building Maintenance	194.53
Equipment/Tools	709.75
Building Improvements	6,190.98

10,346.36

Highway Department Wages

Full Time Hourly Wages	85,248.51
Temporary/Part Time Hourly	6,125.35
Overtime	11,049.31
FICA	7,757.30
N.H. Retirement	1,143.12
Health Insurance	13,139.24
Workers Compensation	9,684.97
Unemployment Compensation	511.50

134,659.30



Cont. Detailed Statement - Payments & Encumbrances

<u>Highway Equipment/Vehicle Maintenance</u>	
Vehicle Parts & Maintenance	11,916.16
Gas & Diesel Fuel	6,308.79
Contracts/Grader Rental	6,000.00
	24,224.95
<u>Road Maintenance</u>	
Materials & Supplies	4,777.50
Gravel Roads	7,902.31
STG Patch/Hot Bit	89,586.45
Contracts (Mowing/Tree Removal)	9,820.00
Layouts & Reestablishment of R.O.W.	8,424.53
Pond Hill Road	15,170.20
Beauty Hill Road/Rt 125	10,429.40
Salt Shed	29,835.85
Berry River Bridge	37,800.00
Scruton Pond Rd.	7,579.13
Wood Road	26,816.72
Gravel Imp/Tibbets-Buzzell-Hansonville	23,935.50
Street Signs	2,216.00
Tolend Engineering	5,374.24
	279,667.83
<u>Highway Winter</u>	
Operating Supplies (Salt & Sand)	31,437.28
Equipment Maintenance (Parts/Supplies)	3,889.45
Contractors	27,555.51
	62,882.24
<u>Town Dump</u>	
Part Time Hourly Wages	15,240.63
FICA	1,351.61
Workers Compensation	1,439.66
Unemployment Compensation	62.37
Operating Supplies	781.35
Electric	937.60
Telephone	66.63
Dues/Fees	184.35
Equipment Rental	16,403.16
Equipment Maintenance	3,160.10
Contracts	162,251.48
Non Re-Imbursed Fire Expenses	14,083.97
	215,962.91
<u>Health Department</u>	
Part Time Hourly Wages	400.00
FICA	30.04
Workers Compensation	43.63
Postage	30.00
Operating Supplies	34.11
Telephone	90.00
Conferences/Training	250.00
Mileage/Expenses	200.00

Cont. Detailed Statement - Payments & Encumbrances  
Health Dept. (Continued)

Dues & Fees 10.00  
 Rural Dist. Health/Cap/WRC/LHC 26,435.00

27,522.78

Barrington Emergency Medical

Workers Compensation 1,518.48  
 Office Supplies 76.15  
 Postage 21.60  
 Copier Supplies 12.21  
 Operating Supplies 1,469.14  
 Gas 377.79  
 Heating Gas & Oil 486.80  
 Electric 576.07  
 Telephone 1,624.98  
 Conferences/Training 766.91  
 Equipment & Vehicle Maintenance 917.01  
 Building Maintenance 318.60  
 Equipment 1,704.04

9,869.78

Animal Control

Part Time Hourly Wages 301.36  
 FICA 13.05  
 Workers Compensation 133.17  
 Unemployment Compensation 4.44  
 Office Supplies 5.48  
 Postage 25.75  
 Operating Supplies 117.32  
 Conferences/Training 185.00  
 Mileage/Expenses 31.00  
 Dues/Fees 30.00  
 Contracts 1,137.97  
 Insurance 130.00

2,114.54

General Assistance

Part Time Hourly Wages 4,194.89  
 FICA 315.02  
 Workers Compensation 614.20  
 Unemployment Compensation 19.08  
 Conferences/Training 80.00  
 Mileage/Expenses 194.10  
 General Assistance/Food-Rent-Utilities 20,685.62

26,102.91

Library

Part Time Hourly Wages 14,867.87  
 FICA 1,116.54  
 Workers Compensation 1,553.33  
 Unemployment Compensation 58.62  
 Office Supplies 501.76  
 Postage 76.38  
 Operating Supplies/Books/Magazines 7,444.46  
 Telephone 369.41  
 Conferences/Training 501.00

Cont. Detailed Statement - Payments & Encumbrances

<u>Library (Continued)</u>		
Book & Equipment Maint.	174.22	
Contracts-Audio-Visual Co-op Etc.	100.00	
Advertising/Public Relations	243.49	
Capital Equipment	4,862.28	
		31,869.36

<u>Patriotic Purposes</u>		
Patriotic Purposes	500.00	
		500.00

<u>Budget Committee</u>		
Postage	7.50	
Equipment	264.83	
		272.33

<u>Conservation Commission</u>		
Office Supplies	114.85	
Postage	13.45	
Legal	117.00	
Conferences/Training	113.50	
Mileage/Expenses	27.96	
Dues/Fees	173.00	
		559.76

<u>Debt Service</u>		
Interest-Tax Anticipation Notes	38,666.67	
		38,666.67

<u>Articles In Warrant</u>		
Art #8 Revaluation	25,000.00	
Art #16 Highway Truck Capital Reserve	25,000.00	
Art #15 Fire Truck Capital Reserve	10,000.00	
Art #12 Ambulance Capital Reserve	2,500.00	
Art #10 Recycling	9,310.00	
Art #19 Conservation Fund	7,786.98	
		79,596.98

Appropriation & Warrant Article Total		<u>1,701,931.71</u>
---------------------------------------	--	---------------------

<u>Governmental Divisions</u>		
School District	3,245,348.00	
County Tax	517,134.00	
Barrington-Nottingham Co-Op School Dist.	<u>6,000.00</u>	
		3,768,482.00

Grand Total		<u>5,470,413.71</u>
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COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES

FISCAL YEAR ENDING DECEMBER 31, 1989

	APPROP.	RE- IMBURSEMENT	TOTAL	EXPENDITURES	UNEXPENDED BALANCE	OVERDRAFT	1990 ENCUMBERED
TOWN OFFICER'S SALARY	6931000		6931000	7563122		632122	
TOWN OFFICE EXPENSE	9547500	5649783	15197283	14201559	995724		
ELECTION & REGISTRATION	220000		220000	186188	33812		
CEMETERY	1000000	475860	1475860	948430	527430		
GEN. GOVT. BUILDINGS	2434900		2434900	2506460		71560	
RE-APPRAISAL OF PROPERTY	1200000		1200000	1117200	82800		
PLANNING & ZONING	3424500		3424500	3881942		457442	
LEGAL EXPENSES	2100000		2100000	2950041		850041	
CONTINGENCY FUND	1000000		1000000	892161	107839		
AUDIT	600000		600000	654800		54800	
TOWN MAP	150000		150000		150000		
POLICE DEPARTMENT	23031400	669137	23700537	23524006	176531		
FIRE DEPARTMENT	2230000		2230000	2042864	187136		
EMERGENCY MANAGEMENT	90000		90000	81102	8898		
BUILDING INSPECTOR	3411100		3411100	2839724	571376		
FORESTER	695200		695200	676236	18964		
HIGHWAY DEPARTMENT	52377700	41002	52418702	47954455	4464247		
SOLID WASTE	24732200	278	24732478	21310927	3421551		
HEALTH DEPARTMENT	2743500		2743500	2744911		1411	
BENS	912500		912500	835130	77370		
ANIMAL CONTROL	307800		307800	196388	111412		
GENERAL ASSISTANCE	2361400	11000	2372400	2515461		143061	
LIBRARY	2949900		2949900	2914087	35813		
PATRIOTIC PURPOSES	50000		50000	50000			
CONSERVATION COMMISSION	57300		57300	55976	1324		
BUDGET COMMITTEE	45000		45000	27233	17767		
INTEREST EXPENSE	2500000		2500000	3866667		1366667	
ART. #10 RECYCLING	2000000		2000000	931000			1069000
ART. #13 ENERGY CONS.TN. HALL	1005900						1005900
ART. #19 CONSERVATION FUND	2000000		1005900				1221302
ART. #8 REVALUATION	2500000		2000000	778698			
ART. #16 HIGHWAY TRUCK	2500000		2500000	2500000			
ART. #15 FIRE TRUCK	1000000		1000000	1000000			
ART. #12 AMBULANCE	250000		250000	250000			
FICA & RETIREMENT	3810100		3810100	3566356	243744		
HEALTH INS. WORK. CON. MED. LIAB.	12657800		12657800	11951641	706159		
UNEMPLOYMENT COMP.	194800		194800	178406	16394		
TOTAL	175021500	6847050	181868560	170193171	11956291	3577104	3296202
				NET UNEXPENDED BALANCE	8379187		

1989  
ABBREVIATED REVENUE REPORT

Yield Taxes	13,819.53
Land Use Change Tax	113,308.03
Interest on Delinquent Taxes	91,620.82
Motor Vehicle Permits	405,832.00
Dog Licenses	2,555.00
Building Permits	37,772.00
Fines, Permits & Fees	857.00
State Shared Revenue	178,431.60
Highway Block Grant	82,644.65
Railroad Tax	46.99
Federal Forest Lands	3.52
Police Dept. Income	1,624.65
Town Office Income	819.99
Ambulance Income	5,694.04
Zoning Board Income	4,855.00
Planning Board Income	13,535.19
Dump - Septage Income	5,010.00
Misc. Revenue	4,803.18
Interest Income	78,689.77
Insurance Dividends	9,092.49
Cemetery Fund	7,832.44
Conservation Savings	135.00
Sale of Town Property	<u>360.00</u>
 TOTAL	 1,059,342.89

Tax Collector's Report  
Summary of Tax Accounts  
Fiscal Year Ended December 31, 1989 - (June 30, 1990)

City/Town of: Barrington

DR.

	Levies of		
	1990	1989	Prior
Uncollected Taxes - Beginning of Fiscal Year: (1)			
Property Taxes.....	\$		\$ 1,059,496.39
Resident Taxes.....			9820.00
Land Use Change Tax...			1745.00
Yield Taxes.....			18445.87
Sewer Rents.....			
Road Betterment Tax			342.40
Special School Assesement.			546.14
Taxes Committed to Collector:			
Property Taxes.....	\$	4,977,838.27	387.00
Resident Taxes.....			
National Bank Stock...			
Land Use Change Tax...		195,300.00	
Yield Taxes.....		16256.91	
Sewer Rents.....			
Other Utilities:			
Road Betterment Tax		1877.65	
Added Taxes:			
Property Taxes.....		3676.00	
Resident Taxes.....			
Jeopardy Tax		1790.00	
Current Use Change		32396.00	
Overpayments: (2)			
a/c Property Taxes....		4541.81	2516.23
a/c Resident Taxes.....			
a/c Land Use Change		111.03	
Yield Tax		5.60	
Interest Collected on			
Delinquent Taxes.....		9572.92	68244.96
Penalties Collected on			
Resident Taxes.....			
Total Debits		5,233,366.19	1,161,543.99

Tax Collector's Report  
Summary of Tax Accounts  
Fiscal Year Ended December 31, 1989 - (June 30, 1990)

City/Town of: BARRINGTON

CR.

	Levies of		
	1990	1989	Prior
Remitted to Treasurer During Fiscal Year:			
Property Taxes.....	\$ -----	\$ 3860263.88	\$ 1,057208.60
Resident Taxes.....	-----	-----	-----
National Bank Stock...	-----	-----	-----
Land Use Change Tax...	-----	113308.03	-----
Yield Taxes.....	-----	12341.01	1478.52
Sewer Rents.....	-----	-----	-----
Other Utilities:			
Jeopardy Assesment ..	-----	1459.00	-----
Betterment tax (Road) ..	-----	1435.85	11.05
Special Assesment ..	-----	-----	1.11
Interest on Taxes.....	-----	9572.92	68244.96
Penalties on Resident Tax	-----	-----	-----
Discounts Allowed:	-----	29590.01	335.20
Abatements Allowed:			
Property Taxes.....	-----	9123.40	2838.43
Resident Taxes.....	-----	-----	-----
Yield Taxes.....	-----	15.20	-----
Sewer Rents.....	-----	-----	-----
Jeopardy Assesment ..	-----	331.00	-----
Land Use Change ..	-----	64370.00	1745.00
Uncollected Taxes End of Fiscal Year:			
Property Taxes.....	-----	1,087078.87	2026.76
Resident Taxes.....	-----	-----	9820.00
National Bank Stock...	-----	-----	-----
Land Use Change Tax...	-----	40129.00	-----
Yield Taxes.....	-----	3906.30	16967.35
Sewer Rents.....	-----	-----	-----
Other Utilities:			
Special Assesment ..	-----	-----	545.03
Betterment Assesment ..	-----	441.80	331.35
Total Credits	=====	5,233366.27	1,161553.36

(1) These uncollected balances should be the same as last year's ending balances.

(2) Overpayments should be included as part of regular remittance items.

Tax Collector's Report  
Form MS 61      Summary of Tax Sale/Tax Lien Accounts  
Fiscal Year Ended December 31, 1989 (June 30, 1990)

Page 3/4

City/Town of: BARRINGTON

DR.

	..Tax Sale/Lien on Account of	Levies of...	
	1988	1987	Prior
Balance of Unredeemed Taxes Beginning of Fiscal Year:		\$ 125366.97	\$ 4901.62
Taxes Sold/Executed to Town During Fiscal Year:	\$ 323202.58		
Subsequent Taxes Paid:			
Interest Collected After Sale/Lien Execution:	2720.49	9329.20	1785.35
Redemption Cost:			
Total Debits	325923.07	134696.17	6686.97

CR.

Remittance to Treasurer During Fiscal Year:			
Redemptions	\$ 73936.41	\$ 81884.95	\$ 4333.81
Interest & Cost After Sale	2720.49	9329.20	1785.35
Abatements During Year	34937.04		
Deeded to Town During Year			
Unredeemed Taxes End of Year	214330.97	43482.42	567.81
Unredeemed Subsequent Taxes			
Unremitted Cash			
Total Credits	325924.91	134696.57	6686.97



# Tax Collector's Report

Form MS 61 Summary of Tax Sale Accounts to Other Purchasers Page 4/4  
Fiscal Year Ended December 31, 1989 (June 30, 1990)

City/Town of: Barrington

DR.

	Levies of Tax Sale Accounts to Others 1988	1987	Prior
Balance of Unredeemed Taxes Beginning of Fiscal Year:	\$		\$ 20935.76
Taxes sold to Others During Fiscal Year:	\$		
Subsequent Taxes Paid:			3881.60
Interest Collected After Tax Sale			4909.33
Redemption Cost:			
Total Debits			29726.69

CR.

Remittances to Purchasers During Fiscal Year:			
Redemptions	\$	\$	\$ 23153.62
Interest & Cost After Sale			4909.33
Abatements During Year			
Deeded During Year			1663.74
Unredeemed Taxes End of Year			
Unredeemed Subsequent Taxes			
Unremitted Cash			
Total Credits			29726.69

IV.    REPORTS OF TOWN OFFICERS, AGENTS AND ORGANIZATIONS

## **BARRINGTON INDUSTRIAL DEVELOPMENT COMMITTEE**

### **REPORT TO THE TOWN**

As a result of the unanimous vote to pass Article 25 at the Annual Town Meeting in 1989, the Industrial Development Committee was appointed by the Selectmen. Article 25 instructed the Selectmen and/or the Planning Board to revise or ammend the necessary ordinances needed to attract industry to Barrington.

The Committee has averaged at least one meeting weekly to review current regulations, review the town's geographical assets, and to determine how industry can become an asset to Barrington without adversely disrupting current neighborhoods or the environment.

It was determined through the N.H. Office of State Planning that out of 237 towns in the State, Barrington ranks 176th in taxable property per person, and that industry can be a great asset to our tax base if it can be properly located. Industry pays taxes but receives little in return.

The committee felt that technical assistance was needed to find suitable locations that met our strict criteria. A \$12,000 Community Development Block Grant was applied for to cover the financial costs, and the town was fortunate to be the only town to receive full funding.

The criteria to be examined are: environmental concerns, neighborhood impact, traffic concerns, and the relative costs to develop otherwise suitable parcels. The study will also seek ways to provide nearby jobs for low to moderate income citizens. The Strafford Regional Planning Commission has been selected to do the study which will be completed by the fall of 1990.

Until the study is completed, the committee is committed to work within existing regulations and is working with several firms interested in moving to Barrington. The first company solicited, Yankee Equipment Systems, is under construction at this writing. Yankee is an environmentally clean company and will be one of the town's largest taxpayers.

The committee has enjoyed working with the various town boards and wishes to thank them for their excellent cooperation and support. By working together we can make Barrington an even better place to live.

George Calef, Chairman  
Louis Goscinski, Vice Chairman  
Calvin Cole, Secretary  
Ronald Landry  
Roger Vincent

## REPORT OF BARRINGTON FIRE DEPARTMENT

The Barrington Fire Department responded to 158 calls to which apparatus responded plus 20 calls handled by individual fire fighters. These calls consisted of 11 arcing wires etc., 8 fire alarms, 40 motor vehicle accidents, 15 chimney fires, 6 hazardous material incidents, 16 illegal outside fires, 6 smoke investigations, 10 service calls, 7 structure fires 1 involving a civilian fatality, 8 vehicle fires and 1 water rescue. We received mutual aid from neighboring departments on 5 occasions and rendered assistance to neighbors on 20 occasions.

We continue to upgrade equipment and expect to replace the tank on the 1978 engine in 1990.

We have received excellent cooperation from other Town Departments. This is the only way we can operate successfully.

The telephone number 664-7700 is the fire alarm and to be used for emergencies only and not for information. The fire dispatch center at Durham cannot answer questions or make decisions.

Fire permits cannot be issued by the Fire Department. This is the responsibility of the Forest Fire Warden.

Respectfully Submitted,

Sumner A. Hayes  
Fire Chief

On September 28, 1944, the Barrington Firemans Association was formed. From this Association the Barrington Volunteer Fire Department was established.

Lifelong residents Sumner Hayes and Harlan Calef were appointed as Chief and Assistant Chief in October, 1947. In 1951 Sumner and Harlan became the Town Forest Fire Warden and Deputy Warden. Harlan was a charter member. Making a total of 43 years for Sumner and 45 years for Harlan.

Because of the dedication of these two men we have fire protection services that all can be proud of.



REPORT OF TOWN FOREST FIRE WARDEN

AND

STATE FOREST RANGER

During calendar year 1989, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without written permission of a Forest Fire Warden, children and debris burning fires that escaped control. All of these causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. By New Hampshire State law (RSA 224:27), no person, firm or corporation shall kindle or cause to be kindled any fire, except when the ground is covered with snow, without first obtaining a written permit from the Forest Fire Warden of the town where the burning is to be done.

In order to eliminate false alarms, it is advisable to notify your Forest Fire Warden whenever you intend to do any outdoor burning.

Violations of RSA 224:27 are a misdemeanor and you are also liable for paying all fire suppression costs (RSA 224:28 and RSA 224:36).

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1989 including several large fires in the Concord and Chesterfield areas, as well as the 100 acre fire on Mt. Belknap in Gilford, New Hampshire.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden or the Division of Forests and Lands at 271-2217.

FOREST FIRE STATISTICS - 1989

# Of Fires Statewide	550
Acres Burned Statewide	553.75
Cost of Suppression	\$93,957.00
# Of District Fires	66
Acres Burned in District	23
Cost of Suppression	\$11,329.00

Town of Barrington  
Sumner Hayes,  
Fire Warden

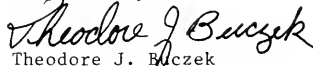
CODE ENFORCEMENT OFFICER'S ANNUAL REPORT 1989

New homes	74	Porches	11
Replacement homes	5	Sheds	8
Commercial	3	Signs	5
Additions	21	Barn/Shop	4
Renovations	20	School/Salt Shed/Compactor	
Garages	17	Bldg.	
Decks	23	Misc.	20

End of year valuations: 9,443,600 End of year fees: 37,940

I'm writing this report for the past year 1989. If everyone is not aware that as of May 1989, the position of building inspector has become a full time position, but the title has become Code Enforcement Officer so as to encompass a larger umbrella of responsibilities and duties. Since March of 1989 the growth ordinance was nullified at Town Meeting and in April we issued a large number of new house permits. We seemed to be backlogged ever since but now things seemed to have leveled off. I thank everyone for their support, understanding and cooperation and I hope it will continue. It is our goal to improve and maintain efficient service to the community as a whole. As you know, the purpose of the codes is to provide standards for the protection of life, limb, health, property, environment, and for the safety and welfare of the consumer, general public, and the owners and occupants of buildings.

Respectfully,

  
Theodore J. Buczek  
Code Enforcement Officer

## REPORT OF THE PLANNING BOARD

The Planning Board met thirty-one times during 1989. Ten subdivisions were approved creating forty nine lots. Five Non-Residential Site Reviews were approved. Members viewed fourteen sites. The Board approved the first open space development (cluster) of eight units. The first commercial subdivision was approved of fourteen lots. Subdivision applicants continue to contribute toward the upgrading of roads when traffic impact requires improvement.

The Board worked on revisions to the Zoning Ordinance and Subdivision Regulations and updated the Master Plan with the assistance of Planner, Phil Laurien and Attorney Jack Dolan. The Board used input from various boards and departments to make the revisions and we thank them for their contributions. As usual Road Agent, Ron Landry was always there when needed. We greatly appreciate the many hours he has put in working with the Board. We welcome the Industrial Development Committee and commend them on the work and time they are volunteering. We also want to thank Al St. Cyr for his help.

Zoning continues to be the best tool for towns to try to keep a balance between the old and the new. Barrington is seeing some commercial growth which we hope will be an asset and help contribute toward the tax base. We, as the Planning Board hope to see the idea of a rural town preserved and still encourage new ideas and businesses to locate here. Through careful planning we can help keep the Town a place we can be proud to call home and grow with our changing times.

Our meetings are open to all interested people and we encourage participation from all. We welcome ideas and input from everyone. The Planning Board is a seven member board established to plan for the town's future and growth, but first we are seven residents having the same concerns and interests in the town as everyone else.

I, as Chairman, wish to thank my fellow members for their dependability and interest in planning. We have accomplished a great deal this past year and it is through their efforts it has been done.

Dawn Hatch  
Chairman



## REPORT OF THE TOWN FORESTER

Since April 1, 1989, Intent to Cut forms have been filed on over 400 acres in Barrington. This is a decrease in acreage from 1988.

A new "Notification of Forest Management Activities Having Wetland Impact" form is required for all logging operations that involve temporary stream crossings and other minimum impact activities. Previously, these activities required a Wetlands Board application and permit.

The decade of the 1980's brought rising prices and expanding markets for nearly all forest products. High quality hardwood sawlogs are still in high demand. Demand for cordwood has dropped from its peak several years ago. With the decline in the housing industry recently, the demand for pine sawlogs has likewise declined.

A recent article in the Northern Logger describes most of the logging done in the U.S. as exploitive forestry, where the best trees are cut and the poor quality trees are left. This describes most of the logging that I encounter in Barrington. I believe we need to make the transition to sustained yield forestry as is practised in Europe where the objective is to maximize the profit per unit area of forest. We have truly been fortunate in recent years to have markets for all grades of wood. I can't stress enough the need for landowners to employ the services of a reputable forester to fully take advantage of these opportunities.

This was an excellent pine seed year for parts of Barrington, generally to south of Beauty Hill Rd.

I am available to respond to any residents' questions concerning timber harvesting and the related laws.

Respectfully submitted,  
Stephen Jeffery  
Barrington Town Forester

## THE BARRINGTON POLICE DEPARTMENT

The community has become more aware of the police department's ability and willingness to help the public when needed. In 1988, a dramatic increase in Call For Service was recorded. In 1989, we recorded an increase of 14% over 1988.

<u>1985</u>	<u>1986</u>	<u>1987</u>	<u>1988</u>	<u>1989</u>
348 CFS	500 CFS	712 CFS	2766 CFS	3231 CFS

The increased caseload was handled without a corresponding increase in manpower which frequently created delays in police response and effected the successful resolution of several cases.

Space needs once again is the most critical issue facing the police department. The town is exploring alternatives to provide increased work area for all departments. The 14 x 17 foot room which once serviced a part-time department adequately, no longer meets our needs. We lack areas to properly store and maintain evidence, to interview suspects and victims, to have private conversations, to process arrestees or conduct general police business. I am very concerned with our lack of work space because individuals come to the police department to discuss sensitive and personal problems and there is no opportunity to discuss the problems privately. Often, the victim is further victimized by the lack of privacy afforded when we are trying to deal with problems. It is essential that the space needs issue be resolved for all departments.

It is the department's continuing goal to render efficient and professional service to the community. The department encourages anyone with questions or concerns with which we may assist, to contact us. The department will better serve the community needs with community participation and input.

Respectfully submitted,  
Richard P. Conway  
Chief of Police

## REPORT OF COORDINATOR EMERGENCY MEDICAL SERVICES

Ambulance runs from January 1, 1989 to December 31, 1989 totaled 207. We are still covered with back up services by Frisbee Memorial Hospital Ambulance, Benoit Medical, and Strafford Rescue.

Again, as a reminder, the Barrington EMS Ambulance telephone number is 664-2896 which is a direct line to Strafford County Dispatch in Dover. This number is to be used for this service. The number was established to give fast and more efficient service.

The rescue sled is still available for snowmobile accidents, hunting, woods rescue, etc. The sled is also available on a mutual aid basis for surrounding towns.

On August 19th, at the Sugar Shack on Route 4, the New Hampshire Office of Emergency Management and BEMS sponsored an 8 hour seminar on transport incidents involving radioactive materials and hazardous materials response team training. It was well attended by services from surrounding towns.

The new BEMS Directory will be devoted to community projects and also an expanded section on public awareness in Emergency Medical Services.

During EMS Week, in September, our volunteers were recognized with continuing education hours. Just a sincere thank you for such dedicated individuals.

The Medi-Mate System is still available in Barrington. For additional information, contact the Coordinator, Emergency Medical Services.

With support from the Haunted House Group, BEMS was able to produce three "Barrington Welcomes You" signs. Also this year, BEMS replaced lights on the Christmas Tree at Route 9 & 125.

If anyone has suggestions, comments, or problems about Emergency Medical Services, please do not hesitate to contact me and I will try to take care of the situation. I want the best possible pre-hospital emergency medical care available to the resident and visitor in Barrington, but remember,  
**EMERGENCY RESPONSE BEGINS WITH YOU!**

I wish to express my gratitude to individuals and organizations who have in any way donated to the BEMS and to thank them for all their support.

Remember, in case of an emergency, use this procedure:

1. Remain calm.
2. Call 664-2896 - Ambulance.
3. Speak clearly.
4. State your name.
5. Explain (medical problem).
6. Give your location.
7. Telephone number from which call is being made.

**NOTE: DO NOT HANG UP FIRST. LET THE EMS DISPATCHER HANG UP FIRST.**

Respectfully submitted,

Joel W. Sherburne  
Coordinator, Emergency Medical Services

## REPORT OF THE BARRINGTON EMERGENCY MEDICAL SERVICE

The members of the Barrington Emergency Services are pleased with 1989. We continue to work to improve our skills as responders and our new ambulance has helped our speed and efficiency not to mention the comfort and well being of our patients.

Counting mutual calls and non-transport situations, our run count for 1989 exceeded 1988 by 40.

In addition to providing volunteer medical response coverage, we participated in the following projects:

worked with the haunted house group directing traffic and parking cars to help make Halloween a safe and fun time for the community, and its children.

with financial support from that group, we produced three "Welcome to Barrington" signs. These are visible on Route 9 at the Madbury/Barrington line, and at Cooks Upholstery and at Bay Area Builders at either end of Route 125. We have a fourth sign and hope to locate that on Route 9 in the vicinity of North River Lake. We are proud of our Town and want those passing through to be welcome.

we are pleased to have been asked to join in the Rochester Christmas parade and look forward to doing it in years to come. (But only if we are not leaving our town without service).

this year we replaced the lights on the Christmas tree at Route 9 and 125, and for next year will be looking for suggestions from towns people as to how we can make the display bigger and better.

once again, the squad joined with Barrington's business community to help a needy family have a Happy Christmas.

Looking forward to 1990, we plan as a major project, to spruce up the outside and inside of the ambulance bay.

Neighbors, take Joel Sherburne's first aid course and come join us. All of us thank you for the support you gave us in 1989 and look forward to continuing to serve you.

Respectfully submitted,

Helen Musler

## LIBRARIAN'S REPORT

Throughout the year, story times for Infants and Toddlers were very well attended. Fifty grade-school children registered for the 1989 Summer Reading Program, "A Medieval Journey". The craft programs were popular. At the closing party, Barrington residents Lucy Edwards and her daughter Rebecca Hedreen came in medieval costume and talked about life in those days.

Library Assistant, Jacky LeHoullier took two library courses sponsored by the State Library: Cataloging and Children's Literature. A new staff position was added to help with the after-school crunch. Pam Jesserun held the position for most of the year, and we were sorry she had to leave. Sandie LaForge-Morrow replaced her in December.

One last section of shelving was squeezed into place. We are hopeful that by the end of 1990 we will have been given more floor space so that we can spread out our constantly growing collection and provide study space for our patrons.

We purchased a computer and printer. The library software package has been ordered and should arrive by Spring. We will be able to do some circulation by computer right away, but until all our holdings have been entered into the system we will be using dual systems. The computerized system will also require a re-registration of library patrons. In the end it will be a very efficient operation.

Many thanks to townspeople who donated boxes and boxes of books. Many have been, or will be, added to the Library and the remainder will be put into book sales. If you've never been to the Library, or haven't been in a while, come check us out! The Library is open: Monday, Tuesday, Thursday, and Friday 9:30-4:30, Monday and Wednesday evenings 7-9, and Sundays 2-4:30.

Respectfully submitted,

*Karen A. Littlefield*  
Karen A. Littlefield  
Librarian

# LIBRARY STATISTICS

CIRCULATION	1988	1989
Adult fiction	3040	3668
non-fiction	1453	1617
Juvenile fiction	4103	5057
non-fiction	2655	3300
Periodicals	349	345
Audio/Visual	103	826
	<u>11,703</u>	<u>14,813</u>
LIBRARY RESOURCES		
Volumes beginning	9005	9940
added	959	840
discarded	-24	-149
	<u>9940</u>	<u>10,631</u>
Periodicals received		
Adult	21	20
Juvenile	4	3
	<u>25</u>	<u>23</u>
Paperbacks	467	730
added	429	282
discarded	-156	-240
	<u>730</u>	<u>772</u>
Audio/Visuals		
VCR's	10	37
Cassettes	10	75
CD's	N.A.	11
	<u>20</u>	<u>123</u>
Pamphlets	20	39
INTERLIBRARY LOAN		
borrowed	17	4
loaned	4	7
NEW REGISTRATIONS	286	325

## REPORT OF THE HISTORICAL SOCIETY

Our September, October, and November meetings have been very interesting and we try to have a wide variety of programs. We do not usually have a meeting in February, but because we postponed our December meeting, we will meet February 7th. Free lance writer, Marie Harris, will talk on "Stumbling on History".

Programs for the Historical Society are available in the library. We meet the first Wednesday of the month at 8:00 P.M. in the Community Room of the Town Hall. All meetings are open to the public and we would like new members anytime.

The June meeting will be held at Canaan Chapel and our program will be Margaret Blickle from Durham. She will talk about the violin and play for us.

The three black powder shoots were once again very successful and our members assisted the Beals at the shoots.

We are trying to raise money for some land to put a building on. If anyone knows of land available, please contact Dwight Haley, Ed Beal, or Robert Drew.

On Tuesday, March 20th, we will be sponsoring a Shop N' Save supper at the Congregational Church. Tickets will be sold to the public and many door prizes will be given away. There will also be entertainment and this should be a fun evening for everyone.

Respectfully submitted,

Geraldine Baxter

January 3, 1990

Selectman  
Town of Barrington NH

1989 Memorial Day Report

Expenses:

Epsom Band	250.00
Flowers & Wreaths	15.00
Flags & Markers	227.55
	<hr/> 492.55

Receipts:

Balance 1988	.21
Town Appropriation	500.00
	<hr/> 500.21

Balance on hand \$7.66

Our speaker for the day was Lt. Col. Tom Nunalee, from Pease Air Force Base. He reminded those present of the over one million U.S. Soldiers who had died in war over the years, plus all those who had served our country.

The post would like to thank everyone who helped make the day a success.

VFW Post 6804

Commander *Bruce W. Lunn*

Quartermaster *Robert D. Dyer*



## ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment sat for 40 cases this year and held 5 meetings to discuss legal matters and zoning ordinances with a variety of "experts". Of the 40 cases, 7 dealt with Special Exceptions; 32 with Variances; and 1 with an Appeal from an Administrative Decision.

Of the special exceptions, 4 were granted, 2 denied, and 1 was declared "null and void". 19 variances were granted, 11 denied, 1 was tabled, and 1 was withdrawn. The appeal from the administrative decision was granted.

Eight appeals from the Board's decision were made; 6 were denied, 1 was granted a rehearing, and 1 was heard as a new case. In addition, 3 Court cases are still pending, 1 was settled out of court, and 1 was just decided in favor of the Zoning Board.

The Chairman wishes to thank most sincerely the members and alternates of the Board for their many extra hours of concerned work and dedication to their jobs. In particular Vice-Chairman Richard Brooks has devoted much extra effort to gathering facts and figures to lessen the work of the Board. Clerk Patricia Newhall has not only acted as clerk, but has also completed jobs for the Chairman in his absence: she deserves an extra KUDO.

Respectfully submitted,  
Robert S. Shepherd  
Chairman, 1993

### Board Members:

Richard Brooks Vice-Chairman	1992
Roger Peters	1990
Patrick Lavoie	1991
Maynard Heckel	1994

### Alternates:

Fred Timm  
Dwight Haley

### Clerk:

Patricia Newhall

December 31, 1989

ANNUAL REPORT  
BARRINGTON EMERGENCY MANAGEMENT AGENCY

Richard "Dick" Brooks.....	Director
Doris Lanciano.....	Dispatcher
Wilber Heath.....	Supply Officer
Sid Kotlus.....	Public Relations Off.
Ray Caswell, Jr.....	Radiological Con. Off.
Dianne Caswell.....	Secretary

Barrington Emergency Management Agency (BEMA) is a Town agency comprised of and run by an entirely voluntary group of Town approved members, as required by the By-Laws of the Agency.

BEMA's primary function is to provide assistance and advise Town Officials in emergency situations, either natural or man-made, as requested by them.

BEMA also monitors Citizen's Band Radio Channel 9 to provide assistance to the general public traveling the highways and roads in the surrounding area. All calls are reported to the proper agencies and departments and are handled by them.

As our function is primarily to provide emergency service to the Town, we had only one call from the Police Department using 22 man hours of time in directing of traffic for an accident.

We also provided assistance to the Good Shepherd Schools Octoberfest in helping with traffic and crossing of Route 9 in front of Calef's Country Store.

After several meetings with various department heads, we have finalized an Emergency Management Plan for the Town of Barrington with the State Office of Emergency Management in Concord.

As is in the past, anyone wanting more information about BEMA or wishing to become a member, may contact Dianne Caswell at 868-5430 or myself at 664-2843 for an application.

Respectfully submitted,

Richard S. Brooks  
Director, BEMA

TOWN SUPPLEMENT

THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Barrington in the County of Strafford in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the multi-purpose room of the new Barrington Elementary School in said Barrington on Tuesday, the 13th day of March, next at ten of the clock in the forenoon.

Polls open at 10:00 A.M.

Polls close at 7:00 P.M.

Articles of business to be acted on Wednesday, March 14, 1990 starting at 7:00 P.M.

Article 1. To choose all necessary Town Officers by ballot and majority vote, including:

One Selectman for three years.

One Cemetery Commissioner for three years.

One Trustee of Trust Funds for three years.

One Supervisor of the Checklist for six years.

Two Library Trustees for three years.

One Moderator for two years.

Article 2. Do you favor the continuation of the town manager plan as now in force in this town? (By Ballot)

Article 3. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To modify the Definitions section of the Zoning Ordinance by adding new introductory language to this section and by redefining or adding definitions for various words and phrases, including "customary accessory building or use," "camp," "camper vehicles," "campground," "cellar/basement," "two-family dwelling," "multi-family dwelling," "net floor area," "earth," "excavation," "essential services," "junk yard," "lot," "minimum building setback line," "minimum front yard depth," "minimum rear yard depth," "minimum side yard width," "mobile home," "nonconforming lot," "nonconforming use or structure," "presite built housing," "sign," "advertising sign," "animated sign," "business sign," "identification sign," "flat sign," "flashing sign," "gross area of sign," "ground sign," "individual letter sign," "pole sign," "projecting sign," "window sign," "private street," "public street," "arterial street," "collector street," "structure" and "wetland"?

Article 4. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To add a new subsection, 7.A.10, to Section 7.A of the Zoning Ordinance whereby group child care centers would be permitted by special exception in Zone A and the requirements for the special exception would be specified and to add another new subsection, 7.A.11, whereby "Group Child Center" would be defined as would various other day care and nursery uses to be treated as home occupations; further, the phrase "Child Care Facilities as Home Occupations Which Must Meet State Requirements" would be added as a heading to subsection 7.A.11 and the maximum number of children permitted under the "Group Day Care Nursery" and "Family Group Day Care" categories, subsection 7.A.11a and c, respectfully, would be set at six?

Article 5. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To change "minimum street yard" to "minimum front yard" in Section 7.A.3 of the Zoning Ordinance?

Article 6. Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the "Town Zoning Ordinance as follows: To add certain types of contractors, real estate offices and medical/dental offices and facilities as uses permitted by special exception under Section 7.B.2 of the Zoning Ordinance?

Article 7. Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To amend and expand the introductory paragraph in Section 7.C to clarify the residential and other uses permitted in the B-2 Zone and the extent of the B-2 Zone?

Article 8. Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To reword Section 10.1 of the Zoning Ordinance to read as follows:

- 10.1 Manufactured Housing may be located in Mobile Home Parks, Mobile Home Subdivisions and on individual residential lots anywhere in any district.?

Article 9. Are you in favor of the adoption of Amendment No.7 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To insert three sentences into Section 11.3 of the Ordinance relative to nonconforming lots whereby submission of a certified plot plan prior to the issuance of a building permit on such a lot of record of less than one acre would be required, certain criteria for the plan would be established and the issuance of a building permit for such a lot where state approval or local sanitary setbacks cannot be obtained would be prohibited?

Article 10. Are you in favor of the adoption of Amendment No.8 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To add a new subsection, 11.4, whereby provision would be made for the continuation of nonconforming structures but their enlargement or expansion would be prohibited where greater nonconformity would result and to add a new subsection, 11.5, whereby structures on nonconforming lots could not be expanded into minimum setback or yard areas except for a stoop or stairs or open deck under certain circumstances?

Article 11. Are you in favor of the adoption of Amendment No.9 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To amend Section 16.A.2 by changing the words "by a qualified soil scientist acceptable to the Barrington Planning Board" to "by a soils scientist certified by the State Board of Certification for Soils Scientists" and to add to Section 16.B.2b of the Ordinance the following language:

Poorly drained and very poorly drained soils shall be delineated by High Intensity Soils (HIS) mapping standards as specified in Publication No.1 of the Society of Soil Scientists of Northern New England, or its most recent edition. All submittals shall include a colored map to delineate the soil types.?

Article 12. Are you in favor of the adoption of Amendment No.10 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To add a new article to the Zoning Ordinance, Article 18, Flood Plain Development Ordinance, which would be an overlay district consisting of all land designated by the Federal Emergency Management Agency as special flood hazard areas in its flood insurance rate maps, which would incorporate those maps into the Ordinance and which would provide various definitions, regulations and restrictions regarding building in special flood hazard areas and the alteration of water courses, together with appeal provisions under this section of the Zoning Ordinance, all as required by the Federal Emergency Management Agency pursuant to its flood insurance program?

Article 13. Are you in favor of the adoption of "Amendment No. 11 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To add a new article to the Zoning Ordinance, Article 19, General Regulations, which would include fourteen (14) sections regulating, restricting or governing: 1. Vision clearance for traffic safety purposes; 2. Utilities and essential services and their permitted location in any zone subject to certain requirements; 3. Excavation of earth; 4. Required removal, repair or fencing of damaged structures; 5. Junk storage and junkyards; 6. "Sewage disposal systems and their placement, construction and maintenance; 7. Required open space of at least 30% usable green space on developed sites in all zones; 8. Swimming pools, outdoor water storage tanks, commercial fishing ponds and other water storage facilities; 9. Height restrictions for buildings and exceptions thereto; 10. Fences; 11. Bulk storage of oil or gasoline; 12. Dumping, stump dumps and landfills; 13. Portable utility buildings; and 14. Minimum living areas of residences.

Article 14. Are you in favor of the adoption of Amendment No. 12 as proposed by the Planning Board for the Town Building Code as follows: To adopt, by reference, the Life Safety Code, NFPA 101, as adopted by the National Fire Protection Association, Inc. and approved by the American National Standards Institute and to adopt, by reference, the New Hampshire Energy Code, the National Electrical Code, ANSI/NFPA 70, as adopted by the National Fire Protection Association, Inc. and approved by the American National Standards Institute and the BOCA Basic Plumbing Code as recommended and maintained by the Building Officials and Code Administrators International, Inc.?

Article 15. To see if the Town will vote to elect two members of the Advisory Budget Committee for a three year term. (Majority Vote Required)

Article 16. To see if the Town will vote to accept the reports of its officers and agents as contained in the Town Report. (Majority Vote Required)

Article 17. To see if the Town will vote to raise and appropriate the sum of eight thousand (\$8,000) for the purchase of a Cardiac Monitor/Defibrillator for use by the Emergency Medical Services. (By Majority Vote)

Article 18. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be added to the fire truck Capital Reserve Fund previously established. (Majority Vote Required).

Article 19. To see if the Town will vote to raise and appropriate the sum of \$63,000 for the purchase of a new dump truck complete, with sander, plow and wing and raise said sum in the following manner:

- a. allow withdrawal of the \$25,000 plus interest now held by the trustees of trust funds in the Dump Truck Capital Reserve Fund created for this purpose.

- b. and to authorize the transfer and use of \$38,000 from the December 31, 1989 fund balance for this purpose (Majority Vote Required)



Article 20. To see if the Town will vote to raise and appropriate the sum of fifteen thousand (\$15,000) to be added to the Dump Truck Capital Reserve Fund previously established. (Majority Vote Required)

Article 21. To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to add to the Revaluation Capital Reserve Fund previously established. (Majority Vote Required)

Article 22. To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) for repairs to Swain Lake Dam. (Majority Vote Required)

Article 23. To see if the Town will raise and appropriate the sum of eighteen thousand dollars (\$18,000) for the Conservation Fund. (Majority Vote Required).

Article 24. To see if the Town will raise and appropriate the sum of one thousand five hundred dollars (\$1,500) for the purpose of printing a pamphlet promoting Barrington for industrial development. (Majority Vote Required)

Article 25. To see if the Town will vote to authorize the Selectmen to negotiate and enter into an agreement with the Barrington School District for the Town's use, by lease or otherwise, of portions of the Middle School Annex for a term of years and upon such conditions, not involving an appropriation of funds for rent, as the Selectmen deem to be in the Town's interests.

Article 26. To see if the Town will vote to raise and appropriate the sum of \$75,000 for the renovation of a portion of the old elementary school to be leased to the Town for use as Town Offices and authorize the transfer and use of December 31, 1989 fund balance for this purpose. (Majority Vote Required)

Article 27. To see if the Town will vote to authorize the Selectmen, in their discretion, to negotiate and enter into a long term lease with the local post of the Veterans of Foreign Wars whereby the V.F.W. would have the use of a portion of Town-owned land near the Town barn, upon such terms and conditions as the Selectmen deem to be in the best interests of the Town. (Majority Vote Required)

Article 28. To see if the Town will vote to allow the BYA to utilize an additional approximately 11 acres of the town owned property adjacent to Smoke Street and abutting the Barrington Youth Association baseball fields to be used by the B.Y.A. for expanding its athletic programs for the Barrington Children. The property to be maintained and its athletic programs supervised by the Barrington Youth Association subject to the needs of the town as determined by the Selectmen. (Majority Vote Required)

Article 29. To see if the Town will vote to establish as town forest under RSA 31:110 the tract of land known as the Trickey Lot (Tax Map 8, Lot 33), to authorize the Conservation Commission to manage the town forest under the provision of RSA 31:112 II, and to authorize the placement of any proceeds which may accrue from said forest management in a separate forest maintenance fund, which shall be allowed to accumulate from year to year as provided by RSA 31:113. (By Petition)

Article 30. "Shall we adopt the provisions of RSA 72:28, V and VI for an optional veterans' exemption and an expanded qualifying war service for veterans seeking the exemption? The optional veterans' exemption is \$100, rather than \$50." (Majority Vote By Ballot Required)

Article 31. "Shall we adopt the provisions of RSA 72:35, IV for an optional property tax exemption on residential property for a service-connected total disability? The optional disability exemption is \$1,400 rather than \$700." (Majority Vote By Ballot Required)

Article 32. To see if the Town will vote to raise and appropriate the sum of \$1,777,851.86 to cover all items in the budget not covered by articles in the warrant. (Majority Vote Required)

Article 33. To see if the Town will vote to authorize the Selectmen in their discretion to sell by public bid the Town's interest in property taken by the Town for nonpayment of taxes and which are not considered beneficial to future use by the Town. (Majority Vote Required)

Article 34. To see if the Town will vote to authorize the Selectmen to dispose of those items designated as surplus. (Majority Vote Required)

Article 35. To see if the Town will vote to authorize the Selectmen to apply for, accept, and expend, without further action by the Town Meeting, money from the State, Federal or other government unit or any private source which becomes available during the fiscal year, all pursuant to and subject to the limitations contained in RSA 31:95-b. (Majority Vote Required)

Article 36. To see if the Town will vote to authorize the Selectmen to borrow in anticipation of taxes. (Majority Vote Required)

Article 37. As citizens of New Hampshire assembled at our town meeting and concerned over the present and future wellbeing of our town, state, nation, and world, we call on our representatives in Washington to work vigorously for substantial reductions in military spending -- spending for which the

taxpayers of our town paid approximately \$7,686,605 last year -- and to redirect our federal tax dollars toward such purposes as education, environment protection, deficit reduction, farming, housing, health care, and welfare of the elderly and children. (By Petition)

Article 38. To see if the Town will vote to designate and proclaim April 22, 1990, as Earth Day 1990, and to set aside that day for public activities promoting preservation of the global environment and launching the "Decade of the Environment." (By Petition)

Article 39. To transact any other business that may legally come before said meeting of the honorable Town Government. (Majority Vote Required)

BUDGET FOR THE TOWN OF BARRINGTON

PURPOSES OF APPROPRIATION (RSA 31:4)	Appropriations 1989 (1989-90) (omit cents)	Actual Expenditures 1989 (1989-90) (omit cents)	APPROPRIATIONS ENSUING FISCAL YEAR 1990 (1990-91) (omit cents)
1 Town Officers' Salary	69,310	75,631.22	73,209
2 Town Officers' Expenses	95,475	142,015.59	147,204
3 Election and Registration Expenses	2,200	1,861.88	3,500
4 Cemeteries	10,000	9,484.30	10,000
5 General Government Buildings	24,349	25,064.60	27,614
6 Reappraisal of Property	12,000	11,172.00	12,000
7 Planning and Zoning	34,245	38,819.42	39,879
8 Legal Expenses	21,000	29,500.41	30,000
9 Advertising and Regional Association			
10 Contingency Fund	10,000	8,921.61	15,000
11 Audit	6,000	6,548.00	
12 Town Map	1,500	0	
13			
14			
<b>PUBLIC SAFETY</b>			
15 Police Department	230,314	235,240.06	248,671
16 Fire Department	22,300	20,428.64	31,300
17 Civil Defense	900	811.02	900
18 Building Inspection	34,111	28,397.24	40,375
19 Forester	6,952	6,762.36	2,300
20			
21			
22			
<b>HIGHWAYS, STREETS &amp; BRIDGES</b>			
23 Town Maintenance			
24 General Highway Department Expenses	523,777	479,544.55	518,551
25 Street Lighting			
26 Swains Dam Improvements			12,000
27			
28			
29			
30			
<b>SANITATION</b>			
31 Solid Waste Disposal	247,322	213,109.27	259,175
32 Garbage Removal			
33			
34			
35			
36			
<b>HEALTH</b>			
37 Health Department	1,000	1,014.11	980
38 Hospitals and Ambulances	9,125	8,351.30	10,600
39 Animal Control	3,078	1,963.88	2,400
40 <del>WILKESBORO</del> Strafford Cty. Cap.	850	850.00	950
41 Rural District Health	24,580	24,580.00	27,562.50
42 Strafford County Hospice			500
43 Lamprey Health Care	600	600.00	650
<b>WELFARE</b>			
44 General Assistance	23,614	25,154.61	28,630
45 Old Age Assistance			
46 Aid to the Disabled			
47 Women's Resource Center	405	405	450
48			

PURPOSES OF APPROPRIATION	APPROPRIATIONS 1989 (1989-90) (omit cents)	ACTUAL EXPENDITURES 1989 (1989-90) (omit cents)	APPROPRIATIONS ENSUING FISCAL YEAR 1990 (1990-91)
<b>CULTURE AND RECREATION</b>			
49 Library	29,499	29,140.87	36,741.36
50 Parks and Recreation			
51 Patriotic Purposes	500	500.00	500
52 Conservation Commission	573	559.76	1,810
53 Budget Committee	450	272.33	450
54			
<b>DEBT SERVICE</b>			
55 Principal of Long-Term Bonds & Notes			
56 Interest Expense—Long-Term Bonds & Notes			
57 Interest Expense—Tax Anticipation Notes	25,000	38,666.67	30,000
58 Interest Expense—Other Temporary Loans			
59 Fiscal Charges on Debt			
60			
<b>CAPITAL OUTLAY</b>			
61 Art. #10 Recycling	20,000	9,310.00	
62 Art. #13 Energy Cons. Tn. Hall	10,059	0	
63 Art. #19 Conservation Fund	20,000	7,786.98	
64			
65			
66			
67			
68			
<b>OPERATING TRANSFERS OUT</b>			
69 Payments to Capital Reserve Funds:			
70 Art. #8 Revaluation	25,000	25,000.00	
71 Art. #16 Highway Truck	25,000	25,000.00	
72 Art. #15 Fire Truck	10,000	10,000.00	
73 Art. #12 Ambulance	2,500	2,500.00	
74 General Fund Trust (RSA 31:19-a)			
75			
<b>MISCELLANEOUS</b>			
76 Municipal Water Department			
77 Municipal Sewer Department			
78 Municipal Electric Department			
79 FICA, Retirement & Pension Contributions	38,101	35,663.56	46,500
80 Insurance Health, Work, Comp, Medicare, Liability, etc.	126,578	119,516.41	114,050
81 Unemployment Compensation	1,948	1,784.06	3,400
82			
83			
84			
<b>85 TOTAL APPROPRIATIONS</b>	<b>1,750,215.00</b>	<b>1,701,931.71</b>	<b>1,777,851.86</b>

Less: Amount of Estimated Revenues, Exclusive of Taxes (Line 133) \_\_\_\_\_

Amount of Taxes to be Raised (Exclusive of School and County Taxes) \_\_\_\_\_

**BUDGET OF THE TOWN OF** BARRINGTON **, N.H.**

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

SOURCES OF REVENUE	ESTIMATED REVENUE 1989 (1989-90) (omit cents)	ACTUAL REVENUE 1989 (1989-90) (omit cents)	ESTIMATED REVENUE 1990 (1990-91) (omit cents)
<b>TAXES</b>			
86 Resident Taxes			
87 National Bank Stock Taxes			
88 Yield Taxes	15,000	13,819.53	15,000
89 Interest and Penalties on Taxes	50,000	91,620.82	50,000
90 Inventory Penalties			
91 Land Use Change Tax	20,000	113,308.03	20,000
92			
<b>INTERGOVERNMENTAL REVENUES-STATE</b>			
93 Shared Revenue-Block Grant	50,000	178,431.60	50,000
94 Highway Block Grant	91,000	82,644.65	91,000
95 Railroad Tax		46.99	
96 State Aid Water Pollution Projects			
97 Reimb. a c State-Federal Forest Land		3.52	
98 Other Reimbursements			
99			
100			
101			
102			
<b>INTERGOVERNMENTAL REVENUES-FEDERAL</b>			
103			
104			
105			
106			
107			
<b>LICENSES AND PERMITS</b>			
108 Motor Vehicle Permit Fees	400,000	405,832.00	400,000
109 Dog Licenses	2,400	2,555.00	2,400
110 Business Licenses, Permits and Filing Fees	48,100	38,629.00	48,100
111			
112			
113			
<b>CHARGES FOR SERVICES</b>			
114 Income From Departments	30,900	36,342.05	30,900
115 Rent of Town Property			
116			
117			
118			
119			
<b>MISCELLANEOUS REVENUES</b>			
120 Interests on Deposits	45,000	78,689.77	45,000
121 Sale of Town Property		360.00	
122 Sale of Cemetery Lots	5,000	7,832.44	5,000
123 Insurance Dividends	8,000	9,092.49	8,000
124 Conservation		135.00	
<b>OTHER FINANCING SOURCES</b>			
125 Proceeds of Bonds and Long-Term Notes			
126 Income from Water and Sewer Departments			
127 Withdrawals from Capital Reserve			
128 Withdrawals from General Fund Trusts			
129 Income from Trust Funds			
130 Fund Balance			
131			
132			
133 <b>TOTAL REVENUES AND CREDITS</b>	765,400	1,059,342.89	765,400

# 1989 Report of Trustees of Trust Funds

	Beginning of year	New Funds	Expense	Income	End of Year
Balance in seven previously established private cemetery funds.					
New fund- Lillian M. Crichtett by will and addition to J.D. Pierce fund by Wesley and John Pierce	9,707.01	2,500.00	237.22	1,361.35	13,331.14
Total private cemetery funds	9,707.01	2,500.00	237.22	1,361.35	13,331.14
Fine Grove Cemetery	55,438.52		5,770.18	11,975.20	61,643.84
A. J. Calaf fund	22,119.19		2,623.73	3,635.54	23,131.00
Albert & Celis Wood Library Fund	1,121.77			95.39	1,217.16
250th Anniversary fund	14,708.35			1,391.08	16,175.43
School District Capital Reserve Fund	2,508.95			130.69	2,679.64
Compactor Reserve Fund	1,258.74			67.51	1,326.25
Fire Truck	10,000.00	10,000.00			
Revaluation of Town	51,183.12	25,000.00		2,116.76	78,299.88
Highway Truck		25,000.00			25,000.00
Ambulance Reserve Fund		2,500.00			2,500.00
Total Trust Funds	158,454.94	62,500.00	8,303.01	20,306.86	232,067.89

Respectfully submitted:  
Robert Drew, Trustee  
Eleanor Woolson, Trustee  
Claude Maine, Trustee

REPORT OF TOWN LIBRARY TRUSTEES FOR 1989

I am happy to be able to report that the Barrington Library has had a pleasant and profitable year with increased patronage under the able direction of our Librarian, Karen Littlefield.

An interesting item of the years program was four excellent lectures by people sponsored by the State Humanities Group. Attractive and delicious refreshments for these meetings were furnished by local businesses. It was gratifying to have fairly good attendance and some people from Dover and Rochester at these meetings.

There is no doubt that we badly need more space for our library even as other town groups do.

Under the librarian's supervision we are introducing computers into our system. The Friends of the Library are still striving to become an organization to be helpful and we appreciate their efforts.

With the cooperation of area librarian's we are still able to secure books for patrons if we do not happen to have a book which you would like to read.

As always, I will add my invitation and urge you to visit your fine library.

Respectfully submitted,

Dorothy B. Berry  
Town Library Trustee



ROAD AGENT

In 1989 the Selectmen approved acceptance of seven new roads all within four subdivisions adding three miles to the Class V Town maintained road inventory. The Town currently maintains 60 miles of road; 11+ miles of which are gravel.

Our projects developed slowly this season and not without difficulty, however the salt shed and recycling bay are built and in use. The transfer station is rebuilt and in operation after a fire which destroyed the building and two compactor units. The culvert on Second Crown Point Road is in and hopefully the installation will be completed this year.

Shim was applied to approximately 3 miles of road. Seal was applied to 2 miles. Second Crown Point Road wasn't sealed as scheduled because of unavoidable project delay.

174.9 tons of patch was shoveled in to pot holes by the Town crew and 2,000 cubic yards of gravel was spread on the gravel roads. All road sides were flailed to control brush. Brush was cut by the Town crew on two miles of road and more remains to be done. Winter maintenance was and is as intense as ever.

The Town crew will be spending most of their effort this year on shim and seal projects, drainage projects, and installation of road signs as well as usual maintenance summer and winter.

Respectfully,

Ronald D. Landry

SCHOOL DISTRICT SUPPLEMENT

BARRINGTON SCHOOL DISTRICT  
CAPITAL PROJECTS FUND

As of Jan. 31, 1989, the balance in the Barrington  
School District Capital Projects Fund is \$626,731.22

Submitted by,  
Katherine Swain  
Treasurer

/maa

# The State of New Hampshire

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*To the Inhabitants of the School district in the town of  
qualified to vote in district affairs:*

BARRINGTON

You are hereby notified to meet at the BARRINGTON ELEMENTARY SCHOOL  
RTE. 125 in said district on the  
13th day of March 1990, at 10:00 o'clock in the fore noon,  
to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
- 3a. To choose a Member of the School Board for the ensuing one year.
4. To choose a Treasurer for the ensuing year.

Given under our hands at said BARRINGTON this 16th day of FEBRUARY 19 90

..... Pamela Lenzi .....

..... Louis Goscinski .....

*School Board*

..... Michael Clark .....

..... Gregory Ingalls .....

..... Timothy Varney .....

A true copy of Warrant--Attest:

..... Pamela Lenzi .....

..... Louis Goscinski .....

*School Board*

..... Michael Clark .....

..... Gregory Ingalls .....

..... Timothy Varney .....

# The State of New Hampshire

To the Inhabitants of the School district in the town of BARRINGTON  
qualified to vote in district affairs:

NEW BARRINGTON ELEMENTARY  
You are hereby notified to meet at the SCHOOL (ROUTE 125) in said district on the  
6th day of March 1990, at 7:00 o'clock in the afternoon,  
to act upon the following subjects:

1. To see if the School district will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) for the purpose of paving the parking lot, sidewalk and driveway at the Middle School.
2. To see if the District will vote to establish a capital reserve fund in accord with RSA 35:1 for the purpose of future construction of school facilities; and to see if the District will vote to appropriate the sum of seventy-one thousand, five hundred dollars (\$71,500) to be deposited to the Capital Reserve Fund: Future Construction. Deposit to be funded solely from interest earned on the investment of bond proceeds.
3. To see if the District will vote to transfer the ownership of three plus or minus acres of the Goodwill Property bordering Route 9 to the Town of Barrington and to authorize the Chairman of the Barrington School Board to execute all documents necessary and attendant thereto.
4. To see if the School District will authorize the School Board to enter into an Interagency agreement with the Town of Barrington for a long-term lease of four (4) classrooms in the Middle School Annex. Terms of the lease are on file with the Town Clerk and the School District Clerk.
5. To see what sum of money the school district will raise and appropriate for the support of schools, for the salaries of school district officials and agents, for capital construction, and for the payment of statutory obligations of the school district.
6. To see if the School District will authorize the School Board to make application for and to receive and expend, in the name of the District, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forth coming from the United States Government and/or State agencies; private agencies and/or other sources in accord with the provisions of RSA 198:20-b.
7. We the residents of the Barrington School District find the State of New Hampshire to be negligent in the funding of public education, thus creating an undue burden on the local property tax payers. We demand that the State of New Hampshire Legislature begin in earnest to study methods to substantially increase State aid to education.
8. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
9. To choose agents and committees in relation to any subject embraced in this warrant.
10. To transact any other business which may legally come before this meeting.

Given under our hands at said Barrington this 16th day of February 1990

*Pamela M. Leung*  
*Laurie J. Starnale*  
*Timothy V. Varney*  
*Michael S. Clark*

School Board

A true copy of Warrant--Attest:

*Pamela M. Leung*  
*Laurie J. Starnale*  
*Timothy V. Varney*  
*Michael S. Clark*

School Board

## BARRINGTON 1990-91 - BUDGET

	Voted 88-89 Total	Expended 88-89 Elem.	Expended 88-89 Middle/ High	Voted 89-90 Elem.
1000 Instruction				
1100 Reg. Program				
Salaries				
1102 Teachers	\$747,552.00	\$381,272.83	\$345,399.97	\$450,782.00
1104 Aides	\$18,527.00	\$20,311.74	\$7,945.45	\$11,752.00
1202 Subs/Tutors	\$17,000.00	\$12,132.82	\$18,931.02	\$7,000.00
1105 Under Paid		\$32.39	\$32.38	
Salary Aide 1988				
Benefits				
2210 Health Ins.	\$58,216.00	\$43,064.04	\$30,733.73	\$50,145.24
2220 Employee Retirement	\$5,308.00	\$2,914.49	\$2,664.58	\$3,200.31
2240 Retirement Stipend	\$0.00	\$0.00	\$0.00	
2300 FICA	\$58,810.00	\$31,084.68	\$27,899.52	\$35,918.87
2120 Dental Insur.	\$4,721.00	\$2,198.34	\$1,643.42	\$3,369.00
Tuition				
5610 Public School	\$1,094,938.00	\$0.00	\$815,989.07	
5630 Public Academy	\$40,282.00	\$0.00	\$20,612.90	
Printing				
5500 Instruct. Supp.				
Supplies & Textbook				
6100 General Supplies	\$19,000.00	\$6,354.98	\$8,193.37	\$11,400.00
6100 Art	\$3,300.00	\$1,668.63	\$1,668.62	\$1,000.00
6100 Music	\$890.00	\$379.53	\$379.52	\$400.00
6100 Phys. Ed./Health	\$1,090.00	\$297.97	\$297.96	\$500.00
6100 Science	\$2,800.00	\$1,147.86	\$1,147.87	\$650.00
6100 Home Ec	\$1,450.00	\$0.00	\$1,191.96	\$0.00
6100 Ind. Arts	\$2,200.00	\$0.00	\$983.73	\$0.00
6100 Social Studies	\$875.00	\$372.22	\$372.21	\$400.00
6100 English	\$880.00	\$322.08	\$322.09	\$900.00
6100 Math	\$970.00	\$503.08	\$503.08	\$750.00
6300 Textbooks	\$9,308.00	\$4,728.98	\$4,728.98	\$9,550.00
6400 Periodicals	\$2,261.00	\$977.67	\$977.68	\$240.00
Equip. & Repair				
7400 Repair	\$0.00	\$485.40	\$507.50	\$200.00
7410 New	\$1,790.00	\$103.41	\$1,234.65	\$395.00
7420 Replace	\$1,450.00	\$0.00	\$0.00	\$280.00
7510 Furniture-N		\$0.00	\$0.00	\$63.00

1-23-90

ADOPTED

Voted 89-90 Middle/ High	Voted March/July Total 1989-90	Proposed Elementary 1990-91	Proposed Middle/High 1990-91	Total Proposed
\$429,447.00	\$880,229.00	\$428,240	\$590,257	\$1,018,497
\$6,415.00	\$18,167.00	\$13,096	\$34,301	\$47,397
\$10,000.00	\$17,000.00	\$10,000	\$10,000	\$20,000
\$56,767.00	\$106,912.24	\$51,688	\$79,952	\$131,640
\$3,049.31	\$6,249.62	\$4,870	\$7,070	\$11,941
		\$0	\$0	\$0
\$34,108.94	\$70,027.81	\$34,527	\$48,544	\$83,071
\$3,530.00	\$6,899.00	\$2,849	\$3,329	\$6,178
\$1,105,949.00	\$1,105,949.00		\$1,353,868	\$1,353,868
\$41,301.00	\$41,301.00		\$21,272	\$21,272
		\$1,615.00	\$3,635.00	\$5,250.00
\$9,575.00	\$20,975.00	\$12,000	\$10,000	\$22,000
\$1,625.00	\$2,625.00	\$1,000	\$1,625	\$2,625
\$1,000.00	\$1,400.00	\$400	\$300	\$900
\$550.00	\$1,050.00	\$500	\$550	\$1,050
\$1,500.00	\$2,150.00	\$650	\$1,140	\$1,790
\$1,500.00	\$1,500.00	\$0	\$1,200	\$1,200
\$1,800.00	\$1,800.00	\$0	\$1,800	\$1,800
\$600.00	\$1,000.00	\$400	\$600	\$1,000
\$400.00	\$1,300.00	\$660	\$1,000	\$1,660
\$600.00	\$1,350.00	\$750	\$600	\$1,350
\$12,455.00	\$22,005.00	\$10,935	\$14,710	\$25,645
\$1,810.00	\$2,050.00	\$0	\$0	\$0
\$700.00	\$900.00	\$300	\$1,100	\$1,400
\$150.00	\$545.00	\$0	\$0	\$0
\$336.00	\$616.00	\$0	\$550	\$550
\$62.00	\$125.00	\$0	\$0	\$0

## BARRINGTON 1990-91 - BUDGET

	Voted 88-89 Total	Expended 88-89 Elem.	Expended 88-89 Middle/ High	Voted 89-90 Elem.
1100 Regular Ed. Totals	\$2,093,618.00	\$510,353.14	\$1,294,361.26	\$588,895.42
1200 Spec. Ed. Programs				
Salaries				
1102 Salaries	\$84,007.00	\$51,008.00	\$63,547.09	\$52,724.00
1102 Stipends	\$2,000.00	\$1,000.00	\$1,000.00	\$1,000.00
1104 Aides	\$55,890.00	\$19,231.97	\$33,518.87	\$20,741.00
1202 Substitutes/Tutors	\$450.00	\$393.77	\$979.56	\$225.00
Benefits				
2100 Health Ins.	\$12,298.00	\$5,352.36	\$9,296.56	\$5,552.00
2220 Employee Retirement	\$596.00	\$325.36	\$457.93	\$374.61
2220 Retirement Stipend		\$0.00	\$0.00	
2300 FICA	\$10,691.00	\$5,222.35	\$7,354.34	\$5,714.14
2300 Stipend FICA		\$75.09	\$75.09	
2120 Dental Insurance	\$540.00	\$331.46	\$265.99	\$321.00
Tuition/Related Services				
5610 Public Schools	\$44,282.00	\$1,005.24	\$47,453.19	\$15,208.00
5690 Non-Public	\$319,877.00	\$91,851.71	\$239,874.34	\$97,588.00
8900 Sp Ed Tuition 1988	\$0.00	\$0.00	\$2,337.00	
Supplies & Textbook				
6100 General Sup	\$1,015.00	\$770.55	\$852.30	\$600.00
6300 Textbooks	\$580.00	\$849.57	\$340.96	\$280.00
6400 Periodicals	\$60.00	\$35.70	\$35.70	\$0.00
Equip. & Repairs				
7400 Repair	\$100.00	\$0.00	\$0.00	\$0.00
7410 New	\$242.00	\$0.00	\$1,219.97	\$0.00
7420 Replace				
1200 Spec. Ed. Totals	\$532,628.00	\$177,453.13	\$408,608.89	\$200,327.75
1300 Voc.Ed. Program				
Tuition				
5610 Public Schools				
1300 Voc.Ed. Totals				



con't Page 2

1-23-90  
ADOPTED

Voted 89-90 Middle/ High	Voted March/July Total 1989-90	Proposed Elementary 1990-91	Proposed Middle/High 1990-91	Total Proposed
\$1,725,230.25	\$2,314,125.67	\$574,481	\$2,187,603	\$2,762,084
\$65,192.00	\$117,916.00	\$54,689	\$75,186	\$129,875
\$1,500.00	\$2,500.00	\$0	\$0	\$0
\$38,134.00	\$58,875.00	\$20,392	\$13,467	\$33,859
\$225.00	\$450.00	\$2,950	\$2,950	\$5,900
\$4,532.00	\$10,084.00	\$4,172	\$12,223	\$16,395
\$462.68	\$837.29	\$1,034	\$1,101	\$2,135
		\$0	\$0	\$0
\$8,035.66	\$13,749.80	\$5,969	\$7,008	\$12,977
		\$0	\$0	\$0
\$321.00	\$642.00	\$317	\$476	\$793
\$26,241.00	\$41,449.00	\$0	\$40,665	\$40,665
\$264,800.00	\$362,388.00	\$57,143	\$192,795	\$249,938
		\$0	\$0	\$0
\$250.00	\$850.00	\$310	\$315	\$625
\$530.00	\$830.00	\$310	\$520	\$830
\$0.00	\$0.00	\$0	\$0	\$0
				\$0
\$0.00	\$0.00	\$0	\$0	\$0
\$0.00	\$0.00	\$0	\$0	\$0
		\$0	\$0	\$0
\$410,243.34	\$610,571.09	\$147,286	\$346,705	\$493,991
		\$0	\$0	\$0
		\$0	\$0	\$0

## BARRINGTON 1990-91 - BUDGET

	Voted 88-89 Total	Expended 88-89 Elem.	Expended 88-89 Middle/ High	Voted 89-90 Elem.
1400 Other Ed. Program				
Salaries				
1102 Athletic	\$5,800.00	\$0.00	\$5,719.60	\$2,900.00
1102 Co-Curricul	\$2,375.00	\$1,374.51	\$1,374.50	\$1,312.00
1102 Summer Institute	\$0.00	\$0.00	\$0.00	
Benefits				
2300 FICA	\$614.00	\$294.75	\$294.75	\$316.56
Service & Programs				
3100 Driver Ed.		\$0.00	\$0.00	\$0.00
3100 Handwriting		\$0.00	\$0.00	\$0.00
3100 Special Events		\$0.00	\$0.00	\$200.00
3100 SES Writing Sample	\$750.00	\$0.00	\$0.00	\$29.00
Supplies & Texts				
6100 Athletic	\$500.00	\$200.00	\$475.68	
6101 Supplies & Text				
7410 Equipment	\$0.00	\$0.00	\$0.00	\$0.00
Expenses				
3900 Umpire-Referee	\$1,210.00	\$0.00	\$1,144.89	
3901 Fee for Polls	\$0.00	\$0.00	\$0.00	
5800 Travel				
8100 Dues-Fees	\$185.00	\$0.00	\$50.00	
1400 Other Total	\$11,434.00	\$1,869.26	\$9,059.42	\$4,757.56
1000 INST. SUMMARY				
1100 REG. TOTAL	\$2,093,618.00	\$510,353.14	\$1,294,361.26	\$588,895.42
1200 SPEC. ED TOTAL	\$532,628.00	\$177,453.13	\$408,608.89	\$200,327.75
1300 VOC. ED. TOTAL	\$0.00	\$0.00	\$0.00	\$0.00
1400 OTHER TOTAL	\$11,434.00	\$1,869.26	\$9,059.42	\$4,757.56
1000 INSTRUCTION TOTALS	\$2,637,680.00	\$689,675.53	\$1,712,029.57	\$793,980.73
2000 Support Services				
2100 Pupils				
2110 Attendance				
3300 Truant Officer	\$500.00	\$83.50	\$83.50	\$0.00

con't of Page 3

1-23-90  
ADOPTED

Voted 89-90 Middle/ High	Voted March/July Total 1989-90	Proposed Elementary 1990-91	Proposed Middle/High 1990-91	Total Proposed
\$2,900.00	\$5,800.00	\$2,900	\$2,900	\$5,800
\$1,313.00	\$2,625.00	\$950	\$2,225	\$3,175
		\$0	\$0	\$0
\$316.56	\$633.12	\$222	\$222	\$444
\$0.00	\$0.00	\$0	\$0	\$0
\$0.00	\$0.00	\$0	\$0	\$0
\$150.00	\$350.00	\$500	\$500	\$1,000
\$436.00	\$465.00	\$0	\$365	\$365
\$500.00	\$500.00	\$0	\$750	\$750
\$0.00		\$100	\$0	\$100
		\$0	\$0	\$0
\$1,335.00	\$1,335.00	\$0	\$1,470	\$1,470
		\$0	\$0	\$0
		\$0	\$0	\$0
\$60.00	\$60.00	\$100	\$260	\$360
\$7,010.56	\$11,768.12	\$4,772	\$8,692	\$13,464
\$1,725,230.25	\$2,314,125.67	\$574,481	\$2,187,603	\$2,762,084
\$410,243.34	\$610,571.09	\$147,286	\$346,705	\$493,991
\$0.00	\$0.00	\$0	\$0	\$0
\$7,010.56	\$11,768.12	\$4,772	\$8,692	\$13,464
\$2,142,484.15	\$2,936,464.88	\$726,539	\$2,543,001	\$3,269,539
		\$0	\$0	\$0
		\$0	\$0	\$0
\$0.00	\$0.00	\$0	\$0	\$0

## BARRINGTON 1990-91 - BUDGET

	Voted 88-89 Total	Expended 88-89 Elem.	Expended 88-89 Middle/ High	Voted 89-90 Elem.
3300 Census Taker	\$1.00	\$0.00	\$0.00	\$1.00
2110 Attendance Total	\$501.00	\$83.50	\$83.50	\$1.00
2120 Guidance				
1102 Guid. Salar	\$43,613.00	\$23,726.00	\$27,708.00	\$28,388.00
3200 Ach. Test S	\$3,944.00	\$1,477.45	\$999.48	\$1,972.00
6100 Supplies	\$880.00	\$113.32	\$131.73	\$250.00
6300 Textbooks		\$33.49	\$0.00	\$250.00
7410 Equipment				
2120 Guidance Total	\$48,437.00	\$25,350.26	\$28,839.21	\$30,860.00
2130 Health				
1103 Nurse Salar	\$20,907.00	\$10,453.50	\$10,453.50	\$20,215.50
1104 Nurses Aide				
3300 Student Physical	\$0.00	\$0.00	\$0.00	
3400 Staff Phys.	\$0.00	\$0.00	\$0.00	
5800 Nurse's Travel	\$0.00	\$0.00	\$0.00	
6100 Health Supplies	\$400.00	\$205.65	\$337.54	\$400.00
7400 Repairs				
7400 Equipment	\$326.00	\$36.63	\$36.62	\$0.00
6300 Books	\$12.00	\$0.00	\$0.00	\$0.00
6400 Periodicals	\$63.00	\$0.00	\$8.97	\$0.00
8100 Oues	\$25.00	\$16.99	\$16.98	\$0.00
2130 Health Total	\$21,733.00	\$10,712.77	\$10,853.61	\$20,615.50
2140 Supp. Spec. Education				
3300 SLC Members	\$2,988.00	\$2,151.30	\$2,151.30	\$1,445.00
3300 Occ. Therapy	\$4,147.00	\$4,950.10	\$4,950.10	\$3,577.00
3300 Phys. Eval.	\$500.00	\$275.00	\$500.00	\$250.00
3300 Preschool Diagnostic	\$3,592.00	\$9,414.67	\$0.00	\$4,131.00
2140 Spec. Ed. Service	\$11,227.00	\$16,791.07	\$7,601.40	\$9,403.00
2150 Speech				
1102 Speech Serv	\$21,167.00	\$14,031.65	\$14,031.64	\$24,100.00
1102 Stipends	\$500.00	\$0.00	\$0.00	\$500.00
1104 Aide Salary				
6100 Supplies	\$405.00	\$0.00	\$0.00	\$100.00
7400 Equipment				\$0.00

Con't of Page 4

1-23-90  
ADOPTED

Voted 89-90 Middle/ High	Voted March/July Total 1989-90	Proposed Elementary 1990-91	Proposed Middle/High 1990-91	Total Proposed
	\$1.00	\$1	\$0	\$1
\$0.00	\$1.00	\$1	\$0	\$1
\$33,424.00	\$61,812.00	\$32,127	\$33,653	\$67,780
\$1,972.00	\$3,944.00	\$2,500	\$2,500	\$5,000
\$150.00	\$400.00	\$250	\$250	\$500
\$250.00	\$500.00	\$250	\$250	\$500
		\$0	\$0	\$0
\$35,796.00	\$66,656.00	\$35,127	\$38,653	\$73,780
\$18,312.50	\$38,528.00	\$13,744	\$13,744	\$27,488
		\$6,022	\$6,022	\$12,044
		\$0	\$0	\$0
		\$0	\$0	\$0
		\$0	\$0	\$0
\$400.00	\$800.00	\$400	\$400	\$800
\$220.00	\$220.00	\$0	\$275	\$275
\$0.00	\$0.00	\$0	\$0	\$0
\$0.00	\$0.00	\$0	\$100	\$100
\$0.00	\$0.00	\$0	\$95	\$95
\$25.00	\$25.00	\$25	\$25	\$50
\$18,957.50	\$39,573.00	\$20,191	\$20,661	\$40,852
\$1,760.00	\$3,205.00	\$2,456	\$2,456	\$4,912
\$1,192.00	\$4,769.00	\$10,848	\$0	\$10,848
\$250.00	\$500.00	\$250	\$250	\$500
	\$4,131.00	\$7,852	\$0	\$7,852
\$3,202.00	\$12,605.00	\$21,406	\$2,706	\$24,112
	\$24,100.00	\$15,000	\$15,000	\$30,000
	\$500.00	\$0	\$0	\$0
	\$0.00	\$0	\$0	\$0
\$100.00	\$200.00	\$100	\$100	\$200
\$0.00	\$0.00	\$0	\$0	\$0

## BARRINGTON 1990-91 - BUDGET

	Voted 88-89 Total	Expended 88-89 Elem.	Expended 88-89 Middle/ High	Voted 89-90 Elem.
2150 Speech Total	\$22,072.00	\$14,031.65	\$14,031.64	\$24,700.00
Staff Services				
2210 Improv. of In				
1102 Dept. Head				
2700 Course Rein	\$10,000.00	\$3,731.38	\$3,731.37	\$5,000.00
3200 Staff Dev.	\$2,776.00	\$3,933.23	\$3,933.22	\$2,575.00
6100 Supplies				
6400 Periodicals	\$400.00		\$65.00	\$0.00
3201 In-Service Day				
3202 S.E.S.				
2210 Imp. Inst. To	\$13,176	\$7,665	\$7,730	\$7,575
2220 Ed. Media				
1102 Lib. Sal.	\$19,627.00	\$9,813.50	\$9,813.50	\$11,313.00
1103 Lib. Aide				
3900 Ed. TV	\$970.00	\$496.80	\$496.80	\$0.00
4400 Repair of E	\$200.00	\$89.28	\$197.55	\$100.00
4401 Comp. Repair				
4530 Film Rental	\$400.00		\$105.11	\$100.00
5320 Postage	\$100.00			\$15.00
5800 Travel				
6100 AV Material	\$1,300.00	\$1,180.10	\$1,180.10	\$300.00
6100 Supplies	\$250.00	\$80.32	\$1,051.98	\$100.00
6101 Computer Software				
6200 Computer Supplies	\$3,900.00	\$1,987.99	\$1,987.98	\$800.00
6300 Lib. Ref. B	\$1,515.00	\$300.70	\$1,092.89	\$942.00
6400 Periodicals	\$240.00	\$145.40	\$132.60	\$130.00
6401 Periodicals-Comput.				
7400 Equipment/F	\$2,100.00	\$1,103.17	\$1,103.16	\$900.00
7430 Computer Furniture	\$6,530.00	\$3,228.95	\$3,228.94	\$0.00
8100 Dues & Fees	\$168.00		\$131.00	\$0.00
2220 Ed. Media Tot	\$37,300.00	\$18,426.21	\$20,521.61	\$14,700.00
2300 Gen'l Adminis				
2310 School Board				
1101 School Board Sal.	\$2,600.00	\$1,300.00	\$1,300.00	\$1,300.00
1101 Sch. Dist. Moderator	\$20.00	\$25.62	\$25.62	\$10.00

con't of Page 5

1-23-90  
ADOPTED

Voted 89-90 Middle/ High	Voted March/July Total 1989-90	Proposed Elementary 1990-91	Proposed Middle/High 1990-91	Total Proposed
\$100.00	\$24,800.00	\$15,100	\$15,100	\$30,200
		\$0	\$0	\$0
\$5,000.00	\$10,000.00	\$5,000	\$5,000	\$10,000
\$2,975.00	\$5,550.00	\$2,300	\$2,800	\$5,100
		\$0	\$0	\$0
\$0.00	\$0.00	\$0	\$0	\$0
		\$600	\$600	\$1,200
		\$260	\$260	\$520
\$7,975	\$15,550.00	\$8,160	\$8,660	\$16,820
\$14,047.00	\$25,360.00	\$12,762	\$12,763	\$25,525
		\$3,011	\$3,011	\$6,022
\$0.00	\$0.00	\$530	\$0	\$530
\$100.00	\$200.00	\$50	\$50	\$100
		\$480	\$480	\$960
\$100.00	\$200.00	\$50	\$50	\$100
\$15.00	\$30.00	\$15	\$15	\$30
		\$0	\$0	\$0
\$400.00	\$700.00	\$0	\$500	\$500
\$100.00	\$200.00	\$150	\$150	\$300
		\$0	\$1,050	\$1,050
\$1,200.00	\$2,000.00	\$0	\$725	\$725
\$1,541.00	\$2,483.00	\$0	\$4,100	\$4,100
\$170.00	\$300.00	\$200	\$530	\$730
		\$210	\$210	\$420
\$900.00	\$1,800.00	\$0	\$7,764	\$7,764
\$0.00	\$0.00	\$0	\$2,185	\$2,185
\$140.00	\$140.00	\$75	\$75	\$150
				\$0
\$18,713.00	\$33,413.00	\$17,533	\$33,658	\$51,191
		\$0	\$0	\$0
\$1,300.00	\$2,600.00	\$2,600	\$2,600	\$5,200
\$10.00	\$20.00	\$10	\$10	\$20

## BARRINGTON 1990-91 - BUDGET

	Voted 88-89 Total	Expended 88-89 Elem.	Expended 88-89 Middle/ High	Voted 89-90 Elem.
1104 Sch. Dist. Treasurer	\$1,500.00	\$750.00	\$750.00	\$750.00
1104 Sch. Dist. Auditor	\$2,600.00	\$2,425.00	\$2,425.00	\$1,700.00
1105 Sch. Dist. Clerk	\$30.00	\$15.00	\$15.00	\$15.00
1105 S.D. Elect. Officers	\$125.00	\$153.81	\$153.80	\$62.00
1105 S.D. Secretary	\$720.00	\$402.50	\$402.50	\$360.00
3800 Attorney	\$2,500.00	\$1,177.10	\$1,177.10	\$650.00
3800 Negotiator	\$0.00	\$0.00		
5230 Fidelity Bond	\$0.00	\$0.00		
5400 Adv. /Legal Notices	\$2,000.00	\$2,030.44	\$2,030.44	\$1,000.00
5500 Sch. Dist. Report	\$700.00	\$393.20	\$393.20	\$350.00
5800 Dist. Officers Expense	\$550.00	\$435.75	\$435.75	\$275.00
8100 Sch. Bd. Assoc. Dues	\$1,976.00	\$1,016.64	\$1,016.63	\$988.00
8700 Contingency	\$0.00	\$0.00	\$0.00	\$0.00
2310 Sch. Brd. Tot	\$15,321.00	\$10,125.06	\$10,125.04	\$7,460.00
2320 Superintendent				
3510 SAU Expense	\$119,626.00	\$59,812.70	\$59,812.70	\$89,330.00
2320 Supt. Total	\$119,626.00	\$59,812.70	\$59,812.70	\$89,330.00
2400 Sch. Administ				
2410 Ofc. of Pri				
1101 Principal Salary	\$71,361.00	\$27,768.00	\$42,400.04	\$34,700.00
1102 Asst. to Principal				
1102 Sub Coordinator	\$0.00	\$936.00		\$1,000.00
1104 Sec'ty Salary	\$35,490.00	\$8,902.08	\$27,344.00	\$11,000.00
3200 Workshop/Conference	\$750.00	\$255.08	\$289.01	\$250.00
4400 Off. Equip.	\$1,425.00	\$95.00	\$2,108.18	\$750.00
4520 Off. Rental	\$225.00	\$139.00	\$977.50	\$112.00
5310 Telephone	\$7,000.00	\$3,024.26	\$3,402.92	\$4,850.00
5320 Postage	\$900.00	\$668.50	\$900.12	\$600.00
5330 Admin. Printing		\$918.75	\$918.74	\$825.00
5800 Travel	\$350.00	\$177.24	\$177.24	\$175.00
6100 Office Supp	\$3,050.00	\$128.42	\$1,087.05	\$650.00
7420 Equip. Replace		\$0.00	\$195.00	\$0.00
8100 Prof. Dues	\$1,155.00	\$457.96	\$890.94	\$555.00
8900 Grad. Expense	\$300.00	\$0.00	\$365.60	
2410 Prin. Office Total	\$122,006.00	\$43,470.29	\$81,056.34	\$55,367.00
2500 Business				



con't of Page 6

1-23-90  
ADOPTED

Voted 89-90 Middle/ High	Voted March/July Total 1989-90	Proposed Elementary 1990-91	Proposed Middle/High 1990-91	Total Proposed
\$750.00	\$1,500.00	\$850	\$850	\$1,700
\$1,700.00	\$3,400.00	\$1,700	\$1,700	\$3,400
\$15.00	\$30.00	\$15	\$15	\$30
\$63.00	\$125.00	\$62	\$63	\$125
\$360.00	\$720.00	\$360	\$360	\$720
\$650.00	\$1,300.00	\$650	\$650	\$1,300
		\$0	\$0	\$0
		\$0	\$0	\$0
\$1,000.00	\$2,000.00	\$1,000	\$1,000	\$2,000
\$350.00	\$700.00	\$350	\$350	\$700
\$275.00	\$550.00	\$275	\$275	\$550
\$988.00	\$1,976.00	\$1,195	\$1,196	\$2,391
\$0.00	\$0.00	\$0	\$0	\$0
\$7,461.00	\$14,921.00	\$9,067	\$9,069	\$18,136
\$89,331.00	\$178,661.00	\$90,586	\$90,586	\$181,172
\$89,331.00	\$178,661.00	\$90,586	\$90,586	\$181,172
\$45,700.00	\$80,400.00	\$40,000	\$48,442	\$88,442
\$1,500.00	\$1,500.00	\$0	\$2,500	\$2,500
\$0.00	\$1,000.00	\$500	\$500	\$1,000
\$35,173.00	\$46,173.00	\$11,674	\$30,293	\$41,967
\$250.00	\$500.00	\$400	\$400	\$800
\$750.00	\$1,500.00	\$680	\$820	\$1,500
\$113.00	\$225.00	\$225	\$225	\$450
\$4,250.00	\$9,100.00	\$4,550	\$4,550	\$9,100
\$500.00	\$1,000.00	\$800	\$1,000	\$1,800
\$875.00	\$1,700.00	\$500	\$500	\$1,000
\$175.00	\$350.00	\$150	\$150	\$300
\$650.00	\$1,300.00	\$650	\$650	\$1,300
\$0.00	\$0.00	\$0	\$0	\$0
\$600.00	\$1,155.00	\$700	\$700	\$1,400
\$300.00	\$300.00	\$0	\$400	\$400
\$90,836.00	\$146,203.00	\$60,829	\$91,130	\$151,959

## BARRINGTON 1990-91 - BUDGET

	Voted 88-89 Total	Expended 88-89 Elem.	Expended 88-89 Middle/ High	Voted 89-90 Elem.
2520 Fiscal				
1104 Bookkeeper	\$14,000.00	\$8,549.92	\$8,549.92	\$8,650.00
5320 Postage	\$600.00	\$201.70	\$201.70	\$300.00
6100 Supplies	\$200.00	\$371.43	\$371.42	\$250.00
4400 Equipment Repair		\$0.00	\$0.00	
7430 Bkpr. Computer	\$2,688.00	\$1,256.95	\$1,256.94	\$1,550.00
2520 Fiscal Total	\$17,488.00	\$10,380.00	\$10,379.98	\$10,750.00
2540 Oper. / Maint. Plant				
1109 Head Custodian Salary				
1109 Custodian Salary	\$60,000.00	\$32,151.58	\$33,108.75	\$50,085.00
1209 Sub. & Dvtn			\$1,584.40	
1210 Pest Control				
4210 Water	\$100.00	\$19.00	\$19.00	\$50.00
4220 Sewage	\$1,100.00	\$180.00	\$180.00	\$0.00
4310 Rub. Remova	\$700.00	\$390.00	\$390.00	\$350.00
4320 Snow Remova	\$1,500.00	\$375.00	\$375.00	\$1,125.00
4330 Care of Grn	\$900.00	\$790.00	\$790.00	\$675.00
4360 Septic Tank Pumping		\$0.00	\$0.00	\$550.00
4370 Alarm Systems	\$3,000.00	\$1,452.95	\$1,452.94	\$1,500.00
4400 Repairs to Building	\$11,400.00	\$16,838.22	\$15,489.19	\$11,000.00
4400 Rep. Boiler	\$2,500.00	\$1,020.12	\$1,814.06	\$1,500.00
4400 Rep. to Furn./Fixture				
4400 Rep. to Grn	\$6,000.00	\$28.20	\$5,463.13	\$1,000.00
4510 Rent-Land/Facil.	\$900.00			\$0.00
4529 Rent-Equip./Vehc		\$412.50	\$412.50	
5210 Multi-Peril Ins.	\$18,416.00	\$9,124.19	\$9,124.19	
5800 Cust. Travel				
6100 Gls./Supplies	\$12,000.00	\$6,458.94	\$9,028.55	\$7,000.00
6100 Jan./Cust.				
6520 Electricity	\$18,000.00	\$8,553.70	\$15,942.67	\$14,000.00
6530 Fuel Oil	\$15,000.00	\$7,129.77	\$7,556.03	\$10,000.00
6570 Propane Gas	\$3,000.00	\$1,713.83	\$2,453.03	\$0.00
6570 Electric He				\$3,000.00
7410 Main. Equip. New	\$100.00	\$1,185.71	\$1,195.71	\$50.00
7420 Main. Equip. Replace	\$725.00	\$416.77	\$416.76	\$362.00
7510 Furn. Fix. New	\$90.00			\$600.00

con't of Page 7

1-23-90  
ADOPTED

Voted 89-90 Middle/ High	Voted March/July Total 1989-90	Proposed Elementary 1990-91	Proposed Middle/High 1990-91	Total Proposed
\$8,649.00	\$17,299.00	\$9,173	\$9,173	\$18,346
\$300.00	\$600.00	\$300	\$300	\$600
\$250.00	\$500.00	\$500	\$500	\$1,000
	\$0.00	\$0	\$0	\$0
\$1,550.00	\$3,100.00	\$1,129	\$1,129	\$2,258
\$10,749.00	\$21,499.00	\$11,102	\$11,102	\$22,204
\$32,841.00	\$82,926.00	\$10,473	\$10,473	\$20,946
		\$27,658	\$35,728	\$63,386
		\$325	\$325	\$650
		\$414	\$828	\$1,242
\$50.00	\$100.00	\$600	\$100	\$700
\$0.00	\$0.00	\$0	\$0	\$0
\$350.00	\$700.00	\$1,403	\$3,417	\$4,820
\$1,125.00	\$2,250.00	\$1,687	\$1,688	\$3,375
\$675.00	\$1,350.00	\$0	\$0	\$0
\$550.00	\$1,100.00	\$550	\$1,100	\$1,650
\$1,500.00	\$3,000.00	\$2,330	\$5,105	\$7,435
\$3,445.00	\$14,445.00	\$800	\$3,500	\$4,300
\$1,250.00	\$2,750.00	\$250	\$2,500	\$2,750
		\$0	\$0	\$0
\$1,000.00	\$2,000.00	\$500	\$500	\$1,000
\$17,832.00	\$17,832.00	\$0	\$0	\$0
		\$0	\$0	\$0
\$25,939.00	\$25,939.00	\$19,927	\$19,927	\$39,854
		\$125	\$125	\$250
\$7,000.00	\$14,000.00	\$5,500	\$5,500	\$11,000
		\$0	\$0	\$0
\$10,000.00	\$24,000.00	\$10,000	\$20,000	\$30,000
\$10,000.00	\$20,000.00	\$15,000	\$25,000	\$40,000
\$600.00	\$600.00	\$1,600	\$4,300	\$5,900
\$2,400.00	\$5,400.00	\$0	\$2,400	\$2,400
\$50.00	\$100.00	\$0	\$525	\$525
\$363.00	\$725.00	\$0	\$0	\$0
\$0.00	\$600.00	\$0	\$0	\$0

## BARRINGTON 1990-91 - BUDGET

	Voted 88-89 Total	Expended 88-89 Elem.	Expended 88-89 Middle/ High	Voted 89-90 Elem.
7520 Furn. Fix. Replace				\$0.00
2540 Oper. Plant Total	\$155,431.00	\$88,240.48	\$106,785.91	\$102,847.00
2500 Transportation				
1107 Bus Driver Salaries				
4400 Repair Services				
5240 Trans. Ins.				
6560 H.S. Reimb.				
5130 Trans. Reg.	\$197,892.00	\$66,344.40	\$132,472.71	\$167,157.00
5130 Trans. Spec	\$72,900.00	\$79,333.87	\$42,755.39	\$29,990.00
5130 Athletic Field Trip	\$1,050.00	\$386.80	\$700.00	\$0.00
5130 Co-Curr. Trans.	\$150.00	\$100.85	\$100.85	\$75.00
5130 Cl./Fld. Trips	\$4,000.00	\$856.60	\$631.10	\$0.00
5130 Other Trans				
2550 Trans. Total	\$275,992.00	\$147,022.52	\$176,660.05	\$197,222.00
2900 Benefits				
2110 Health Ins.	\$19,230.00	\$9,135.71	\$9,135.71	\$28,559.00
2140 Hrkans. Com	\$12,800.00	\$4,739.91	\$4,739.91	
2210 Employ. Ret. Prof.	\$1,255.00	\$1,107.00	\$1,700.00	\$842.89
2220 Employ. Ret. Non-Prof.	\$2,924.00	\$1,788.78	\$1,806.60	\$1,862.00
2230 Retired Non-Tch.				
2250 Non-Tch. Accr. Li.				
2300 FICA	\$21,760.00	\$10,627.87	\$10,627.86	\$14,610.22
2600 Unempl. Comp.	\$500.00	\$0.00	\$0.00	\$250.00
2600 Dental Insurance	\$1,079.00	\$314.07	\$314.07	\$561.00
2900 Benefits Total	\$59,548.00	\$27,713.34	\$28,324.15	\$46,685.11
2000 SUPPORT SUMMARY				
2100 Attendance	\$501.00	\$83.50	\$83.50	\$1.00
2120 Guidance	\$48,437.00	\$25,350.26	\$28,839.21	\$30,860.00
2130 Health	\$21,733.00	\$10,712.77	\$10,853.61	\$20,615.50
2140 Supp. Spec. Ed Serv.	\$11,227.00	\$16,791.07	\$7,601.40	\$9,403.00
2150 Speech	\$22,072.00	\$14,031.65	\$14,031.64	\$24,700.00
2210 Imp. of Inst.	\$13,176.00	\$7,664.61	\$7,729.59	\$7,575.00
2220 Ed. Media	\$37,300.00	\$18,426.21	\$20,521.61	\$14,700.00
2310 School Board	\$15,321.00	\$10,125.06	\$10,125.04	\$7,460.00
2320 Superintenden	\$119,626.00	\$59,812.70	\$59,812.70	\$89,330.00
2410 Off. of Princ	\$122,006.00	\$43,470.29	\$81,056.34	\$55,367.00

con't of Page 8

1-23-90  
ADOPTED

Voted 89-90 Middle/ High	Voted March/July Total 1989-90	Proposed Elementary 1990-91	Proposed Middle/High 1990-91	Total Proposed
\$0.00	\$0.00	\$0	\$0	\$0
\$116,970.00	\$219,817.00	\$99,142	\$143,041	\$242,183
		\$0	\$0	\$0
		\$0	\$0	\$0
		\$0	\$0	\$0
		\$0	\$0	\$0
\$117,342.00	\$284,499.00	\$178,899	\$125,585	\$304,484
\$89,968.00	\$119,958.00	\$43,356	\$80,265	\$123,621
\$1,200.00	\$1,200.00	\$0	\$1,550	\$1,550
\$75.00	\$150.00	\$0	\$0	\$0
\$0.00	\$0.00	\$1,200	\$1,600	\$2,800
\$0.00	\$0.00	\$0	\$0	\$0
\$208,585.00	\$405,807.00	\$223,455	\$209,000	\$432,455
\$30,613.00	\$59,172.00	\$36,065	\$41,008	\$77,073
\$13,490.00	\$13,490.00	\$9,075	\$9,075	\$18,150
\$802.25	\$1,645.14	\$1,216	\$1,371	\$2,587
\$2,047.00	\$3,909.01	\$1,430	\$2,017	\$3,447
	\$0.00	\$0	\$0	\$0
	\$0.00	\$0	\$0	\$0
\$14,702.35	\$29,312.57	\$13,496	\$16,645	\$30,141
\$250.00	\$500.00	\$0	\$0	\$0
\$722.00	\$1,283.00	\$634	\$634	\$1,268
\$62,626.60	\$109,311.72	\$61,916	\$70,750	\$132,665
\$0.00	\$1.00	\$1	\$0	\$1
\$35,796.00	\$66,656.00	\$35,127	\$38,653	\$73,780
\$18,957.50	\$39,573.00	\$20,191	\$20,661	\$40,852
\$3,202.00	\$12,605.00	\$21,406	\$2,706	\$24,112
\$100.00	\$24,800.00	\$15,100	\$15,100	\$30,200
\$7,975.00	\$15,550.00	\$8,160	\$8,660	\$16,820
\$18,713.00	\$33,413.00	\$17,533	\$33,658	\$51,191
\$7,461.00	\$14,921.00	\$9,067	\$9,069	\$18,136
\$89,331.00	\$178,661.00	\$90,586	\$90,586	\$181,172
\$90,836.00	\$146,203.00	\$60,829	\$91,130	\$151,959

## BARRINGTON 1990-91 - BUDGET

	Voted 88-89 Total	Expended 88-89 Elem.	Expended 88-89 Middle/- High	Voted 89-90 Elem.
2520 Fiscal	\$17,488.00	\$10,380.00	\$10,379.98	\$10,750.00
2540 Oper. Mtn. Plant	\$155,431.00	\$88,240.48	\$106,785.91	\$102,847.00
2550 Transportation	\$275,992.00	\$147,022.52	\$176,660.05	\$197,222.00
2900 Benefits	\$59,548.00	\$27,713.34	\$28,324.15	\$46,685.11
2000 SUPPORT TOTAL	\$919,858.00	\$479,824.46	\$562,804.73	\$617,515.61
4000 FACIL. & ACQU				
4100 Site/Land/Acqu/Con.		\$0.00	\$0.00	
4200 Site/Prep/Impr.		\$0.00	\$0.00	
4300 Arch/Eng/Fees	\$11,200.00	\$33,832.00		\$0.00
4400 Spec. Development		\$20,000.00		\$2,980,000.00
4500 New Construction		\$0.00	\$0.00	
4600 Remodel Facil.				
4000 Fac/Rc/Con/To	\$11,200.00	\$33,832.00	\$0.00	\$2,980,000.00
5000 Other Outlays				
5100 Debt Servic		\$0.00	\$0.00	
8300 Princ. of Debt	\$30,000.00	\$0.00	\$30,000.00	
8400 Interest/Debt	\$17,390.00	\$0.00	\$16,280.00	\$97,320.00
Other Outlays Total	\$47,390.00	\$0.00	\$46,280.00	\$97,320.00
BUDGET SUMMARY				
1000 Instructional	\$2,637,680.00	\$689,675.53	\$1,712,029.57	\$793,980.73
2000 Support Total	\$919,858.00	\$479,824.46	\$562,804.73	\$617,515.61
4000 Fac/Rc/Cn Total	\$11,200.00	\$33,832.00	\$0.00	\$2,980,000.00
5000 Ot. Outly. Total	\$47,390.00	\$0.00	\$46,280.00	\$97,320.00
GENERAL FUND TOTAL	\$3,616,128.00	\$1,223,331.99	\$2,321,114.30	\$4,488,816.34
2560 Food Service				
1109 Lunch Workers Sal.	\$66,877.00		\$68,400.74	
2300 FICA	\$5,023.00		\$5,137.00	
4400 Ser. on Equip.	\$1,500.00		\$695.66	
5130 Transportation	\$4,500.00		\$4,463.76	
6100 Supplies	\$6,235.00		\$8,803.90	
6200 Food/Milk	\$86,590.00		\$81,273.47	
6570 Propane Gas				
7400 Equipment	\$1,500.00		\$554.32	
8900 Misc.	\$1,500.00		\$50.00	

con't of Page 9

1-23-90  
ADOPTED

Voted 89-90 Middle/ High	Voted March/July Total 1989-90	Proposed Elementary 1990-91	Proposed Middle/High 1990-91	Total Proposed
\$10,749.00	\$21,499.00	\$11,102	\$11,102	\$22,204
\$116,970.00	\$219,817.00	\$99,142	\$143,041	\$242,183
\$208,585.00	\$405,807.00	\$223,455	\$209,000	\$432,455
\$62,626.60	\$109,311.72	\$61,916	\$70,750	\$132,665
\$671,302.10	\$1,288,817.72	\$673,614	\$744,116	\$1,417,730
		\$0	\$0	\$0
\$0.00	\$0.00	\$0	\$0	\$0
	\$2,980,000.00	\$0	\$0	\$0
\$0.00	\$2,980,000.00	\$0	\$0	\$0
		\$0	\$0	\$0
\$30,000.00	\$30,000.00	\$300,000	\$30,000	\$330,000
\$15,170.00	\$112,490.00	\$191,615	\$12,950	\$204,565
\$45,170.00	\$142,490.00	\$491,615	\$42,950	\$534,565
\$2,142,484.15	\$2,936,464.88	\$726,539	\$2,543,001	\$3,269,539
\$671,302.10	\$1,288,817.72	\$673,614	\$744,116	\$1,417,730
\$0.00	\$2,980,000.00	\$0	\$0	\$0
\$45,170.00	\$142,490.00	\$491,615	\$42,950	\$534,565
\$2,858,556.25	\$7,347,772.60	\$1,891,768	\$3,330,066	\$5,221,834
	\$73,896.00	\$0	\$81,658	\$81,658
	\$5,653.04	\$0	\$6,247	\$6,247
	\$1,500.00	\$0	\$1,500	\$1,500
	\$6,620.00	\$0	\$5,811	\$5,811
	\$6,609.00	\$0	\$6,235	\$6,235
	\$91,785.00	\$0	\$95,457	\$95,457
	\$2,400.00	\$0	\$0	\$0
	\$1,500.00	\$0	\$4,000	\$4,000
	\$1,500.00	\$0	\$1,500	\$1,500

## BARRINGTON 1990-91 - BUDGET

	Voted 88-89 Total	Expended 88-89 Elem.	Expended 88-89 Middle/ High	Voted 89-90 Elem.
2900 Benefits	\$5,895.00		\$3,695.76	
2560 Food Serv. Total	\$179,620.00		\$173,074.61	
GENERAL FUND TOTAL	\$3,616,128.00	\$1,223,331.99	\$2,321,114.30	
FOOD SERVICE TOTAL	\$179,620.00		\$173,074.61	
FED. PROJ. FUND TO SUPPLEMENTAL APPROP.				
TOTAL BUDGET	\$3,795,748.00	\$1,223,331.99	\$2,494,188.91	
ESTIMATED REVENUES	\$556,500.00			
DISTRICT ASSESSMENT	\$3,239,248.00			







## RURAL DISTRICT HEALTH COUNCIL, INC.

### Annual Report 1989

The Rural District Health Council, Inc. continues as a certified home health agency providing your town with skilled nursing, physical, occupational and speech therapies, medical social services, home health aides, homemakers and a comprehensive hospice program. We have a 24 hour answering service with a nurse available 24 hours a day, 7 days a week with home visits made as indicated. The staff has made to date, 7559 home visits with 1485 hours of home-making within the Care of the Sick program.

The Elderly Maintenance Health program is funded in part by the Division of Elderly and Adult Services and the RDHC. There are 210 patients enrolled in the program which includes health counseling, blood pressure monitoring, diet teaching and blood testing for diabetes. 391 patients have been seen and 161 influenza shots given.

The Child Health program is very active with 429 children enrolled from the ages 0-6 years. This includes physical examinations, immunizations, growth and development and counseling. There have been 781 children seen at clinics with 179 home visits made.

The Dental program funded in part by the Bureau of Dental Health and the RDHC provided cleaning and fluoride treatments to 193 children from ages 3-6.

Staffing still remains a problem with nurses being very difficult to hire - Home Health has become very hi-tech nursing in the field. It takes a special type of nurse to accomplish this. The present dedicated staff continues to provide excellent care to all patients in the nine towns.

A bequest to the Council may be made to further the general purpose of RDHC. In lieu of flowers a memorial donation may be made in memory of a loved one. The Board of Directors and staff would like to thank the families of the following for naming memorial donations in their names.

F. Eldridge	D. Shea	N. Gordon	A. King
E. Whitehouse	L. Ham	E. Haycock	B. Card
M. Thompson	S. Harvey	L. Blair	G. Todd
P. Cameron	F. Booth	L. Belanger	Conrad
M. Bartlett	A. Russ	C. Stowell	

During the past year the Council has made for your town: 340 skilled nursing visits, 243 therapy visits, 72 home health aide and 714 homemaker hours.

There have been 57 child health home visits and 149 child health clinic visits.

Anyone interested in additional information or needing services may contact the Rural District Health Council office at 4 Winter St., Farmington, N.H., 03835, or call 755-2202 between the hours of 8 am and 4 pm Monday - Friday.

Ardala Houle, R.N.  
Executive Director

**BARRINGTON CONSERVATION COMMISSION  
ANNUAL REPORT 1989**

This year has brought many changes to the Conservation Commission and, to Barrington itself. With regret, we accepted the resignation of Fred Short after 3 dedicated years as Chairman. We extend our thanks to Fred for his years of service and expertise to the Commission. His continued membership will enable us to effectively address the conservation needs of Barrington.

Once again the town's residents showed their support by approving our warrant article for \$20,000 for conservation projects. A portion of these monies was used to have an acquifer study completed to designate a potential acquifer site. Based on the findings, the Commission has completed an acquifer protection ordinance, of which many surrounding towns have already adopted, to insure the availability of water for our future use.

A significant increase in wetlands applications and violations prompted the Commission to design a checklist to help residents in determining the extent and impact of a project and is available at the Selectmen's office. Additionally, the Commission has drafted a wetlands conservation article which will more clearly define wetlands in accordance with state and federal regulations.

The passage of a 1988 warrant article allowing us to participate in the New Hampshire Land Conservation Investment Program (LCIP) made possible a 230 acre conservation easement on the Richard & Dorothy Warren Farm. At a September 30, 1989 dedication ceremony, the Town of Barrington and Mr. & Mrs. Warren were presented plaques by the State of New Hampshire commending our conservation-minded efforts. Sadly, we note the recent passing of Mrs. Warren and our thankfulness that she was able to realize her desire to protect her beautiful farm. We are deeply grateful to the Warrens for their trust and generosity. Currently, we are in the final stages of acquiring a 150 acre easement on the historic Booley Farm, our second appeal to the Land Conservation Investment Program for funding. A total of \$24,000 has been committed to this project from the conservation fund to protect this property along with a match property boasting frontage on both sides of the Isinglass River. The Conservation Commission still supports the conservation easement as the best means of permanent land protection and are pleased by the growing number of easements being made by our fellow townspeople.

The Commission's goal towards maintaining a realistic balance between the environment and growth has resulted in new approaches to these issues. We hope through education, school presentations, and our assistance at the groundfloor of planning, that together we can foster a respect of our open spaces and realize the importance of regulations and planning to preserve these areas for all our futures. We encourage your attendance at our monthly meetings. Your support would be greatly appreciated.

**Respectfully submitted,  
Carol Reilly, Chair**

## TOWN REPORT

Lamprey Health Care provides a variety of services to residents of Barrington.

The Senior Citizen Transportation Program operated by Lamprey Health Care is one of the most important services provided to residents of the area. The busses provide necessary transportation for food shopping, for medical appointments, the pharmacy and for recreational trips. Residents are picked up at their homes and are assisted with bundles and with shopping if necessary. The Senior Transportation Program is affiliated with COAST.

Three of the five busses operated by this program are handicapped accessible. Special appointments which cannot be incorporated into the specific routes serving your area are arranged through the Transportation Coordinator and a group of volunteers. The Program almost operates as a "Friendly Callers" program in that the seniors who ride are in contact with the program, and if not, they are checked on to be sure that everything is all right. The Transportation Health Workers (Drivers) from the program also do necessary errands for their riders if they are unable to do them due to illness, etc. This program does a great deal toward keeping our elderly population's independent and in their homes.

The medical services provided by Lamprey Health Care include primary medical care, health promotion and education and social services. As you may know, Lamprey Health Care opened a new medical facility in Newmarket in late July. Our increased capacity has made serving the residents of our local area a much easier process. The new building is 5,000 sq. ft. The Raymond Center which opened in 1986 serves the communities of that part of the County. Staffing for both Centers includes five Board Certified Family Physicians, one Pediatrician, and one Obstetrician/Gynecologist. A Certified Physician's Assistant, three Nurse Practitioners and a support staff of Registered and Licensed Practical Nurses and Community Health Workers round out the medical team. Medical care provided includes prenatal care, adult medicine and geriatric medicine, as well as, screenings and follow up for various medical conditions.

Lamprey Health Care has a primary mission to provide for the total health needs of the residents of our service area. From prenatal to geriatric care and from primary health to transportation for seniors and information and referral, we take great pride in the services provided to the communities we serve. The support of the communities served by Lamprey Health Care is critical to the continuation of our services.

We appreciate the continued support of the Town of Barrington.

Sincerely,

Ann H. Peters  
Executive Director

## LAMPREY REGIONAL SOLID WASTE COOPERATIVE

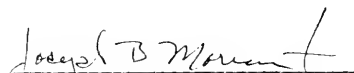
The Directors of the Lamprey Regional Solid Waste Cooperative are pleased to continue to report that the incinerator/energy recovery plant located on the campus of the University of New Hampshire is operating on a continuous twenty-four hour, seven days a week schedule.

The day-to-day operation is carried out under the supervision of the Cooperatives Administrator, under the general supervisory control of the three member Operations Committee from the Joint Board of Directors. The plant personnel, in addition to the Administrator, includes the plant superintendent, two mechanics, two truck drivers, two daily shifts of 12 hours each involving eight persons plus daily clean-up crew and the secretary. This organization operates the incinerator system, maintains records, and coordinates with the University's heating plant staff to monitor the boiler and steam production elements of the plant. The Cooperatives organization also handles the collection of refuse from the transfer stations of four communities, and handles the ash removal and its transfer to the landfill.

The \$1.8 million Ash/Sludge landfill in Somersworth was completed during the summer and is now in full operation with one Landfill employee. This is a great step forward for the Cooperative, because we now have a permanent ash landfill.

In 1990 we have instructed the Administrator to investigate the feasibility of the Lamprey Regional Solid Waste Cooperative doing regional recycling. We again are trying to keep in the forefront of municipal waste to benefit the communities in the Cooperative and to be cost effective. If all goes according to plan the Cooperative should be able to present to the Communities a regional recycling alternative in late 1990.

In January we will be presenting our first newsletter to the communities in order to keep the communities better informed.

  
Joseph B. Moriarty, Chairman

## BARRINGTON YOUTH ASSOCIATION

The Barrington Youth Association is a volunteer group started in 1972 to provide an organized baseball program for the children of Barrington. It is financially funded by donations from private and commercial sources and its programs are administered by a board of directors of 11 volunteers.

During 1989 we provided 29 teams-8 T-ball, 8 softball and 13 baseball-for the 389 children, from ages 7 through 15 years, which participated in our program. With the help of many volunteers and donations we completed a new building for equipment and bathrooms, a new T-ball field and a permanent batting cage. We also received donation of an electric golf cart for use in maintaining the field. More improvements are planned for 1990.

We need volunteers to help with all phases of the program for 1990. To offer help or make inquiries contact one of the board of directors or write to: Barrington Youth Association, P.O. Box 407, Barrington, N.H. 03825.

Submitted by:

Board of Directors

Barrington Youth Association

## CEMETERY COMMISSION REPORT

A new well has been installed this past summer, and new pipe in the main section and the new section also, thanks to the hard work of Ed Beal. Ron Landry cleared the low branches that were in the way of the flag carriers in the Memorial Day Parade. New gates have been installed at front and church side. The fence around the cemetery has been painted. We hope to remove the dead trees on the road side of the cemetery this coming summer. We will be working on a five year plan of expansion this year also. Once again, we would like to thank those who kept the cemetery looking so nice with fresh flowers.

Al Greenwood, Chairman  
Ron Landry, Treasurer  
Ed Beal, Advisor



V. SCHOOL DISTRICT MEETING

OFFICERS OF THE BARRINGTON  
SCHOOL DISTRICT

1989-90

SCHOOL BOARD

Mrs. Pamela Lenzi.....	Term Expires 1990
Mr. Louis Goscinski.....	Term Expires 1990
Mr. Gregory Ingalls.....	Term Expires 1991
Mr. Timothy Varney.....	Term Expires 1992
Mr. Michael Clark.....	Term Expires 1992

SUPERINTENDENT OF SCHOOLS  
Barry L. Clough, B.Ed., M.A., M.Ed.

ASSISTANT SUPERINTENDENTS  
Mary D. Lyster, B.A., M.Ed., C.A.G.S.  
Paul E. Campelia, B.S., M. Ed.

SPECIAL EDUCATION COORDINATOR  
Dr. Michael J. Frechette

TREASURER  
Katherine Swain

CLERK  
Janet Clark

MODERATOR  
Stanley R. Swier

AUDITOR  
Mason & Rich P.A.

SCHOOL NURSE  
Carol Edmunds, R.N.

BARRINGTON SCHOOL DISTRICT MEETING  
MARCH 8, 1989

At a legal meeting of the inhabitants of the Barrington School District, the following action was taken on the School Warrant on Wednesday, the eighth day of March, nineteen hundred eighty-nine.

The meeting at the Barrington Town Hall was called to order by Moderator Stanley Swier, at forty-nine minutes past seven o'clock in the afternoon.

Moderator Stanley Swier stated the following rules of order:

- Smoking will only be allowed in the upstairs corridor, outside or in the kitchen. State law requires restrictive smoking.
- No specific set of rules of order will be followed.
- The moderator reserves the right to limit debate and keep the meeting moving.
- Debate must be pertinent to the subject on the floor.
- Debate should be as concise as possible.
- All debate and questions must be through the moderator.
- You must be recognized by the moderator before speaking.
- You must state your name for the record.
- To avoid confusion, the moderator will ask that complicated motions be put in writing.
- The elderly and the handicapped will be allowed to vote first and may go to the front of the line.
- We will vote by sections.
- The school board or representative will be allowed to start the warrant article first before any discussion is allowed from the floor.
- Once an individual has spoken the moderator reserves the right not to recognize that individual again until others have had an opportunity to speak.
- Personal attacks, shouting and disorderly conduct will not be tolerated.
- The moderator will restrict the number of amendments of the main motion on the floor.
- The moderator reserves the right not to accept motions which in his opinion are premature or inappropriate at the time.

Tim Varney, chairman of the school board, read an opening statement.

Article 1: Grace Haley moved Article 1 as follows: To see if the School District will vote to raise and appropriate the sum of two million nine hundred eighty thousand dollars (\$2,980,000.00) for the purpose of the construction of an elementary school on School District property formally known as the Calef Property, including

equipment and furnishings, architectural fees, site development, professional service fees and any other items incident to and/or necessary for said construction; to determine whether such appropriation shall be raised by the issuance and sale of bonds and/or notes upon the credit of the Barrington School District in accordance with provisions of RSA Ch. 33, as amended; to authorize the Barrington School Board to invest said monies and to use the interest earned thereon for said project; to authorize the Barrington School Board to obtain and expend state and other aid which may be available for said project; to authorize the Barrington School Board to determine the time and place of payments of principal and interest, to determine the rate of interest and provisions for the sale of notes and/or bonds, and to determine all other matters in connection therewith; or, to take any other action relative thereto. (2/3rds vote required) The motion was seconded by board member, Pam Lenzi.

Pam Lenzi presented the school board's position on Article 1. Ms. Lenzi then asked that Tony Irons present an explanation of the proposed building plan.

The proposal is for construction of 15 regular classrooms and 3 support areas; art, special education, and resource. The building will house grades R-3. The present elementary will then house grades 4 & 5, along with space available for town offices. The middle school will contain grades 6-8.

Grace Haley addressed the school board's support and opinion of the plan presented by Mr. Irons.

Moderator Swier recognized school board member Gregg Ingalls who spoke on the impact of the school proposal on our current tax rate. He referred to a hand-out presented to voters that were present.

Moderator Swier recognized the Advisory Budget Committee. Jim Anderson stated that the committee backed the school bond issue.

Discussion was opened to the floor for any questions. Concerns were expressed about the possible interaction of students and townspeople in the existing elementary building, if the proposal passed. School board member, Pam Lenzi addressed this concern. Tony Irons spoke on a concern about the access to the new building from Route 125.

Comments were made from the floor about the mailing received by Barrington residents from the Coalition of Concerned Taxpayers.

Sam Cioffi spoke on concerns about the money for the bond.

Kenneth Grossman made the motion to end debate. Second by Peter Royce. Moderator Stan Swier declared the polls open at 8:53 p.m.

Moderator Swier officially closed the poles at 10:21 p.m. Because of the lateness of the hour, Moderator Swier continued the meeting while the clerks counted ballots.

The results of the ballot vote for Article 1 were announced at 10:30 p.m. after an official recess called by Moderator Swier.

Total votes cast 671. Three votes were considered to be invalid because both yes and no were marked.

Total, legal ballots cast 668.

Yes votes - 459

No votes -- 209

Number of yes votes needed to pass by 2/3rds majority-----446

Article 1 passed by a 2/3rds majority vote as declared by Moderator Stan Swier.

Article 2: Tim Varney moved Article 2 as follows: To accept the reports of agents, auditors, committees and officers as printed in the Town Report. Second by Gregg Ingalls.

The motion passed as read by a show of cards.

Moderator Swier stated that the school board requested that the articles be taken out of order because the decision on Articles 3, 4, 5 & 6 somewhat depended upon the outcome of Article 1. With no discussion coming from the floor, Moderator Swier moved on to Article 7.

Article 7: Tim Varney moved Article 7 as follows: I move that the School District vote to raise and appropriate a supplemental appropriation of fifty thousand dollars (\$50,000.00) to be added to the 1989 fiscal year appropriation raised by the 1988 annual school district meeting; said appropriation to be funded by excess State Foundation Aid distributed by the Department of Education under the provisions of the 1988 NH Laws, Chapter 278; and to expend the same for the purpose of defraying the cost of necessary repairs to the Barrington Middle School heating system, repairs to athletic field, to include installation of drainage system, grading and seeding. (Supplemental appropriation) Second by Sam Cioffi.

Speaking for the advisory board, Jim Anderson stated the approval of Article 7.

Tim Varney addressed a concern about the heating problem at the Middle School.

By a show of cards, Article 7 passed, as declared by Moderator Stan Swier.

There was a question from the floor asking the budget committee exactly what they wanted to cut from the budget. Frank Feilows from the budget committee addressed this question. Concerns from the floor about salaries was addressed by Tim Varney.

Charlie Perry made the following motion: I move to amend the main motion to reduce the bottom line of the budget by \$95,000.00. Second by Ed Beal. The amendment to Article 6 passed by a show of cards. Moderator Swier then asked for a vote on Article 6 as amended to \$7,461,892.00.

Article 6 passed as admended by a show of cards.

Article 3: Grace Haley moved Article 3 as follows: I move that the School District vote by ballot to accept the provisions of RSA 195 (as amended) providing for the establishment of a cooperative school district, together with the school district of Nottingham, in accordance with the provisions of the proposed articles of agreement filed with the school district clerk. (ballot vote required in accord with RSA 195:18, VI) Second by Tim Varney.

Grace Haley briefly spoke on the article and then introduced Clint Lane. Mr. Lane referred to a hand-out presented to voters that were present.

Wayne Nelson from Nottingham, NH answered questions/concerns about the Article.

Moderator Swier offically opened the polls at 12:04 a.m. to vote, by ballot, on Article 3.

Polls offically closed at 12:17 a.m. by Moderator Swier who read the results as follows:

Total ballots cast	120
Yes votes	99
No votes	21

Article 3 passed by a majority vote.

Article 4: Pam Lenzi moved Article 4 as follows: I move that the School District authorize the School Board to withdraw after July 1, 1989 in accord with the provisions of RSA 35, the balance of two thousand six hundred and two dollars and fifty-five cents ( \$2,602.55 ) in interest plus additional interest accrued as of June 30, 1989, from the School District Capital Reserve Fund established for the purpose of financing all or part of the cost of new construction to satisfy future space needs for the School District and deposit said funds in the General Fund; passage of this article will close out the Capital Reserve Fund and the amount withdrawn will become part of the fiscal year 1989 budget surplus. Second by Gregg Ingalls.

The Advisory Committee supported the Article. By a show of cards Article 4 passed.

Article 8: Gregg Ingalls moved Article 8 as follows: I move that the School District authorize the school board to make application for and to receive and expend, in the name of the District, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and or State agencies; private agencies and/or other sources in accordance with the provisions of RSA 198:20-b. Second by Pam Lenzi.

Moderator Swier asked for any discussion on the Article from the budget committee. The committee spokesman said the Article speaks for itself.

No discussion from the floor. By a show of cards Moderator Swier declared the Article passed.

Article 9: Tim Varney moved Article 9 as follows: To choose agents and committees in relation to any subject embraced in this warrant. Second by Sam Cioffi.

Because the school board had no committees to choose for this school year, Moderator Swier ruled Article 9 inexpedient to legislate.

Moderator Swier called a recess at this time to check the register and announce that Article 1 passed, as previously stated.

Article 6: Tim Varney moved Article 6 as follows: I move that the School District vote to raise and appropriate the sum of \$ 7,556,892.00 which includes the amount raised in Article 1 & Article 7 of this warrant, for the support of schools, for the salaries of School District officials, agents and employees, for capital construction, and for the payment of statutory obligations of the School District. Second by Grace Haley.

Tim Varney commented on areas of the budget that showed an increase and the reason for the increase. Jim Anderson read a statement about the Advisory Budget Committee's concerns on the increase in the total school budget. Tim Varney addressed those concerns. The budget committee suggested that \$221,000.00 be cut from the budget. Sam Cioffi spoke on the concern of cutting that sum from the budget.

Discussion was opened to the floor. Concerns were expressed about the following: budgeting for some items, i.e. high school tuition; a surplus left from the previous year and how those monies were spent; the increase in cost of bus service and the possibility of providing our own service; the reason for an increase in the cost to the SAU. Tim Varney addressed each of the issues individually as they were presented.

Article 5: Sam Cloffi moved Article 5 as follows: I move that the School District vote to authorize the Barrington School Board to sell the School District property known as the Clark and Goodwill property, comprised of thirty (30) acres more or less, located off Route 9 across from the State Highway Barn, for such fair market value as determined by the Barrington School Board and authorize the Chairman of the Board to sign all documents necessary and attendant thereto. Second by Gregg Ingalls.

Sam Cloffi spoke briefly about the School Board's position not to sell but to present this Article so that the voters may decide. The Advisory Budget Committee agreed with the school board.

Questions from the floor regarding a fair market value and where the money would go. Sam Cloffi addressed these questions.

George Calef moved that Article 5 be amended as follows: Any proceeds from the sale of said property would be used towards the bond passed in Article 1. Second by Jim Anderson. By a show of cards the amendment passed.

Moderator Stan Swier moved back to the main motion on the floor. By a show of cards the Article, as amended, was defeated.


Article 10: Read by Moderator Stan Swier as follows: To transact any other business which may legally come before this meeting.

Peter Royce made the following motion: I move that the School Board be charged to appoint a committee to investigate the possibility for the formation of an SAU consisting of Barrington alone, Barrington and Nottingham or Barrington and other towns. This committee should be ready to report to this district meeting next year. Second by Pam Lenzi. By a show of cards the motion passed.

Bob Barney made the following motion: I move that the School Board appoint a committee to look into the cost of our own bus system for the town of Barrington. Second by Pam Lenzi. By a show of cards the motion passed.

Motion was made by Julien Olivier and seconded by Jim Anderson to adjourn the meeting. By a majority show of cards Moderator Swier officially adjourned at 12:40 a.m.

Respectfully submitted,





BARRINGTON SCHOOL DISTRICT MEETING

JULY 24, 1989

At a legal meeting of the inhabitants of the Barrington School District (Permission having been given by the Strafford County Superior Court under the authority of RSA 197:3 to hold a Special School District meeting having the same authority as an Annual meeting.), the following action was taken on the School Warrant on Monday, the twenty-fourth day of July, nineteen hundred eighty-nine.

The meeting at the Barrington Town Hall was called to order by Moderator Stanley Swier, at seven o'clock in the afternoon.

Article 1: Pam Lenzi moved Article 1 as follows: To see if the School District will vote to raise and appropriate the sum of one hundred thirty-four thousand two hundred three dollars and sixty-three cents (\$134,203.63) which would fund all cost items related to teacher salaries, fringe benefits and cost items for the 1989-90 school year, which result from negotiations between the Barrington School Board and the Barrington Education Association, NEA-New Hampshire, and which represents the negotiated increase over the 1988-89 salaries, fringe benefits and related cost items. The motion was seconded by board member, Tim Varney.

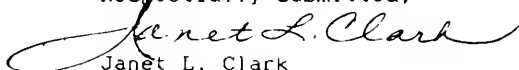
Michael Clark presented the School Board's position on Article 1.

Moderator Swier opened the floor to any discussion or questions. A question was asked concerning the bottom line salary figure from the total sum. Mike Clark addressed the question. A question was asked about the percentage of increase. Mike Clark answered the question.

Barring further questions Moderator Swier called for a vote of Article 1. By a show of cards, Article 1 passed, by majority as declared by Moderator Stanley Swier.

A motion was made by Dan Engberg and seconded by Fred Timm to adjourn the meeting. By a majority show of cards Moderator Swier officially adjourned at 7:15 p.m.

Respectfully submitted,



Janet L. Clark

Barrington School District Clerk

VI. REPORT OF SCHOOL OFFICIALS

# Mason, Rich & Professional Association

ACCOUNTANTS & AUDITORS

DONALD F. MASON, P.A.  
JON R. LANG, C.P.A.  
THOMAS L. MARSH, C.P.A.

MICHAEL G. LULL, C.P.A.  
RALPH P. SCHMITT, C.P.A.  
JOHN E. LYFORD, C.P.A.  
WILLIAM R. POWERS, III, C.P.A.  
LINDA A. JOHNSON, C.P.A.  
JEREMY F. SHINN, C.P.A.

OFFICES AT  
TWO CAPITAL PLAZA, SUITE 3-1  
CONCORD, NEW HAMPSHIRE 03301  
TELEPHONE (603) 224-2000

TWENTY LADO STREET  
PORTSMOUTH, NEW HAMPSHIRE 03801  
TELEPHONE (603) 436-0906

August 17, 1989

Barrington School District  
Barrington, New Hampshire

We have examined the general purpose financial statements of the Barrington School District for the year ended June 30, 1989, and have issued our report thereon dated August 17, 1989. As part of our examination, we made a study and evaluation of the internal control systems, including applicable internal administrative controls, used in administering federal financial assistance programs to the extent we considered necessary to evaluate the systems as required by generally accepted auditing standards, the standards for financial and compliance audits contained in the Standards for Audit of Governmental Organizations, Programs, Activities, and Functions, issued by the U.S. General Accounting Office, the Single Audit Act of 1984, and the provisions of OMB Circular A-128, Audits of State and Local Governments. For the purpose of this report, we have classified the significant internal accounting and administrative controls used in administering federal financial assistance programs in the following categories:

- (1) Accounting Applications
  - (a) Cash Receipts and Disbursements
  - (b) Receivables and Billings
  - (c) Accounts Payable and Purchasing
  - (d) Payroll
  - (e) Property and Equipment

## (2) Controls Used in Administering Federal Programs

General Requirements

- (a) Political Activity
- (b) Davis-Bacon Act
- (c) Civil Rights
- (d) Cash Management
- (e) Relocation Assistance and Real Property Acquisition
- (f) Federal Financial Reports

Specific Requirements

- (a) Types of Services
- (b) Eligibility
- (c) Matching Level of Effort
- (d) Reporting
- (e) Cost Allocation

The management of the Barrington School District is responsible for establishing and maintaining internal control systems used in administering federal financial assistance programs. In fulfilling that responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of control procedures. The objectives of internal control systems used in administering federal financial assistance programs are to provide management with reasonable, but not absolute, assurance that, with respect to federal financial assistance programs, resource used is consistent with laws, regulation, and policies; resources are safeguarded against waste, loss and misuse; and reliable data are obtained, maintained, and fairly disclosed in reports.

Because of inherent limitations in any system of internal accounting and administrative controls used in administering federal financial assistance programs, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the systems to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the degree of compliance with the procedures may deteriorate.

Our study included all of the applicable control categories listed above. During the year ended June 30, 1989, the Barrington School District, had no major federal financial assistance programs and expended 100% of its total federal financial assistance under nonmajor federal financial assistance programs.

With respect to the internal control systems used solely in administering the nonmajor federal financial assistance programs of the Barrington School District, our study and evaluation was limited to a preliminary review of the systems to obtain an understanding of the control environment and the flow of transactions through the accounting system. Our study and evaluation of the internal control systems used solely in administering the nonmajor federal financial assistance programs of the Barrington School District, did not extend beyond this preliminary review phase.

Our study and evaluation was more limited than would be necessary to express an opinion on the internal control systems used in administering the federal financial assistance programs of the Barrington School District. Accordingly, we do not express an opinion on the internal control systems used in administering the federal financial assistance programs of the Barrington School District.

Also, our examination, made in accordance with the standards mentioned above, would not necessarily disclose material weaknesses in the internal control systems used solely in administering nonmajor federal financial assistance programs.

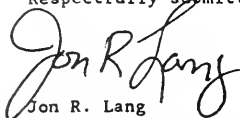
Our study and evaluation and our examination disclosed no condition that we believe to be a material weakness in relation to a federal financial assistance program of the Barrington School District. However, our study and evaluation disclosed no conditions that we believe result in more than a relatively low risk that errors or irregularities in amounts that would be material in relation to the financial statements of the Barrington School District may occur and not be detected within a timely period.

These conditions were considered in determining the nature, timing, and extent of the audit tests to be applied in (1) our examination of the 1989 general purpose financial statements and (2) our examination and review of the School District's compliance with laws and regulations noncompliance with which we believe could have a material effect on the allowability of program expenditures for each non-major federal financial assistance programs. This report does not affect our reports on the general purpose financial statements and on the School District's compliance with laws and regulations dated August 17, 1989

August 17, 1989

This report is intended solely for the use of management and the cognizant audit agency and other federal and state audit agencies and should not be used for any other purpose. This restriction is not intended to limit the distribution of this report, which, upon acceptance by the Barrington School District is a matter of public record.

Respectfully submitted,

A handwritten signature in cursive script, reading "Jon R. Lang". The signature is written in dark ink and is positioned to the left of the printed name.

Jon R. Lang

Certified Public Accountant

MASON & RICH PROFESSIONAL ASSOCIATION

Accountants and Auditors

DEPARTMENT OF REVENUE ADMINISTRATION

TO: Barrington

DATE: October 12, 1989

Your Report of appropriations voted and property taxes to be raised for the 1989-90 school year has been approved on the following basis:

TOTAL APPROPRIATION \$7,596,096.00

REVENUE & CREDITS AVAILABLE  
TO REDUCE SCHOOL TAXES

Unreserved Fund Balance-----	\$ 145,022.00
Revenue From State Source-----	\$
Foundation Aid-----	\$ 280,431.00
Incentive Aid-----	\$
Foster Children-----	\$
School Building Aid-----	\$ 9,949.00
Area Vocational Aid-----	\$
Driver Education-----	\$
Catastrophic Aid-----	\$ 61,035.00
Adult Education-----	\$
Child Nutrition-----	\$ 55,000.00
Other -----	\$

Other Sources:

Trans. from Cap. Project Fund-\$	
Trans. from Cap. Reserve Fund-\$	2,700.00
Sale of Bond or Notes	2,980,000.00

Local Revenue Other Than Taxes:

Tuition-----	\$ 5,000.00
Earnings on Investments-----	\$ 12,000.00
Other Food Service-----	\$ 143,341.00
Pupil Activities-----	\$
Supplemental Appropriation-Excess	
Foundation Aid-----	\$ 50,000.00

TOTAL SCHOOL REVENUES & CREDITS-----	\$ 3,744,478.00
DISTRICT ASSESSMENT-----	\$ 3,851,618.00
TOTAL REVENUE & DISTRICT ASSESSMENT-----	\$ 7,596,096.00

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BARBARA T. REID, DIRECTOR

# BALANCE SHEET June 30, 1989

School District BARRINGTON

Assets	Acct. No.	(1) General	(2) Special Revenue	(3) Capital Projects	(4) Food Service	(5) Capital Reserve
Current Assets						
1. Cash	100	(63,985 94)				
2. Investments	110			19,690 75		
3. Taxes Receivable	120					
4. Interfund Receivables	130	334,000 00				
5. Intergovernmental Receivables*	140				28,694 00	
6. Other Receivables*	150	7,460 62			7,685 00	
7. Bond Proceeds Receivable	180					
8. Inventories	170					
9. Prepaid Expenses	160				2,567 00	
10. Other Current Assets (Attach Itemization)	190					
11. Total Current Assets (Total of lines 1 thru 10)						
Fixed Assets						
12. Machinery and Equipment	240	277,474 68		19,690 75	38,946 00	
13. Total Assets (Total of lines 11 and 12)						

## Liabilities and Fund Equity

Current Liabilities						
14. Interfund Payables	400	28,694 00				
15. Intergovernmental Payables*	410			334,000 00		
16. Other Payables*	420	24,381 80				
17. Contracts Payable*	430			16,382 73	308	
18. Bonds Payable	440			397,036 00		
19. Interest Payable	450					
20. Accrued Expenses	460	29,176 52				
21. Payroll Deductions and Withholdings	470					
22. Deferred Revenues	480					
23. Other Current Liabilities (Attach Itemization)	490					
24. Total Liabilities (Total of Lines 14 thru 23)						
Fund Equity						
25. Unreserved Retained Earnings	740					
26. Reserve for Encumbrances*	753	50,000 00				
27. Reserve for Special Purposes (Attach Itemization)	780					
28. Unreserved Fund Balance	770	145,022 36		(727,727 98)	38,638 00	
29. Total Fund Equity (Total of Lines 25 thru 28)**		195,022 36				
30. Total Liabilities and Fund Equity (Total of Lines 24 + 29)		277,474 68		19,690 75	38,946 00	

\*Lines 5, 6, 15, 16, 17 and 28 Must Agree With Page 19

\*\*Line 29 Must Agree With Page 18, Line 20



SALARIES OF THE SUPERINTENDENT  
and  
ASSISTANT SUPERINTENDENTS

SCHOOL DISTRICT	% OF LOCAL SHARE	SUPERINTENDENT	ASST. SUPT.	ASST. SUPT.
BARRINGTON	38.40%	\$22,273.15	\$19,584.00	\$17,014.27
NORTHWOOD	22.20%	\$12,876.67	\$11,322.00	\$9,836.38
NOTTINGHAM	20.15%	\$11,687.60	\$10,276.50	\$8,928.06
STRAFFORD	19.25%	\$11,165.58	\$9,817.50	\$8,529.29
TOTAL	100.00%	\$58,003.00	\$51,000.00	\$44,308.00

New Hampshire Department of Education  
Special Services Division  
Concord, N.H.

School Administrative Unit #44

DISTRICT	1987 EQUALIZED VALUATION	VALUATION PERCENTAGE	86-87 PUPILS	PUPIL PERCENTAGE	COMBINED PERCENT	DISTRICT SHARE
Barrington	\$264,065,016.00	35.5	616.7	41.3	76.8	\$178,660.99
Northwood	\$171,908,060.00	23.1	317.0	21.2	44.4	\$103,288.38
Nottingham	\$157,940,008.00	21.3	284.2	19.1	40.3	\$93,983.13
Strafford	\$149,870,617.00	20.1	274.1	18.4	38.5	\$89,330.50
Total	\$743,783,701.00	100	1492	100	200	\$465,263.00

11-28-88

DATE

Gail Rondeau,

Chairperson, School Administrative Board

## BARRINGTON TOWN REPORT 1988-1989

	Appropriations	Elementary	Middle High	Total
1000 Instruction				
1100 Reg Program				
1102 Teacher Sal.	747,552.00	381,272.83	345,599.97	726,672.80
1104 Aides Sal.	18,527.00	20,311.74	7,945.45	28,257.19
1105 Under Pd 1988	0.00	32.39	32.39	64.78
1202 Subs Sal.	17,000.00	12,132.82	18,931.02	31,063.84
2120 Dental Ins.	4,721.00	2,198.34	1,643.42	3,841.76
2210 Health Ins.	58,216.00	43,064.04	30,733.73	73,797.77
2220 Retirement	5,308.00	2,914.49	2,664.58	5,579.07
2300 FICA	58,810.00	31,084.68	27,899.52	58,984.20
5610 Public Tuition	1,094,938.00	0.00	815,989.07	815,989.07
5630 Academy Tuition	40,282.00	0.00	20,612.90	20,612.90
6100 Gen Supplies	19,000.00	8,354.98	8,193.37	14,548.35
6101 Art Supplies	3,300.00	1,668.63	1,668.62	3,337.25
6102 Music Supplies	890.00	379.53	379.52	759.05
6103 Phys Ed/Health	1,090.00	297.97	297.96	595.93
6104 Science	2,800.00	1,147.86	1,147.87	2,295.73
6105 Home Ec	1,450.00	0.00	1,191.96	1,191.96
6106 Indust Arts	2,200.00	0.00	983.73	983.73
6107 Social Studies	875.00	372.22	372.21	744.43
6108 English	880.00	322.08	322.09	644.17
6109 Math	970.00	503.08	503.08	1,006.16
6300 Gen Textbooks	9,308.00	4,726.98	4,728.98	9,457.96
6400 Gen Periodicals	2,261.00	977.67	977.68	1,955.35
7400 Equip Repair	0.00	485.40	507.50	992.90
7410 Equip New	1,790.00	103.41	1,234.65	1,338.06
7420 Equip Replace	1,450.00	0.00	0.00	0.00
7510 New Furniture	0.00	0.00	0.00	0.00
TOTAL 1100	2,093,618.00	510,353.14	1,294,361.27	1,804,714.41
1200 Special Ed				
1102 Teacher Sal.	84,007.00	51,008.00	63,547.09	114,555.09
1103 Stipends	2,000.00	1,000.00	1,000.00	2,000.00
1104 Aide Sal.	55,890.00	19,231.97	33,518.87	52,750.84
1202 Subs Sal.	450.00	393.77	979.56	1,373.33
2100 Health Ins.	12,298.00	5,353.36	9,296.56	14,648.92
2120 Dental Ins.	540.00	331.46	265.99	597.45
2220 Retirement	596.00	325.36	457.93	783.29
2300 FICA	10,691.00	5,222.35	7,354.34	12,576.69
2301 Stipend FICA	0.00	75.09	75.09	150.18
5610 Public Tuition	44,282.00	1,005.24	47,453.19	48,458.43
5690 NonPub Tuition	319,877.00	91,851.71	239,874.34	331,726.05
6000 Tuition 1988	0.00	0.00	2,337.00	2,337.00
6100 Gen Supplies	1,015.00	770.55	852.30	1,622.85
6300 Gen Textbooks	580.00	849.57	340.96	1,190.53
6400 Periodicals	60.00	35.70	35.70	71.40
7400 Equip Repair	100.00	0.00	0.00	0.00
7410 New Equip	242.00	0.00	1,219.97	1,219.97
TOTAL 1200	532,628.00	177,453.13	408,608.89	586,062.02

## BARRINGTON TOWN REPORT 1988-1989

## 1400 Other Ed

1102 Athletic Sal	5,800.00	0.00	5,719.60	5,719.60
1103 Co-Curr Sal	2,375.00	1,374.51	1,374.50	2,749.01
2300 FICA	614.00	294.75	294.75	589.50
3100 SES Writ Samp	750.00	0.00	0.00	0.00
3900 Emp/Referees	1,210.00	0.00	1,144.89	1,144.89
6100 Tents/Supplies	600.00	204.28	475.68	680.06
8100 Dues/Fees	185.00	0.00	50.00	50.00
TOTAL 1400	11,534.00	1,873.64	9,059.42	10,933.06

TOTAL 1000	2,637,780.00	689,679.91	1,712,029.58	2,401,749.49
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## 2000 Support Serv

2000 Truant Officer	500.00	83.50	83.50	167.00
2001 Census Taker	1.00	0.00	0.00	0.00
TOTAL 2000	501.00	83.50	83.50	167.00

## 2100 Guidance

1102 Salaries	43,613.00	21,726.00	21,708.00	51,434.00
2200 Hon Text Serv	3,944.00	1,477.45	259.48	2,476.93
6100 Budget Material	880.00	113.32	131.73	245.05
6200 Materials	0.00	33.49	0.00	33.49
TOTAL 2100	48,437.00	23,350.26	18,809.21	54,189.47

## 2120 Health

1102 Nurses Sal	20,907.00	10,453.50	10,453.50	20,907.00
4400 Repairs	0.00	0.00	0.00	0.00
6100 Supplies	400.00	205.85	237.54	543.19
6200 Textbooks	12.00	0.00	0.00	0.00
6400 Periodicals	63.00	0.00	8.97	8.97
7400 Equipment	326.00	36.63	36.62	73.25
8100 Dues	25.00	16.99	16.98	33.97
TOTAL 2120	21,733.00	10,712.77	10,833.61	21,566.38

## 2140 Psychological

3200 SLD Membership	2,988.00	2,151.30	2,151.30	4,302.60
3301 Occup Therapy	4,147.00	4,950.10	4,950.10	9,900.20
3302 Phys Eval Serv	500.00	275.00	500.00	775.00
3303 Diagnostic Unit	3,592.00	9,414.67	0.00	9,414.67
TOTAL 2140	11,227.00	16,791.07	7,601.40	24,392.47

## 2150 Speech

1102 Serv Contracts	21,167.00	14,031.65	14,031.64	28,063.29
3104 Stipends	500.00	0.00	0.00	0.00

## BARRINGTON TOWN REPORT 1983-1989

5100 Supplies	405.00	0.00	0.00	0.00
TOTAL 2150	22,072.00	14,031.65	14,031.64	28,067.29
TOTAL 2100	103,970.00	66,969.25	61,409.36	129,378.61
2210 Staff Develop.				
2700 Course Reimb.	10,000.00	3,731.38	3,731.37	7,462.15
3200 Workshops	2,776.00	3,933.23	3,933.22	7,966.45
6400 Periodicals	400.00	0.00	65.00	65.00
TOTAL 2210	13,176.00	7,664.61	7,729.59	15,394.20
2220 Ed Media				
1102 Librarian Sal.	19,627.00	9,813.50	9,813.50	19,627.00
3900 Ed TV	970.00	496.80	496.80	993.60
4400 Equip Repair	200.00	89.28	197.55	296.83
4530 Film Rental	400.00	0.00	105.11	105.11
5720 Postage	100.00	0.00	0.00	0.00
6100 AV Materials	1,300.00	1,180.10	1,180.10	2,360.20
6150 Supplies	250.00	80.32	1,051.98	1,132.30
6200 Comp Supplies	3,900.00	1,987.99	1,987.96	3,975.97
6300 ReferenceBooks	1,515.00	300.70	1,092.89	1,393.59
6400 Periodicals	240.00	145.40	132.60	278.00
7400 Equip/Fixtures	2,100.00	1,107.17	1,103.16	2,206.33
7430 Comp Furniture	6,530.00	3,228.95	3,228.94	6,457.89
8100 Dues/Fees	168.00	0.00	131.00	131.00
TOTAL 2220	37,300.00	18,426.21	20,521.61	38,947.82
TOTAL 2200	50,476.00	26,090.82	28,251.20	54,342.02
2300 School Board				
1101 Salaries	2,600.00	1,300.00	1,300.00	2,600.00
1102 Moderator	20.00	25.62	25.62	51.24
1104 Treasurer	1,500.00	750.00	750.00	1,500.00
1105 Auditor	2,600.00	2,425.00	2,425.00	4,850.00
1106 District Clerk	30.00	15.00	15.00	30.00
1107 Officer	125.00	153.81	153.80	307.61
1108 Secretary	720.00	402.50	402.50	805.00
3800 Attorney	2,500.00	1,177.10	1,177.10	2,354.20
5400 Adv/Legal Not	2,000.00	2,030.44	2,030.44	4,060.88
5500 DistrictReport	700.00	393.20	393.20	786.40
5800 Office Expense	550.00	435.75	435.75	871.50
8100 Assoc Dues	1,976.00	1,016.64	1,016.63	2,033.27
3510 SAU Expense	119,626.00	59,812.70	59,812.70	119,625.40
TOTAL 2300	134,947.00	69,937.76	69,937.74	139,875.50
2400 Sch Administr.				
1101 Principal Sal.	71,361.00	27,768.00	42,400.04	70,168.04
1102 Asst to Princ.	0.00	0.00	0.00	0.00
1103 Sub Coordinat	0.00	936.00	0.00	936.00

## BARRINGTON TOWN REPORT 1988-1989

1104 Secretary Sal	35,490.00	8,902.08	27,744.00	36,246.08
3200 Workshop/Conf	750.00	255.08	289.01	544.09
4400 Ofc Equip Repr	1,425.00	95.00	2,108.18	2,203.18
4520 Equip Rental	225.00	139.00	977.50	1,116.50
5010 Telephone	7,000.00	7,034.26	3,384.92	6,409.18
5020 Postage	900.00	668.50	900.12	1,568.62
5320 Printing	0.00	919.75	918.74	1,837.49
5800 Travel	350.00	177.24	177.24	354.48
6100 Ofc Supplies	1,050.00	128.42	1,087.05	1,215.47
7420 Equip Replace	0.00	0.00	195.00	195.00
8100 Prof Fees	1,155.00	457.96	990.94	1,748.90
8900 Grad Expense	300.00	0.00	365.60	365.60
TOTAL 2400	122,006.00	43,470.28	61,038.34	124,508.63
2500 Business				
1104 Bookkeeper Sal	14,000.00	8,549.92	8,549.92	17,099.84
5020 Postage	600.00	201.70	201.70	402.40
6100 Supplies	200.00	371.42	371.42	742.85
7420 Computer	2,688.00	1,256.95	1,256.94	2,513.89
TOTAL 2520	17,488.00	10,129.00	10,379.98	20,759.98
2540 Operat of Plant				
1109 Custodian Sal	60,000.00	32,151.58	33,108.75	65,260.33
1209 Sub & Overtime	0.00	0.00	1,584.40	1,584.40
4210 Water	100.00	19.00	19.00	38.00
4220 Sewage	1,100.00	180.00	180.00	360.00
4310 Rubbish Remov	700.00	390.00	390.00	780.00
4320 Snow Removal	1,500.00	375.00	375.00	750.00
4330 Care Grounds	900.00	790.00	790.00	1,580.00
4360 Sept Tank Pump	0.00	0.00	0.00	0.00
4370 Fire Alarm	3,000.00	1,452.95	1,452.94	2,905.89
4400 Bldg Repairs	11,400.00	16,828.22	15,489.19	32,327.41
4401 Boiler Repairs	2,500.00	1,020.12	1,814.06	2,834.18
4402 Ground Repairs	6,000.00	28.20	5,463.13	5,491.33
4510 Rent Land Pac	900.00	0.00	0.00	0.00
4529 Rent Equip/Veh	0.00	412.50	412.50	825.00
5210 MultiPeril Ins	19,416.00	9,124.19	9,124.19	18,248.38
6100 Maint Supplies	12,000.00	6,458.94	9,028.55	15,487.49
6520 Electricity	18,000.00	8,553.70	15,942.67	24,496.37
6530 Fuel Oil	15,000.00	7,129.77	7,556.03	14,685.80
6570 Propane Gas	3,000.00	1,713.83	2,453.03	4,166.86
6571 Electric Heat	0.00	0.00	0.00	0.00
7410 Equip New	100.00	1,185.71	1,185.71	2,371.42
7420 Equip Replace	725.00	416.77	416.76	833.53
7510 New Furniture	90.00	0.00	0.00	0.00
TOTAL 2540	155,431.00	88,240.48	106,785.91	195,026.39
2550 Transportation				
5130 Reg Transp	197,892.00	66,344.40	132,472.71	198,817.11
5131 Spec Ed Transp	72,900.00	79,333.87	42,755.39	122,089.26

## BARRINGTON TOWN REPORT 1985-1986

5132 Athletic Trans	1,050.00	386.80	700.00	1,086.80
5134 Co-Curr Transp	150.00	100.85	100.85	201.70
5130 Field Trips	4,000.00	856.80	631.10	1,487.70

TOTAL 2550	275,992.00	147,022.52	175,869.05	123,682.57
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TOTAL 2500	448,911.00	245,643.00	293,825.54	539,468.94
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## 2900 Benefits

2110 Health Ins.	19,230.00	9,135.71	9,135.71	18,271.42
2140 Workmans Comp	12,800.00	4,739.91	4,739.91	9,479.82
2210 Retire Prof	1,255.00	1,107.00	1,700.00	2,807.00
2220 Retire NonProf	2,924.00	1,788.78	1,906.60	3,595.38
2300 FICA	21,760.00	10,627.87	10,627.66	21,255.73
2600 Unempl Comp	500.00	0.00	0.00	0.00
2601 Dental Ins.	1,079.00	314.07	314.07	628.14

TOTAL 2900	59,548.00	27,713.34	28,324.15	56,037.49
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## 4000 Facill/Construct

4300 Arch/Engineer	11,200.00	53,832.00	0.00	53,832.00
4300 Constr Serv	0.00	20,000.00	0.00	20,000.00

TOTAL 4000	11,200.00	53,832.00	0.00	53,832.00
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## 5100 Debt Service

8300 Principal Debt	30,000.00	0.00	30,000.00	30,000.00
8400 Interest Debt	17,390.00	0.00	16,280.00	16,280.00

TOTAL 5100	47,390.00	0.00	46,280.00	46,280.00
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TOTAL GENERAL FUND	3,616,228.00	1,223,336.37	2,321,096.31	3,544,430.68
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## 10 FOOD SERVICE

## 2560 Food Service

1109 Lunch Workers	66,877.00	0.00	68,400.74	68,400.74
2000 FICA	5,023.00	0.00	5,137.00	5,137.00
4400 Equip Service	1,500.00	0.00	695.66	695.66
5130 Transportation	4,500.00	0.00	4,463.76	4,463.76
6100 Supplies	6,235.00	0.00	8,803.90	8,803.90
6200 Food/Milk	86,590.00	0.00	81,273.47	81,273.47
6370 Propane Gas	0.00	0.00	0.00	0.00
7400 Equipment	1,500.00	0.00	554.32	554.32
8900 Miscellaneous	1,500.00	0.00	50.00	50.00
2900 Benefits	5,895.00	0.00	3,695.76	3,695.76

TOTAL 2560	179,620.00	0.00	173,074.61	173,074.61
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**GRAND TOTALS**	3,795,848.00	1,223,336.37	2,494,170.92	3,717,507.29
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THE GRADUATES

SHANE ATKINSON  
ROBERT BARR  
STEPHANIE LYNN BARTLETT  
STEPHANIE JOAN BODUCH  
JILL MARIE BROWN  
DAVID BUZARD  
GREGORY JAMES COLBATH  
TARA COMTOIS  
DONALD L. CONGER  
SHANNON DENISE CONNORS  
BRANDY LYNN COTE  
ERIK JOHN DAHOWSKI  
ROBERT HENRY DANNAR  
GINGER ANN DAY  
ERIN DUFFY  
ROBERT B. DWORKIN  
NICOLE M. ELWELL  
ANGIE L. FOGG  
ERIN TERESE GARLAND  
MELISSA HOWARD  
EROICA LEONARDA HOWARD  
CASEY JAN JACQUES  
DAVID T. JOHNSON  
CARRIE DAY THERESA JUCKET  
HEATHER L. KELLEY  
LISA ANNE LANGEVIN

ARTHUR HENRY MARTEL, JR.  
DAVID SCOTT MICHAEL  
GINA ANN MORGAN  
MICHELLE LEE NASON  
JESSICA ANNIE NOBLE  
NICOLE MARIE OLIVIER  
KAARIN ALISSA OLOFSSON  
SHEILA RENE OSGOOD  
SEAN D. PAGE  
BILL PLOURDE  
MANDY POITRAS  
JACK POTVIN II  
SUELLEN BARBARA PRATT  
CHRISTINA LYNN RAMSDELL  
LAURIE ROURKE  
CORINNE ELIZABETH SPINALE  
SHAWNTEL J. STANDIFER  
JOHN WILLIAM STONE  
WAYNE ARTHUR TERRY  
NATHAN TSAKIRIS  
DAVID Van NETT, JR.  
MARLA VELKY  
BRANDI LAINE WOODWORTH  
WESTON ERNEST WRIGHT  
ANGELA CATHERINE WRIGHT



## FOOD SERVICE PROGRAM REPORT

During this past school year, I have attended numerous seminars and workshops sponsored by the State Department of Education, Food and Nutrition Services and the American School Food Service Association. These seminars and workshops focused on issues in nutrition and child feeding programs.

Our Breakfast Program has approximately (60) sixty students participating daily. The menu consists of an assortment of juices, breads and cereals, fruit and milks. Students come into the cafeteria directly from their busses, and enjoy eating breakfast in a relaxed, unhurried atmosphere.

Our Lunch Program has an (80%) eighty per cent participation. I attribute this to preparing menu items appealing to the students appetites. The menus are prepared from "scratch recipes" rather than the ready to serve products on the market today. Using this method we can control unnecessary additives in our children's diets as well as controlling the cost per plate. For lunch, students may still choose the "offer" vs. "serve" program. This program allows the student to choose a salad menu lunch or soup and sandwich menu lunch as an alternative to the hot lunch menu being served on that day.

A mid-morning snack is offered to students at both the Elementary and Middle Schools. Students have several choices such as crackers with peanut butter or cheese, fresh fruits, mixed nuts and raisins, granola bars, cereal, milk and juice.

Again this year the eighth grade Home Economics students have been planning, preparing and serving the lunches for both Elementary and Middle Schools. One day

each month a unit (12 students) is responsible for the entire operation for one day. In addition to planning a nutritious and attractive meal in class, they calculate food costs for the menu they have chosen. The day their menu is scheduled students prepare, serve and clean up with the supervision of the cafeteria staff. This experience provides greater understanding of the Lunch Program and nutrition and instills the pride of accomplishment. We have been proud of the positive attitudes shown by the students and the satisfaction they have found in a job well done. The entire cafeteria staff have enjoyed working with these students and look forward each year to new students involvement in the food service program.

Students at the Elementary School will be preparing class menus with the help of their teachers. A balanced menu is prepared and submitted to the lunch manager. On the days that these special menus are served, students may help prepare and serve their menus.

I have enjoyed working for the Barrington School District as Director of the Food Service Programs and will continue to improve these programs through workshops and various types of information and literature offered by the State Department of Food and Nutrition Services and the New Hampshire School Food Service Association.

I wish to express my thanks to my staff: Mrs. Mary Welch, Mrs. Maureen Dexter, Mrs. Diane Gallant, Mrs. Gail Lavole, Mrs. Cathy Morin, Mrs. Bonnie Russell, Mrs. Katherine Swain, Mrs. Kay McLaughlin, Mrs. Judy Pickering and to Mr. Freeman and Miss Sheaff for their assistance and support.

Respectfully Submitted,  
Carmelle Morrison  
Food Service Director

## REPORT OF THE BARRINGTON SCHOOL DISTRICT

The Barrington Public Schools concluded the 1988-1989 school year on June 21, 1989, with a student enrollment of 630 students attending the elementary and middle school. This represents an increase of 40 students in the one-year period from June, 1988 to June, 1989, that is, growth in the student population by seven per cent during the 1988-1989 school year.

The 1989-1990 school year commenced on September 6, 1989, with an opening day enrollment of 658 students attending both schools. This represents an increase of 28 students over last June's student population, or an additional four percent increase. Since June, 1989 Barrington's student population increases have continued.

Our readiness through third grade students are currently divided among fourteen classes at the elementary school. Our readiness class provides specialized programming for eleven students while thirteen first through third grade classes average twenty students each.

Students in readiness through third grade receive instruction in the core subjects - reading, language arts, math, science, social studies, art, music, physical education. Our primary objectives are to provide instruction to show the interrelatedness of subjects, develop basic skills, and to develop understanding of concepts through a "hands-on" approach while also developing problem-solving and critical thinking skills.

Our fourth through eighth grade students are divided among sixteen classes at the middle school. Average class size for these students at the middle school is twenty-four students.

Students in the middle school receive a core program which continues and builds on their elementary school education. Additionally, students receive instruction in health, home economics, industrial arts, study and organization skills, and computers.

Students at all levels are provided with programs which address individual needs and interests. These include special education and

guidance services and enrichment activities. Students at the elementary school participate weekly in activities which seek to enrich the gifts and talents of all students. Student choices include pottery, drama, French, jug band, construction, puppetry, problem solving games, and others.

Middle school students may also choose from a wide range of options. These include our intramural and interscholastic sports teams - soccer, basketball, volleyball, softball, and baseball. Drama, cheerleading, yearbook, chorus, student council, computer club, skiing, and algebra are also offered.

The 1988-1989 school year was highlighted by two special events for the Barrington School District. Students, staff, and community celebrated the fiftieth birthday of the elementary school building. Students from each decade joined us in celebrating the school's birthday by sharing remembrances of their school lives and feasting on our seven-foot birthday cake replica of the school building.

Beginning in March of 1989, Barrington voters passed a \$2.9 million bond for the construction of an elementary school on the Calef Property on Route 125. The groundbreaking ceremony was held in April with occupancy anticipated for March, 1990. With the opening of the new elementary school, mobile modular units located at the two present school sites will be removed.

In March, 1990, grades readiness through three will be housed in the new school at the Route 125 site. Grades four and five will be relocated to the present elementary school on Route 9. And grades six through eight will remain in the middle school on Province Lane.

To keep our mission in sight, board members, administrators, and teachers identify annual goals. This year's key goals include:

1. Improve monitoring of dropouts and develop preventive strategies.  
As a first step, the school board has commissioned a study of dropouts which will be completed in spring, 1990.

2. Design and implement strategies to solicit feedback regarding programs, practices, and individual concerns. Community surveys, involvement on study committees, and a series of four parent coffee hours hosted by the principals have been implemented.
3. Increase the number of special needs students in the mainstream. Participation in a UNH mainstreaming project at the elementary school represents an innovative approach to this goal. Efforts at the middle school have reduced the percentage of students removed from classrooms for special services.
4. Revise science and social studies curricula. Staff at both schools are working together to provide a cohesive and sequential program.
5. Assist student organization skills and parent/teacher communications. The elementary school teachers offer two evenings for parent/teacher conferences in addition to other regular communications between home and school. The middle school students are provided with an organizational and time planner to support this goal.
6. Initiate writing folder and writing portfolio programs. Students' progress in writing will be more closely monitored and communicated to parents. Cumulative portfolios will contain samples of students' work as they progress through our school system.

The Barrington School District has established our mission: "The primary purpose of public education is the pursuit of knowledge and the preparation of young people for responsible citizenship in a society which respects individual differences and shared freedoms. To be successful, public education must be a collective enterprise among citizens, parents, teachers, and students."

Our annual goals and our primary mission are only accomplished through a supportive community, school board, staff, and SAU. We recognize the work of individuals and parent/community organizations toward achievement of our mission. The Barrington PTA and Boster Club have been instrumental in providing equipment, cultural programs, and programs which support parents. We also recognize the many community members who give time and expertise to support the work of our schools.

We recognize the dedication and sincerity of our five member school board in providing quality education for Barrington's children. In addition to their bimonthly meetings, board members serve on special committees, attend school functions, and communicate school needs and accomplishments to the public.

We are fortunate to have a qualified and dedicated staff who provide a caring, challenging learning environment. Staff members are constantly involved in personal and program development. Recent growth activities include: participation in UNH summer math institute, computer training, observations of classrooms, university courses, and membership in professional organizations.

We thank our SAU administrators for their leadership in pursuit of program goals, support of our school staff, and consultation and guidance of school board and building administrators. We especially recognize the commitment and long hours provided for the new school project.

Finally, we thank the citizens of Barrington. Only with your commitment can we look forward to an educated citizenry and continued progress for our society.

Respectfully submitted,

Althea Sheaff, Principal  
Barrington Elementary School

John J. Freeman, Principal  
Barrington Middle School

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Board and Citizens of the Barrington/Nottingham Cooperative High School District:

As we are in the first year of district organization, I wish to commend the citizens of Barrington and Nottingham for voting to form the Cooperative School District in March of 1989.

The formation of the district will assure the continuity of the research and planning process necessary to monitor appropriate educational options for our high school age population.

As of 20 October 1989 the high school enrollment for the district was as follows:

GRADE	9	10	11	12	TOTALS
Barrington	58	58	67	53	236
Nottingham	35	41	23	36	135
TOTALS	93	99	90	89	371

An analysis of projected enrollment and budgeted high school tuition monies reveals that actual enrollment and hence, budgeted high school tuition amounts, to be increasing at a lower rate than projected at this time last year. Economic factors, both state and national, have probably played a role in this development. However, with the impending private section development of Pease Air Base many economic and regional planning analysts predict significant growth in our area. In addition to the Pease factor, Deerfield officials have expressed renewed interest in a permanent solution to meeting the needs of their high school population. As a result, I firmly believe the Board and citizens of the District should continue to monitor the dynamics involved and proceed with the Land Search Committee process.

The Land Search Committee, under the leadership of Mr. William Garnett, has been researching, evaluating, and walking potential sites. At the time of this writing the committee membership wishes to defer a formal purchase recommendation in order to continue researching available parcels.

The School Administrative Unit staff remains prepared to support the planning activities of the School Board and Land Search Committee. The District is ably represented by the membership of both groups. I have enjoyed working with them to further enhance the educational opportunities of our youth.

Respectfully submitted,

Barry L. Clough  
Superintendent

BLC/smc/laf

# REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Board and citizens of the Barrington School District:

When school opened in September, 1989, the Elementary and Middle Schools were organized as follows:

## ELEMENTARY SCHOOL EMPLOYEES

## ASSIGNMENT

Althea Sheaff	Principal
Janet Clark	Secretary
Virginia Littlefield	Readiness
Joan Ouellette	Grade 1
Janice O'Keefe	Grade 1
Frances Farmer	Grade 1
Mary O'Shaughnessy	Grade 1
Susan Kurtz	Grade 2
Patrice Lenzi	Grade 2
Phoebe Cobourn	Grade 2
Gail Cook	Grade 2
Pamela Murphy	Grade 2
Deedra Benson	Grade 2
Steve Kershaw	Grade 3
Karen Atherton	Grade 3
Mary Ellen Webb	Grade 3
Tomasen Madden	Grade 3
Walter Hart	Guidance Counselor
Mary Conroy	Art
Jane Olivier	Music
Jannifer Kotok	Resource Room
Joanne Piazzi	Special Education
Harold Johnson, Jr.	Physical Education
Joyce Stephens	Chapter I Reading
Carol Edmunds, RN	Nurse
Jeanine Sherrill	Teacher Aide
Cindy Taylor	Teacher Aide
Barbara Hayes	Chapter I Tutor
Jeninne Hagar	Chapter I Tutor
Mary Gagne	Chapter I Tutor
Terry Clouthier	Special Education Aide
Frances Swier	Special Education Aide
Pamela Grimley	Special Education Aide
Sandra Ayer	Special Education Aide
Edmund Small	Head Custodian
Cheryl Hughson	Custodian
Robert Byron	Custodian
Carmelle Morrison	Lunch Manager
Diane Gallant	Lunch Worker
Cathy Morin	Lunch Worker
Mary Welch	Lunch Worker



## MIDDLE SCHOOL EMPLOYEES

## ASSIGNMENT

John Freeman	Principal
Robertta Gallagher	Secretary
Catherine McGrath	Grade 4
Ellen Pulsifer	Grade 4
Patricia Robidas	Grade 4
Susan Stephany	Grade 4
Virginia Burkhardt	Grade 5
Wilfred Warner	Grade 5
Scott Harris	Grade 5
Richard Carroll	Grade 5
Dorothy Donahue	Grade 6
Joel Bruning	Grade 6
Shirley Felker	Grade 6
Susan Cantin	Grade 7
Christopher McLean	Grade 7
Bernadette Burns-Sullivan	Grade 7 & 8
Brenda Brown	Grade 7 & 8
Janice Long	Grade 7 & 8
John Davison	Grade 8
Beverly Brinkman	Home Ec./Computer Coord.
Ernest Burkhardt	Industrial Arts
Anna Williams	Guidance Counselor
Andrew Lack	Music
Heidi Lundgren	Special Education
Bruce McCarthy	Special Education
Claire Ivery	Special Education
Christopher Morrill	Physical Education
Donna Guadagni	Art
Candace Braithwaite	Aide
Ruth Tucker	Aide
Christine Hamann	Aide
Nancy Cunningham	Aide
Patricia Minor	Aide
Cheryl Gray	Aide
Jan Dobson	Aide
Elizabeth Carlson	Buyer/Clerk
Irene Saunders	Librarian
Carol Edmunds, RN	Nurse
Edmund Small	Head Custodian
Gordon Hilliard	Custodian
Cheryl Hughson	Custodian
Carmelle Morrison	Lunch Manager
Maureen Dexter	Lunch Worker
Gail Lavoie	Lunch Worker
Bonnie Russell	Lunch Worker
Katherine Swain	Lunch Worker

As of October 2, 1989, the enrollment in the Barrington Schools was distributed as follows:

Grade	R	1	2	3	4	5	6	7	8	Total
Elementary	11	87	104	74						276
Middle School					90	85	81	60	66	382
	11	87	104	74	90	85	81	60	66	658

In addition, the Barrington School District transports the following numbers of pupils to the Dover High School under the provisions of a 5-year tuition contract and tuitions 31 students to other high schools:

Grade	9	10	11	12	Total
Dover	55	54	58	38	205
Coe Brown	1	2	1	4	8
Oyster River	2	1	3	3	9
Spaulding Sr. High	0	1	5	8	14
TOTAL	58	58	67	53	236

This year the District meeting will be held in the newly completed elementary school. The community should be proud of such a fine facility. The building committee and Mr. Tony Irons are to be complimented on the project design and smooth construction process. Adequate, well designed space is an essential element in the educational experiences of children and the District has recognized the importance of that reality with the construction of such a fine school.

The transition to Fall testing and the administration of the California Achievement Tests was completed in October. The School Board has received Board reports which are very helpful in determining strengths and areas in need of improvement. An important component of the Board report is a graphic display which is provided to show the comparison between achievement expectations vs. actual achievement. This data helps to determine school wide curriculum strengths and weaknesses in relation to predicted achievement. Mechanics of language and math computation scores indicate a need to continue to improve as was noted in recent SRA testing. Curriculum in language arts and Math have been revised and steps are being taken to continue to improve in these areas. The State of New Hampshire will be shifting from Fall to Spring testing in grades 4 and 8. The Districts will follow suit, therefore the next battery of tests will be administered in Spring, 1991.

One instructional area that I believe we must begin to consider addressing at some future date in addition to kindergarten is foreign language instruction at the elementary level. The value of instituting such programs has been clearly demonstrated through research. In her article entitled WHICH FOREIGN LANGUAGE SHOULD STUDENTS LEARN?, Myriam Met states that, "Studies of second language acquisition in childhood (both in natural and in school settings) have shown that cognition is enhanced as children acquire an additional language. Several studies have shown increased (1) metalinguistic awareness (the recognition of language as a system and a communication device) (Hakuta 1984, BenZeev 1977); (2) reasoning ability (BenZeev 1977); (3) verbal intelligence (Peal and Lambert 1962); and (4) cognitive flexibility and divergent thinking (Landry 1974). Students

who study a foreign language in elementary school score higher on standardized tests of reading/language arts than do matched subjects who do not take a foreign language (Rafferty 1986, Garfinkel and Tabor 1987)." Met also indicates that there is an overwhelming "...disparity between the number of Japanese salespersons in the U.S. who speak English (about 10,000) and the number of American salespersons in Japan who speak Japanese (fewer than 1,000). In fact, the Japanese have already identified Third World markets of 20 years from now and have started to introduce the appropriate languages in their schools (Lewis 1987)." If our children are to be competitive in a rapidly changing world and hence, our society, we must believe to think in terms of foreign language instruction in our elementary schools.

The topic of schools and the manner in which we fund our schools is a perennial issue of discussion and one which I would like to take the opportunity to address once again. Presently local taxpayers pay nearly 90% of the total monies spent on public education in New Hampshire. The State provides approximately 7% and the Federal Government approximately 3% of the public funding of education in the State. The need for a comprehensive restructuring of State revenue raising methods and fund distribution to cities and towns is critically important. Since the Legislature has reconvened, I strongly urge all citizens to contact their legislators and urge adoption of state tax reform specifically designed to provide local property tax relief.

The School Administrative Unit staff continues to stand prepared to assist the District with what I view to be an increased need to study the implications of regional growth, curricula review and revision, staff selection and supervision, business management, transportation, special education program development and administration, legal matters, support for cooperative school district study committees and building committees, continuing our commitment to achieving excellence in the educational opportunities available to our children, preparation of bond issue presentations, administration of construction projects, budget development, negotiations, development and revision of school board goals, and working with local planning boards regarding the development of capital improvement plans. These examples are only a few of the areas in which the office is continuing to provide administrative and instructional support services.

On behalf of the members of School Administrative Unit #44 staff, I wish to thank Ms. Sheaff, Mr. Freeman, staff, key community people, and School Board members for their untiring efforts and continued support on behalf of the children of the District.

Respectfully submitted,

Barry L. Clough  
Superintendent

BLC/laf

## SCHOOL NURSE REPORT 1988-1989

School opened this year to a busy schedule. Illnesses were minimal and the flu did not hit us until the winter months. Parents were contacted each morning, shortly after attendance was taken, if their child was not in school and the parent did not contact the school.

Several students had strep throat symptoms. We were fortunate to be able to do strep throat testing this year thanks to the Barrington PTA. Money was donated and 40 tests were done with 18 of them coming out positive for strep. These students were sent home immediately and to seek medical care. This kept the illness from spreading as much as in past years.

Days were busy with going between schools for illnesses and injuries. Most visits were for minor illnesses or injuries. There were 4 injuries in the Middle School and 5 injuries in the Elementary School which required medical or dental treatment.

Head lice was a problem the first week of school with 22 children being sent home for treatment. With proper treatment all cases were taken care of and there was very little problem with head lice the rest of the school year.

Chicken pox is always found in schools and the Elementary had 30 cases and the Middle School had 19. Mono, pneumonia, impetigo, ringworm, scabies, bee sting allergies and allergies to poison oak and ivy was another discomforting problem with a lot of students.

Immunizations for most students were complete. The Rural District Health supplied needed immunizations free of charge to students. Three Middle School and 2 Elementary school students were transported to the clinic for these needed immunizations.

A scoliosis film was shown to all fifth grade students and a scoliosis screening was done on all fifth through eighth grade students. There

were 4 new students referred this year. There are several students under care and treatment for scoliosis in the school.

Health screenings included height, weight, vision, hearing, dental, nutrition, scoliosis and immunization updates were done on all students in both schools. Hearing tests resulted in 5 Elementary and 3 Middle School student referrals. Vision screenings resulted in 4 Elementary and 7 Middle School student referrals.

Two new health problems to the schools this year were Fifth Disease which was a mild rash illness which began as a slapped cheek appearance and a rash spread over the entire body which fades and reoccurs for 7 to 10 days. Also we saw several cases of Hand, Foot, and Mouth Disease which causes small blister like spots on the palms of hands and feet and canker like sore in the mouth. These were uncomfortable illnesses but not severe with most students not missing school.

Preschool screenings were done again in the spring. Screenings were done on 78 preschoolers. All preschoolers must have a completed physical exam and completed immunizations record on file before they enter school. All visual, hearing, and health problems were discussed with the parents.

I attended workshops on Assessment and Treatment Options for Adolescents Suspected of Substance Abuse. These were held at Seaborne Hospital. At Portsmouth Hospital I attended workshops on Crisis Intervention. Rochester Area Support Team at the Frisbie Hospitals meetings were helpful and informative.

I wish to thank parents, faculty and school board members for their cooperation, help and understanding for a busy and productive year. I wish to thank my volunteer, Karen Downs, for her continued volunteer work.

Sincerely,

Carol A. Edmunds, RN  
School Nurse

## 1989 SCHOOL COUNSELORS

A house without a solid foundation cannot stand. The Guidance Department is in the process of building a strong foundation for an expanding counseling program. At the Middle School, a career exploration unit has been developed which will be presented in the home economics course. This will serve as a stepping stone for the career research in which each 8th grade student is involved. A booklet has been developed for distribution to students and will be revised on a yearly basis.

A program is in the process of being developed in the area of self esteem. This unit is targeted to be used with grade 4 and 5 students. We will be piloting this program in February 1990. This program will serve as an introduction to the Affective Education course which has been incorporated into the 7th grade curriculum.

A Middle School Guidance Handbook has been developed to cover goals, philosophy, and procedures. This also will be revised as we expand our program. It is our goal, not only to provide individual counseling, but to be a resource to parents, teachers, and students.

Anna Williams  
Middle School Counselor

Walter Hart  
Elementary School Counselor

VII.       BARRINGTON/NOTTINGHAM COOPERATIVE  
              SCHOOL DISTRICT

December 12, 1989

Board of Selectmen  
Town Hall  
Barrington, NH 03825

Dear Dick, Peter and George:

The Barrington - Nottingham Cooperative School District School Board has set the date for our annual meeting:

March 19, 1990 / Monday  
7 p.m.  
Barrington Town Hall Gymnasium

Should you have questions please contact me or Barry Clough.

Sincerely,

A handwritten signature in dark ink, appearing to read "Peter S. Paiton", with a long horizontal flourish extending to the right.

Peter S. Paiton

CHAIRMAN  
Barrington - Nottingham Cooperative  
School Board



BARRINGTON/NOTTINGHAM COOPERATIVE  
SCHOOL DISTRICT WARRANT  
ELECTION OF OFFICERS  
1990

The State of New Hampshire

To the Inhabitants of the Barrington/Nottingham Cooperative School District comprised of the Towns of Barrington and Nottingham, qualified to vote upon District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE FOLLOWING LOCATIONS:

BARRINGTON - NEW Barrington Elementary School commencing at 10:00 A.M.

NOTTINGHAM - The Nottingham Town Hall commencing at 10:00 A.M.

ON TUESDAY, 13 MARCH 1990, TO CAST YOUR BALLOTS FOR CANDIDATES FOR THE FOLLOWING OFFICES:

ARTICLE 1. To elect a Moderator for the ensuing year.

ARTICLE 2. To elect two (2) members of the School Board of the District for a three (3) year term.

One member from Barrington  
One member from Nottingham

ARTICLE 3. To choose Auditors, and all other necessary officers and agents for the ensuing year.

The foregoing procedure calling for election of your District officers at the Annual Town Meeting is authorized by Statute (RSA 671:22 Supp) and was adopted by the District at its Organizational Meeting on 6 June 1989.

Given under our hands at said Nottingham this 8th day of February 1990

..... Peter Paiton .....	
..... Julien Olivier .....	
..... Edward Buckley .....	SCHOOL
..... Paul Estabrook .....	
..... Clinton Lane .....	BOARD
..... Wayne Nelson .....	
..... Judith Anglin .....	
.....	

A true copy of Warrant--Attest:

..... Peter Paiton .....	
..... Julien Olivier .....	
..... Edward Buckley .....	
..... Paul Estabrook .....	SCHOOL
..... Clinton Lane .....	
..... Wayne Nelson .....	BOARD
..... Judith Anglin .....	
.....	
.....	
.....	

OFFICERS OF THE BARRINGTON/NOTTINGHAM COOPERATIVE  
SCHOOL DISTRICT

1989-90

SCHOOL BOARD

Mr. Julien Olivier.....	Term Expires 1990
Mr. Edward Buckley.....	Term Expires 1990
Mr. Peter Paiton.....	Term Expires 1991
Mr. Paul Estabrook.....	Term Expires 1991
Mr. Clinton Lane.....	Term Expires 1992
Mr. Wayne Nelson.....	Term Expires 1992
Mrs. Judith Anglin.....	Term Expires 1993

SUPERINTENDENT OF SCHOOLS

Barry L. Clough, B.Ed., M.A., M.Ed.

ASSISTANT SUPERINTENDENTS

Mary D. Lyster, B.A., M.Ed., C.A.G.S.  
Paul E. Campelia, B.S., M.Ed.

SPECIAL EDUCATION COORDINATOR

Dr. Michael J. Frechette

TREASURER

Katherine Swain

CLERK

Rita Bevins

MODERATOR

Frank Winterer

BARRINGTON/NOTTINGHAM COOPERATIVE  
SCHOOL DISTRICT MINUTES  
June 6, 1989

The Barrington/Nottingham Cooperative School District Meeting was called to order at 11:10 a.m. by Acting Moderator, Wayne Nelson.

They were approximately thirty (30) people present.

The first order of business was to elect a temporary Moderator, a temporary Clerk and assistant temporary Clerk.

MOTION was made by Wayne Nelson and seconded by Judith Anglin to nominate Stanley Swier as Acting Moderator.

MOTION was made by Earle Rourke and seconded by Mary Fanslau to close nominations.

MOTION was made by Wayne Nelson and seconded by Judith Anglin to nominate Rita Bevins as temporary/permanent Clerk.

MOTION was made by Earle Rourke and seconded by Mary Fanslau to close nominations.

MOTION was made by Wayne Nelson and seconded by Judith Anglin to nominate Frank Winterer as Assistant Temporary Clerk.

MOTION was made by Earle Rourke and seconded by Mary Fanslau to close nominations.

MOTION was made by Earle Rourke and seconded by Mary Fanslau that the Acting Moderator cast one ballot for each nomination.

Stanley Swier, Acting Moderator, cast one vote for each individual that was nominated.

Nominations were approved in the AFFIRMATIVE by card vote.

MOTION was made by Wayne Nelson and seconded by Judith Anglin to recess the meeting until 7:00 p.m.

The Barrington/Nottingham Cooperative School District Meeting was reconvened by Acting Chairman, Stanley Swiere at 7:10 p.m. Present for the meeting were Cooperative Planning Board Members, Judith Anglin, Anne York, Pam Lindsey, Wayne Nelson; Superintendent, Barry Clough and Attorney, Brad Kidder. They were fifty-six (56) Barrington voters and one-hundred one (101) Nottingham voters.

The Moderator opened the meeting by reading the rules of order which are as follows:

1. No smoking is allowed in the building
2. The Moderator does not follow any set rules of order, e.g. Robert Rules

3. The Moderator reservès the right to limit the debate
4. The debate must be pertinent to the subject on the floor or it will be ruled out of order
5. The debate should be as concise as possible
6. All debates and questions must be through the Moderator
7. Everyone must be recognized by the Moderator before they speak
8. Name must be given before speaking
9. If a motion is complicated, it must be put in writing
10. Will recognize the temporary School Board to discuss the Warrant Articles, before any discussion is allowed from the floor
11. Once a person has spoken, the Moderator has the right not to recognize again, until others have had an opportunity to speak
12. Moderator will restrict the number of amendments to the main motion on the floor at one time
13. The Moderator will not accept a motion that is premature or inappropriate
14. No personal attacks will be allowed

The Moderator announced that the polls would be closed at 8:00 P.M.

ARTICLE III. To hear reports from the Cooperative School District Planning Board and to take any action relative thereto.

MOTION was made by Wayne Nelson and seconded by Judith Anglin to accept ARTICLE III as read.

ARTICLE III voted in the AFFIRMATIVE by card vote.

ARTICLE IV. To authorize the School Board to request an audit by independent public accountants from outside the District.

Motion was made by Wayne Nelson and seconded by Judith Anglin to accept ARTICLE IV as read.

Motion was made by Earle Rourke and seconded by Derek Terreson to table ARTICLE IV.

Amendment to ART]CLE IV voted in the AFFIRMATIVE by card vote.

Amended ARTICLE IV voted in the AFFIRMATIVE by card vote.

ARTICLE V. To see if the District will vote to elect the School District officers at the Town election and vote that the supervisors of each town, acting as supervisors of the Cooperative School District, shall make, correct, and post in each pre-existing District a checklist of the voters in each pre-existing District in accordance with RSA 671:17, said checklists to be used at all Cooperative School District elections and meetings.

Motion was made by Wayne Nelson and seconded by Judith Anglin to accept ARTICLE V as read.

ARTICLE V voted in the AFFIRMATIVE by card vote.

ARTICLE VI. To see if the School District will vote to establish a committee composed of a minimum of seven (7) members to be appointed by the Board to study the building and space needs of the district and to conduct a search for a minimum of thirty-five (35) acres of land to satisfy the construction needs of the district and to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) for architectural, engineering, legal and related expenses such as soil analysis, site preparation and all matters in connection therewith and to negotiate an option or options on suitable parcels of land in accord with terms and conditions which the school board deems necessary and appropriate. Said committee to submit a preliminary report to the school board no later than 1 February 1990 and a final written report and recommendations to the 1990 annual school district meeting.

MOTION was made by Wayne Nelson and seconded by Judith Anglin to accept ARTICLE VI as read.

MOTION was made by Earle Rourke and seconded by Neil Icon to amend Article VI by deleting the following words in the Article: "and to negotiate an option or options on suitable parcels of land in accord with terms and conditions which the school board deems necessary and appropriate."

Amendment to ARTICLE VI was voted in the NEGATIVE by card vote.

MOTION was made by Earle Rourke and seconded by Kim Gardner to Amend ARTICLE VI by inserting the word School before the word Board.

Amendment to ARTICLE VI voted in the AFFIRMATIVE by card vote.

Amended ARTICLE VI voted in the Affirmative by card vote.

ARTICLE VII. To appoint such committees as the District may determine for the purpose of establishing the on-going work of the School District or to take any other action relative thereto.

Motion was made by Wayne Nelson and seconded by Judith Anglin to accept ARTICLE VII as read.

Motion was made by Earle Rourke and seconded by Kim Gardner to table ARTICLE VII.

Amendment to ARTICLE VII voted in the AFFIRMATIVE by card vote.

Amended ARTICLE VII voted in the AFFIRMATIVE by card vote.

ARTICLE VIII. To see what sum of money the School District will vote to raise and appropriate for the purpose of paying the operational expenses of the District, for the payment of salaries for School District officials and agents, and any statutory costs for the period ending June 30, 1990, or to take any other action relative thereto.

MOTION was made by Wayne Nelson and seconded by Judith Anglin to accept ARTICLE VIII to raise and appropriate the sum of thirteen thousand and seven hundred eight (\$13,708) dollars.

MOTION was made by Earle Rourke and seconded by Derek Terreson to delete eight hundred (\$800.00) from the thirteen thousand and seven hundred eight (\$13,708) dollars.

Amendment to ARTICLE VIII to raise and appropriate the sum of twelve thousand and nine hundred eight (\$12,908) voted in the AFFIRMATIVE by card vote.

Amended ARTICLE VIII voted in the AFFIRMATIVE by card vote.

ARTICLE IX. To see if the School District will authorize the School Board to make application for and to receive and expend, in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and/or State agencies; private agencies and/or other sources in accordance with the provisions of RSA 198:20-b.

MOTION was made by Wayne Nelson and seconded by Judith Anglin to accept ARTICLE IX as read.

ARTICLE IX voted in the AFFIRMATIVE by card vote.

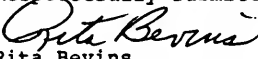
ARTICLE X. To transact any other business that may legally come before this meeting.

MOTION was made by Kim Gardner and seconded by Mary Fanslau to adjourn the meeting at 8:05 p.m.

At 8:45 p.m., the Moderator announced the results of the voting:

Moderator	- 1 Year Term:	Francis Winterer
School Board Member/Barrington	- 1 Year Term:	Julien Olivier
School Board Member/Nottingham	- 1 Year Term:	Edward Buckley
School Board Member/Barrington	- 2 Year Term:	Peter S. Paiton
School Board Member/Nottingham	- 2 Year Term:	Paul Estabrook
School Board Member/Barrington	- 3 Year Term:	Clinton W. Lane
School Board Member/Nottingham	- 3 Year Term:	Wayne Nelson
School Board Member/At Large	- 3 Year Term:	Judy Anglin

Respectfully submitted,

  
Rita Bevins  
Barrington/Nottingham  
School District Clerk

DEPARTMENT OF REVENUE ADMINISTRATION  
TO: Barrington-Nottingham                      DATE: September 26, 1989

Your Report of appropriations voted and property taxes to be raised for the 1989-90 school year has been approved on the following basis:

TOTAL APPROPRIATION    \$37,908

REVENUE & CREDITS AVAILABLE  
TO REDUCE SCHOOL TAXES

Unreserved Fund Balance-----	\$
Revenue From State Source-----	\$
Foundation Aid-----	\$
Incentive Aid-----	\$
Foster Children-----	\$
School Building Aid-----	\$
Area Vocational Aid-----	\$
Driver Education-----	\$
Catastrophic Aid-----	\$
Adult Education-----	\$
Child Nutrition-----	\$
Other -----	\$

Local Revenue Other Than Taxes:

Tuition-----	\$
Earnings on Investments-----	\$
Pupil Activities-----	\$
Other-----	\$

TOTAL SCHOOL REVENUES & CREDITS-----	\$	0.00
DISTRICT ASSESSMENT-----	\$	\$37,308.00
TOTAL REVENUE & DISTRICT ASSESSMENT-----	\$	\$37,308.00

Barrington -	\$24,293.00
Nottingham -	<u>\$13,615.00</u>
	\$37,908.00

BARBARA T. REID, DIRECTOR

## BARRINGTON-NOTTINGHAM FINANCIAL STATEMENT 01/90

	Budgeted	Expended	Committed	Tot. Exp & Com	Balance
EXPENDITURES:					
1105 S.B.Sec.Sal.	500.00			0.00	500.00
2300 S.B.Sec.FICA	38.00			0.00	38.00
3800 Treasurer	500.00		500.00	500.00	0.00
1106 Cx1st.Super	1,107.00	480.50	480.50	961.00	146.00
1107 Ballot Cl.	776.00	414.26	414.26	828.52	-52.52
8900 S.B.Expenses	450.00	57.05	87.00	144.05	305.95
5320 Postage/Prnt	2,000.00			0.00	2,000.00
5400 Public Not.	500.00	1,021.50		1,021.50	-521.50
3800 Legal Serv.	1,500.00	588.00	54.00	642.00	858.00
5220 Insurance	5,000.00	3,027.00		3,027.00	1,973.00
1101 Moderator	145.00	88.32	88.32	176.64	-31.64
3900 Police Dept.	392.00	143.00	143.00	286.00	106.00
4100 Site/Land Acq	15,000.00		15,000.00	15,000.00	0.00
4300 Arch/Eng/Fees	10,000.00		10,000.00	10,000.00	0.00
-----					
TOTALS	37,908.00	5,819.63	26,767.08	32,586.71	5,321.29

REVENUE: 9/26/89	Budgeted	Amount Received to Date:	Balance Due:
Source:			
Town of Barrington	24,293.00	6,000.00	18,293.00
Town of Nottingham	13,615.00	3,419.00	10,196.00
TOTALS:	37,908.00	9,419.00	28,489.00
	=====		=====
Less: Expended		5,819.63	
		-----	
Cash Balance		3,599.37	
		=====	



## BARRINGTON/NOTTINGHAM COOPERATIVE SCHOOL DISTRICT

FINAL 1989-90 OPERATING BUDGET  
Voted 6 June 1989

## 2310 - SCHOOL BOARD SERVICES

	Proposed	Voted	Increase
School Board Secretary	500	500	
FICA - District Share	38	38	
Treasurer Salary + Expenses	500	500	
Checklist Supervisors	300	1107	807
Ballot Clerks	300	776	476
School Board Expense	450	450	
Audit Service	800	0	
Postage, printing & mailing	2000	2000	
Public notices	500	500	
Legal Services	1500	1500	
Insurance	5000	5000	
Moderator		145	145
Police Department		392	392
<hr/>			
Line Total	\$11,888	12,908	1,820

## 4000 - LAND ACQUISITION

4100 - Site & Land acquisition - warr art. #	15,000
4300 - Architectural, Engineering and legal fees - warr art. #	10,000

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LINE TOTAL	25,000
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TOTAL BUDGET: \$37,908

laf

7-24-89

Barrington-Nottingham Cooperative School District

Land Search Committee

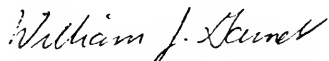
The land search committee was formed as a result of the school district's first annual meeting. The charge to the committee by the school board included the obligation to "review all available sites within the boundary of the Barrington/Nottingham Cooperative School District using at least the following criteria:"

- minimum of 35 acres
- test pit analysis
- ability to grade play yard and playing fields
- accessibility to town maintained road
- dry land, or readily fillable
- cost

The committee began its work in September with representatives from both towns. To date, five parcels have been investigated, including property presently owned by the Barrington School District and that owned by the Nottingham School District. In order to make as thorough a search as possible, property owners of a number of other parcels have been contacted to see if their land might also be available.

The committee is deferring the recommendation of any particular parcel until we have investigated additional sites, have received in writing asking prices on each parcel, and until it becomes possible to view property in the spring.

Respectfully Submitted



William J. Garnett, Chairperson



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